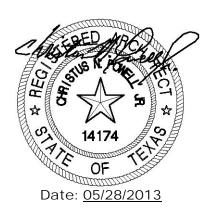


ARCHI*TECHNICS/3, INC.

5555 West Loop South, Ste. 400* Bellaire, Texas 77401 *Phone 713-868-0088 *Fax 713-468-2613
Architecture * Urban Design * Interiors * Construction Management * Program Management



ADDENDUM No. 3

For

HCC South Campus Recreational Complex HOUSTON COMMUNITY COLLEGE

May 28, 2013

The following items modify the plans and specifications and shall become a part of the contract documents.

GENERAL DATA

A. Refer to the attached PPG Manufacture's Data Sheet confirming the scheduled Insulating Glass Units with Laminated Outdoor Glass availibility to meet the required (SHGC) performance Solar Values.

ITEM NO.1

A. Add the following Revised Drawings to Contract Documents:

a. Architecture: G-0.1- Code Analysis and Overall Life Safety Plan

A-1.0 – Overall Floor Plan

A-1.1 – Overall Clerestory Plan

A-1.2 - Overall Detail Map Floor Plan

A-3.0 - Roof Plan

A-3.1 - Roof Details

A-4.0 - Exterior Elevations

A-4.1 – Exterior Elevations

A-4.2 - Exterior Elevations

A-5.0 - Building Sections

A-5.1 - Building Sections

A-6.0 - Wall Sections

A-6.1 - Wall Sections

A-6.3 - Wall Sections

A-8.0 - Interior Elevations

b. Civil: C-4.01 – Utility Layout

C-6.00 - Grading Plan

C-7.00 - Grading Plan

C-10.00 – Storm Sewer Layout

c. Landscape: L2.02- Plaza Enlarged Layout Plan

L3.03- Backstop & Dugout Details I

L3.06- Backstop & Dugout Details II

L5.01- Irrigation Mainline Diagram

L5.02- Irrigation Plan 1 of 3

L5.03- Irrigation Plan 2 of 3

L5.04- Irrigation Plan 3 of 3

L8.01- Planting Plan 1 of 2

L8.02- Planting Plan 2 of 2

ESP1.0- Overall Electrical Site Plan

E2.0- Specifications /Riser

E3.0- One Line Diagram/ Schedules

E4.0- Electrical details

E5.0- Electrical Schedules

E6.0- Electrical Notes

E7.0-Light Poles and Lighting Notes

E8.0-Controller Specifications and Loads

d. Structural: S1.10- Foundation Plan

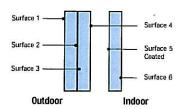
ITEM NO.2

A. Add the following Specification Section to Contract Documents: a. Architecture: Specification Section- 10 11 40 – Slotted Panel System

End of Addendum #3

1 5/16" Insulating Glass Units with Laminated Outdoor Glass and Solarban* 60 Coated Glass Indoor Lite Laminated Glass Performance

美国的特别和美国委员会的	LONG THE REAL PROPERTY.	HEART	SOLARBAI	V 60 – th	icknesses	as shown b	elow		Will be	The late of		
	1	ransmittanc	e	Reflec	tance	U-Value	(Imperial)	K-Value	(Metric)	0.00000 0.0000	Solar	Light to
Outdoor Glass	Ultra- violet %	Visible %	Total Solar Energy %	Visible Light %	Total Solar Energy %	Winter Night- time	Summer Day- time	Winter Night- time	Summer Day- time	Shading Coeffi- clent	Heat Gain Coeffi- cient	Light to Solar Gain (LSG)
1/4" Glass as Specified Below + 0	Octo Clear	PVB + 1/4	"भोक्जार भीवह	$s + 1/2^n A$	150ace + 1	la Solarba	n(60(6)(9)	स्बा (धेवड्ड (5 ((ខ្យាំនៃទី២)	idhire - allll	ites, Stam	ineulas)
PPG Clear	0	68	30	12	18	0.28	0.27	1.59	1.53	0.48	0.41	1.65
STARPHIRE*	0	74	36	12	36	0.28	0.27	1.59	1.53	0.53	0.46	1.62
ATLANTICA™	0	51	19	9	6	0.29	0.27	1.65	1.53	0.35	0.30	1.70
AZURIA~	0	52	19	9	6	0.29	0.27	1.65	1.53	0.35	0.30	1.73
CARIBIA*	0	51	19	9	6	0.29	0.27	1.65	1.53	0.34	0.29	1.76
GRAYLITE*	0	10	7	5	7	0.29	0.27	1.65	1.53	0.20	0.17	0.59
OPTIGRAY*	0	18	8	5	5	0.29	0.27	1.65	1.53	0.21	0.18	1.00
SOLARBRONZE*	0	40	18	7	10	0.29	0.27	1.65	1.53	0.35	0.30	1.33
SOLARGRAY*	0	34	16	7	8	0.29	0.27	1.65	1.53	0.31	0.27	1.26
SOLEXIA [™]	0	58	23	11	8	0.29	0.27	1.65	1.53	0.41	0.35	1.66
SOLARCOOL® AZURIA™ (2)	0	24	8	16	9	0.29	0.27	1.65	1.53	0.21	0.18	1.33
SOLARCOOL® CARIBIA® (2)	0	24	8	16	8	0.29	0.27	1.65	1.53	0.21	0.18	1.33
SOLARCOOL* SOLARBRONZE* (2)	0	19	9	12	12	0.29	0.27	1.65	1.53	0.23	0.19	0.98
SOLARCOOL* SOLARGRAY* (2)	0	16	8	10	10	0.29	0.27	1.65	1.53	0.21	0.18	0.89
SOLARCOOL® GRAYLITE® (2)	0	5	4	5	7	0.29	0.27	1.65	1.53	0.16	0.14	0.36

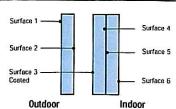


1 5/16" Insulating Glass Units with Monolithic Outdoor Glass and Laminated Solarban® 60 Coated Glass Indoor Lite

The state of the s	STEEL STEEL	WAR TO THE	SOLARBAI	V* 60 – th	Dreight day of the con-	as shown		CONTRACTOR OF				AR STOCKED
	1	ransmittanc		26 1008	ctance		(Imperial)	K-Value	(Metric)		Solar	12-baa-
Outdoor Glass	Ultra- violet %	Visible %	Total Solar Energy %	Visible Light %	Total Solar Energy %	Winter Night- time	Summer Day- time	Winter Night- time	Summer Day- time	Shading Coeffi- cient	Heat Gain Coeffi- cient	Light to Solar Gain (LSG)
1/4" Glass as Specified Below + 1	/2" Airspac	e + 1/4" St	olarban 60 (ह्य) भिल्ला (म	ass + 0.06	0" Clear Pl	B + 1/4" C	lear (Hass)	Except Star	rphire - all	lites, Starr	lilite@lass)
PPG Clear	0	68	30	12	31	0.28	0.27	1.59	1.53	0.51	0.44	1.55
STARPHIRE*	0	72	34	12	45	0.28	0.27	1.59	1.53	0.54	0.46	1.55
ATLANTICA"	0	51	19	10	8	0.29	0.27	1.65	1.53	0.35	0.30	1.70
AZURIA~	0	52	19	9	7	0.29	0.27	1.65	1.53	0.35	0.31	1.70
CARIBIA*	0	51	19	9	7	0.29	0.27	1.65	1.53	0.35	0.30	1.68
GRAYLITE*	0	10	7	5	10	0.29	0.27	1.65	1.53	0.20	0.17	0.57
OPTIGRAY*	0	18	8	5	6	0.29	0.27	1.65	1.53	0.21	0.18	1.00
SOLARBRONZE*	0	40	18	8	16	0.29	0.27	1.65	1.53	0.36	0.32	1.27
SOLARGRAY*	0	34	16	7	13	0.29	0.27	1.65	1.53	0.33	0.28	1.21
SOLEXIA"	0	58	23	11	11	0.29	0.27	1.65	1.53	0.42	0.36	1.61
SOLARCOOL* AZURIA" (2)	0	20	7	19	10	0.29	0.27	1.65	1.53	0.19	0.16	1.25
SOLARCOOL* CARIBIA* (2)	0	20	7	19	10	0.29	0.27	1.65	1.53	0.19	0.16	1.25
SOLARCOOL* SOLARBRONZE* (2)	0	16	8	14	18	0.29	0.27	1.65	1.53	0.21	0.18	0.89
SOLARCOOL* SOLARGRAY* (2)	0	13	7	11	14	0.29	0.27	1.65	1.53	0.19	0.17	0.78
SOLARCOOL® GRAYLITE® (2)	0	4	3	5	10	0.29	0.27	1.65	1.53	0.15	0.13	0.31

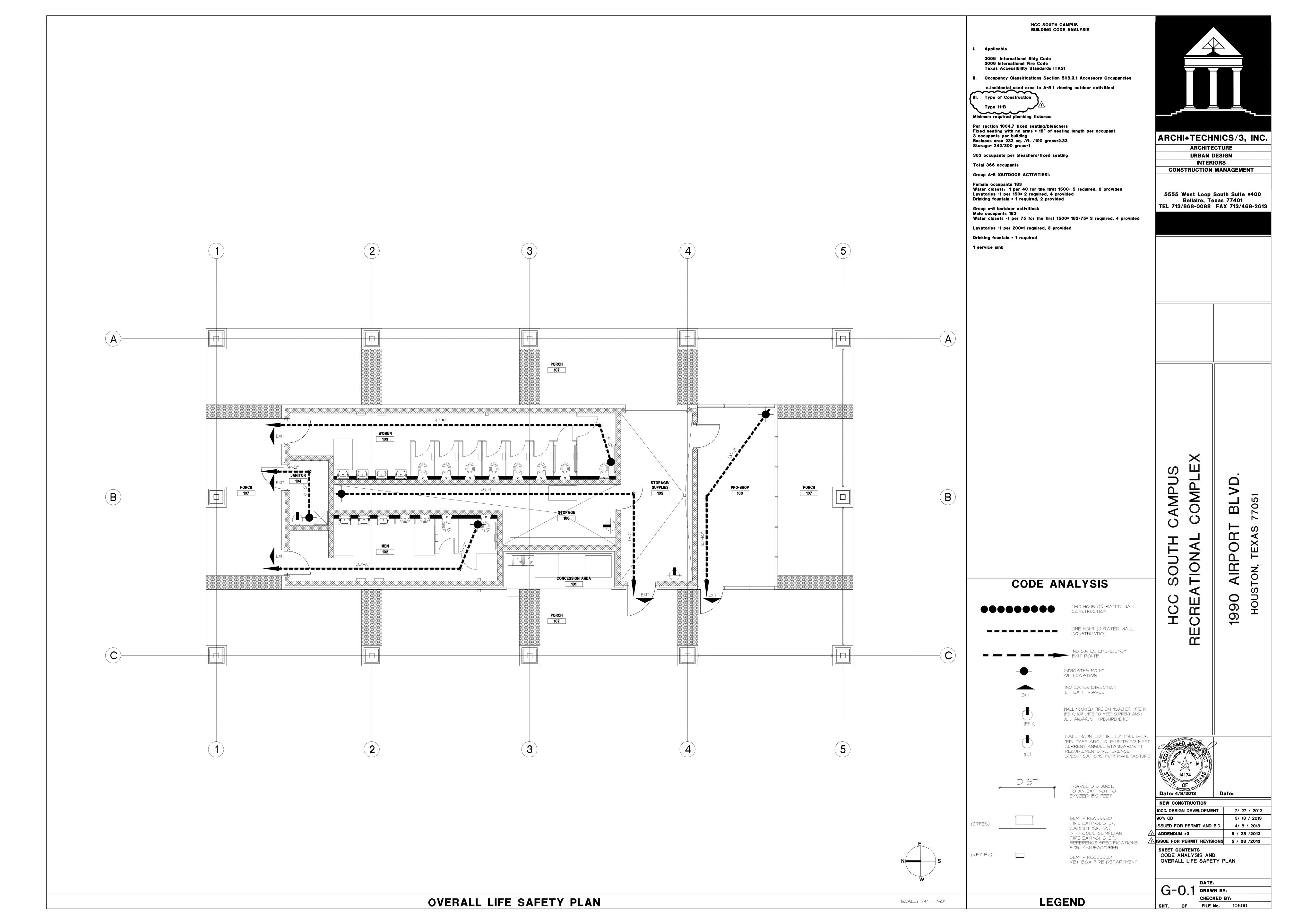
Performance data simulated using LBL Optics 5 and Window 5.2. For detailed information on the methodologies used to calculate the aesthetic and performance values in this table, please visit www.ppgglazing.com or request our Architectural Glass Catalog.

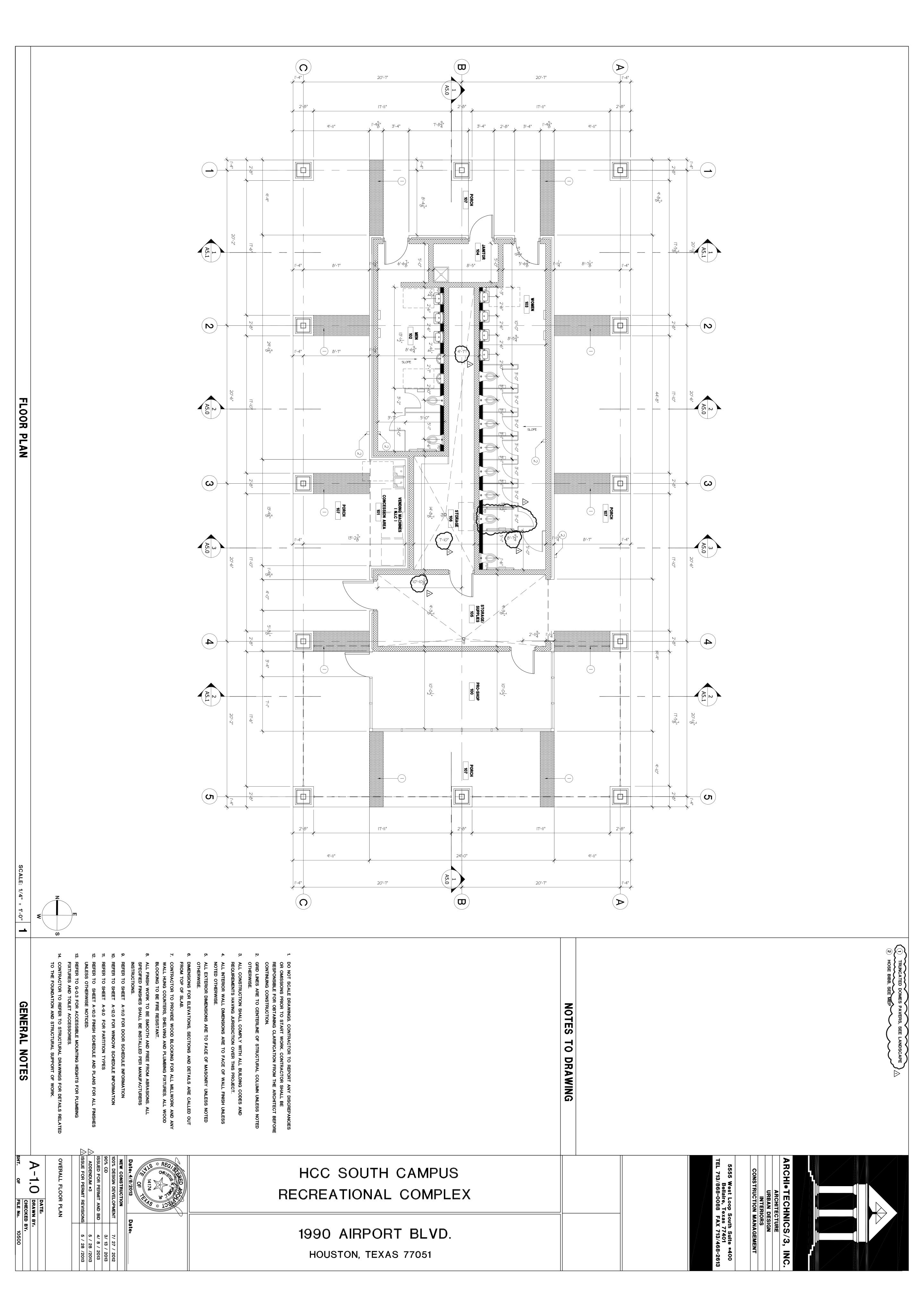
For more data on laminated Solarban 60 glass, visit www.ppgglazing.com or call 1-888-PPG-IDEA.

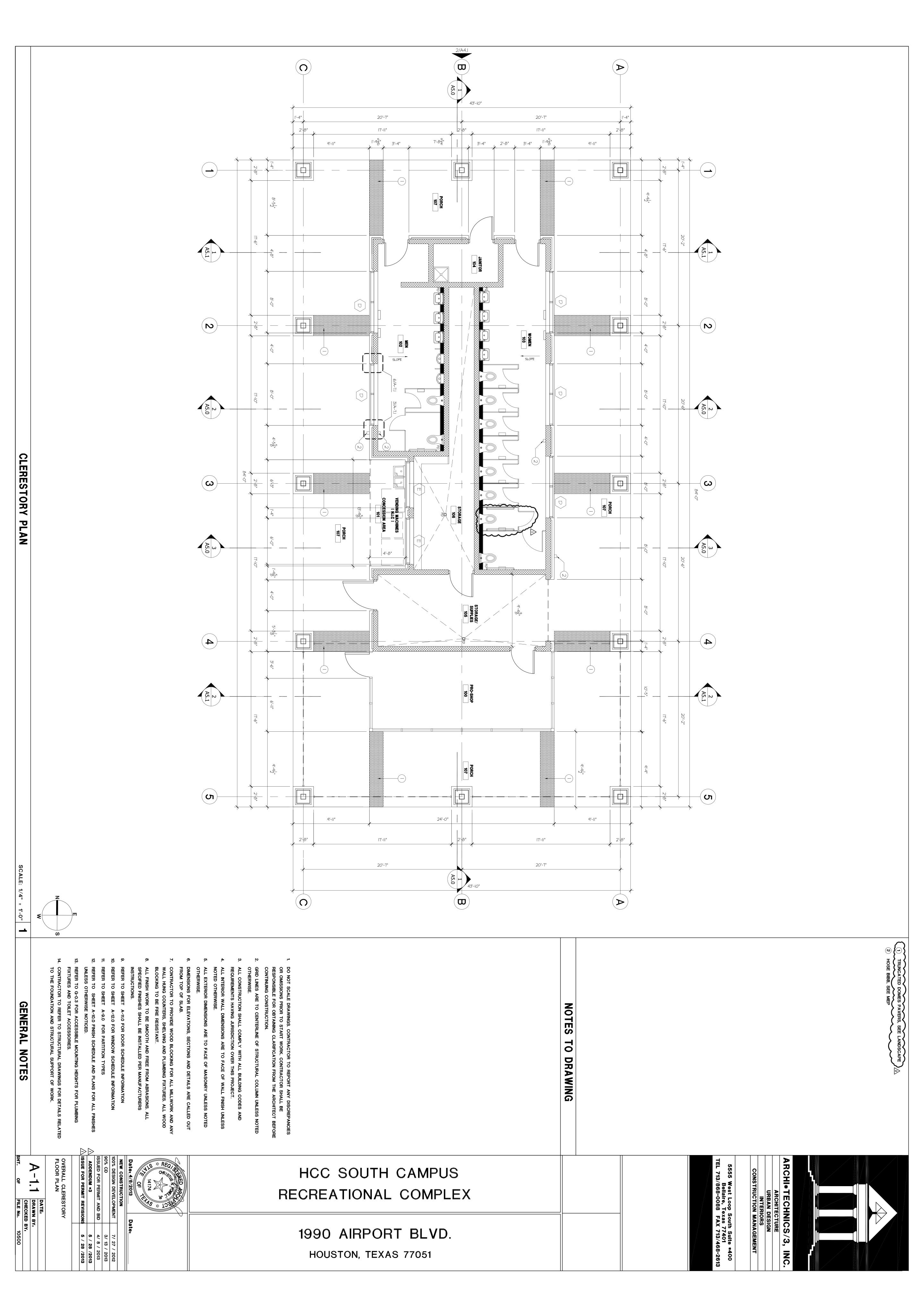


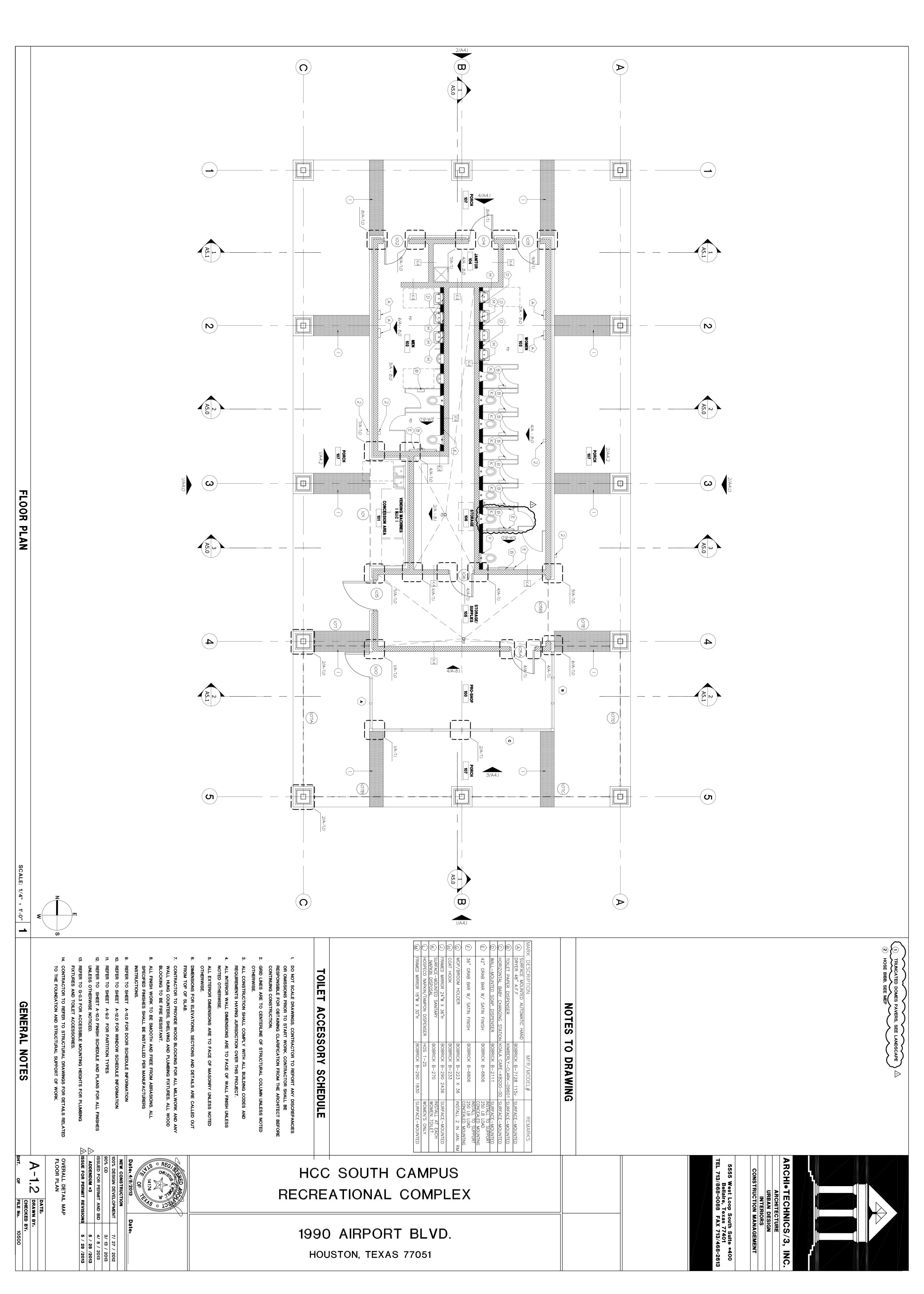
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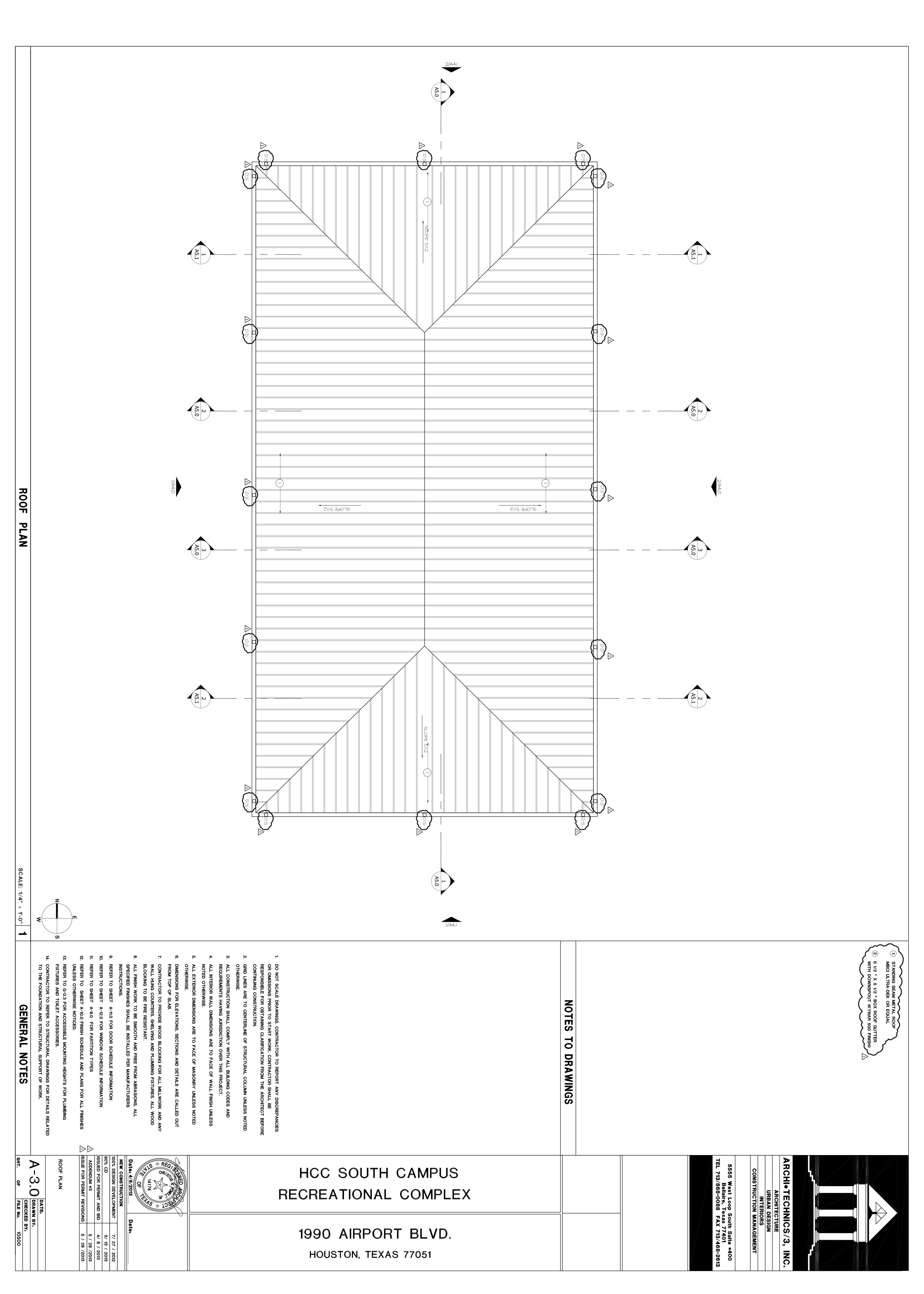


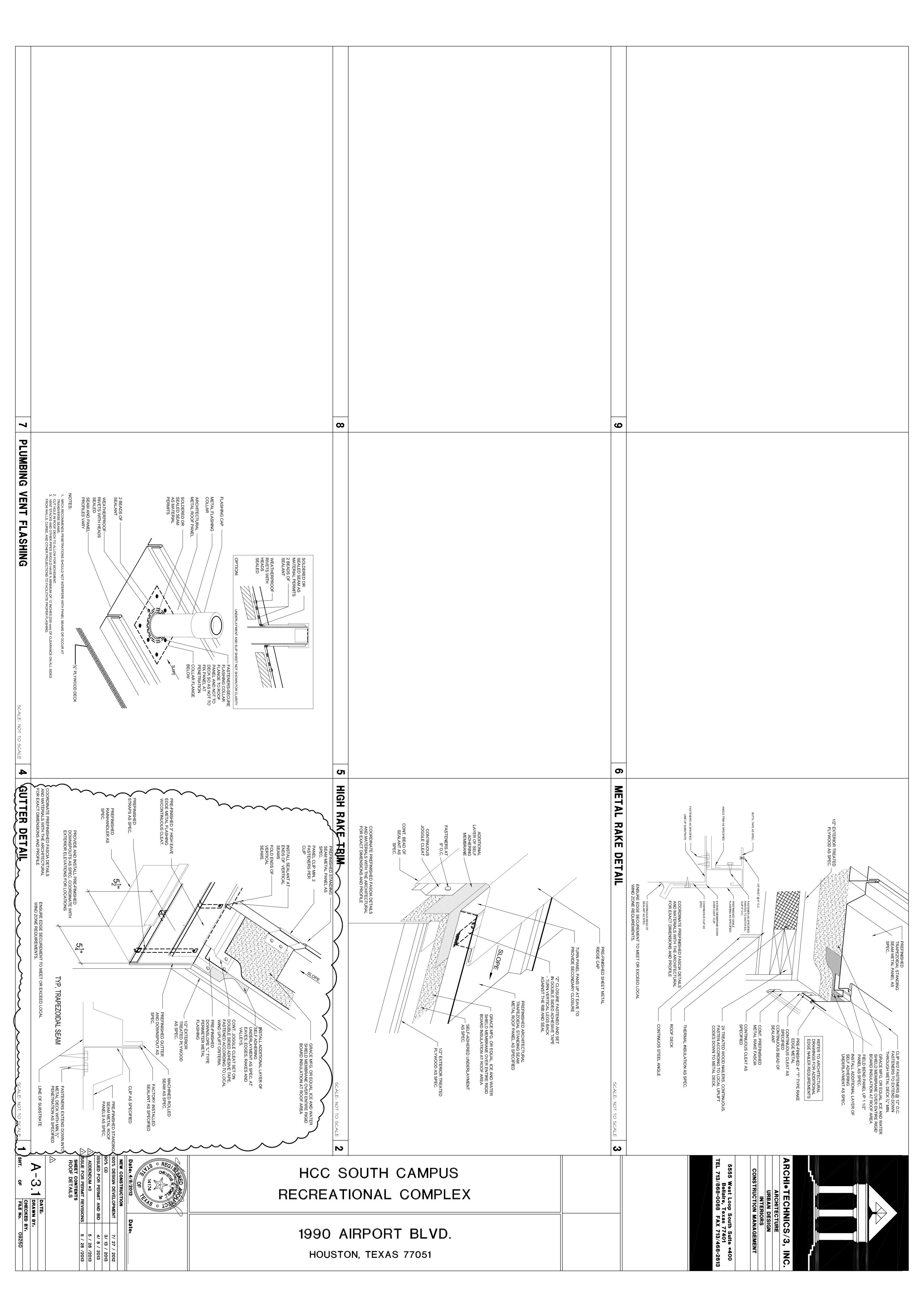


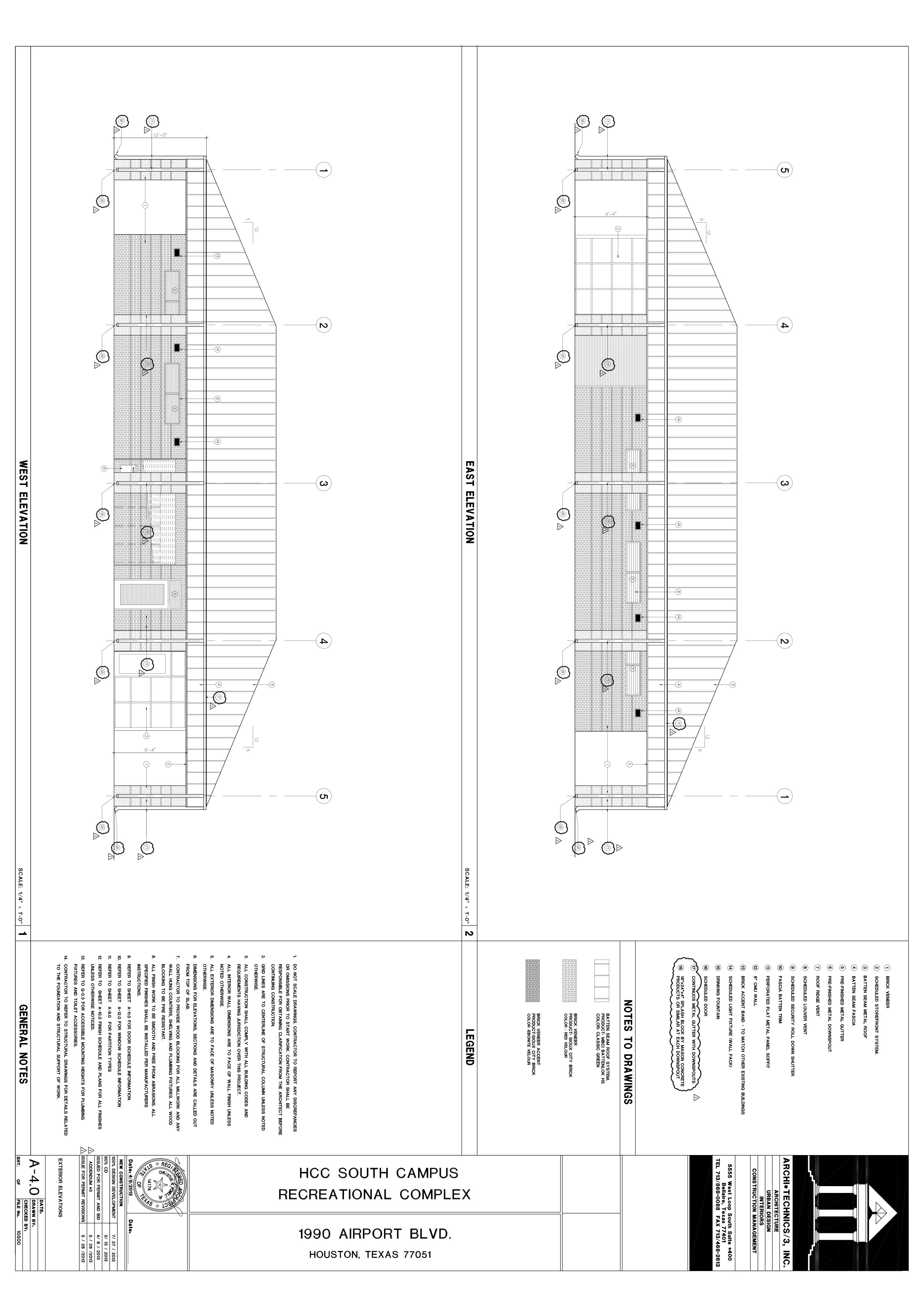


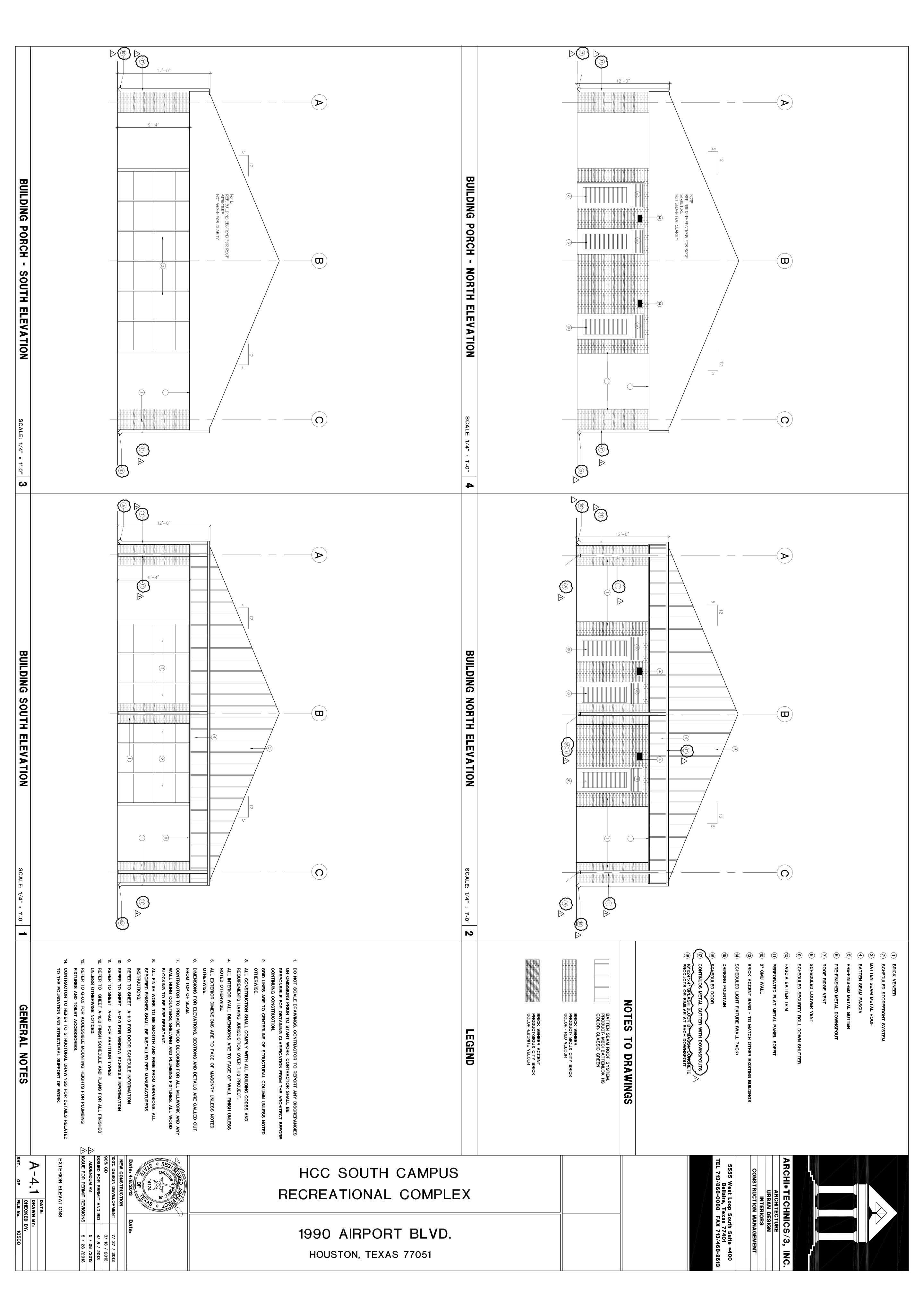


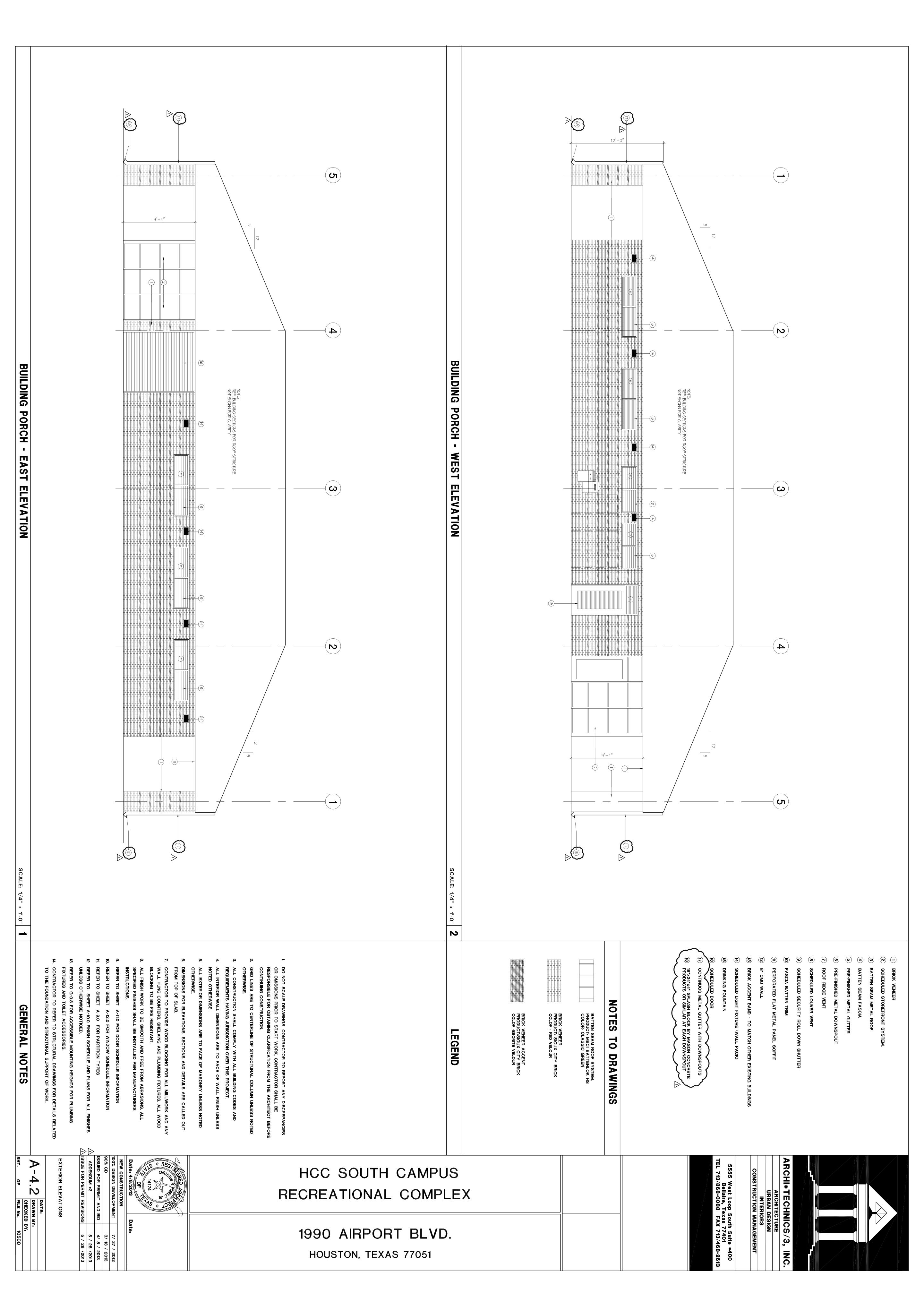


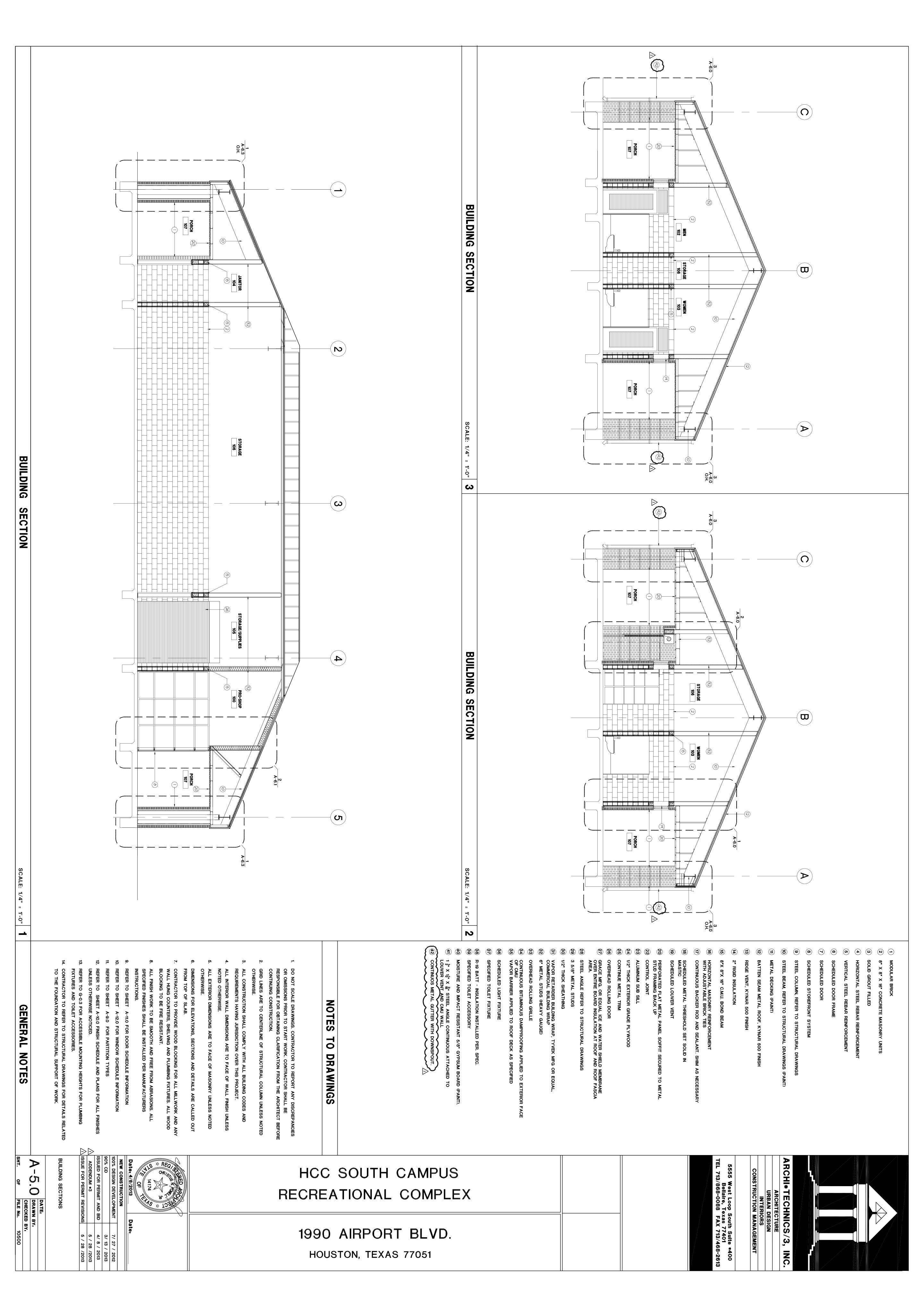


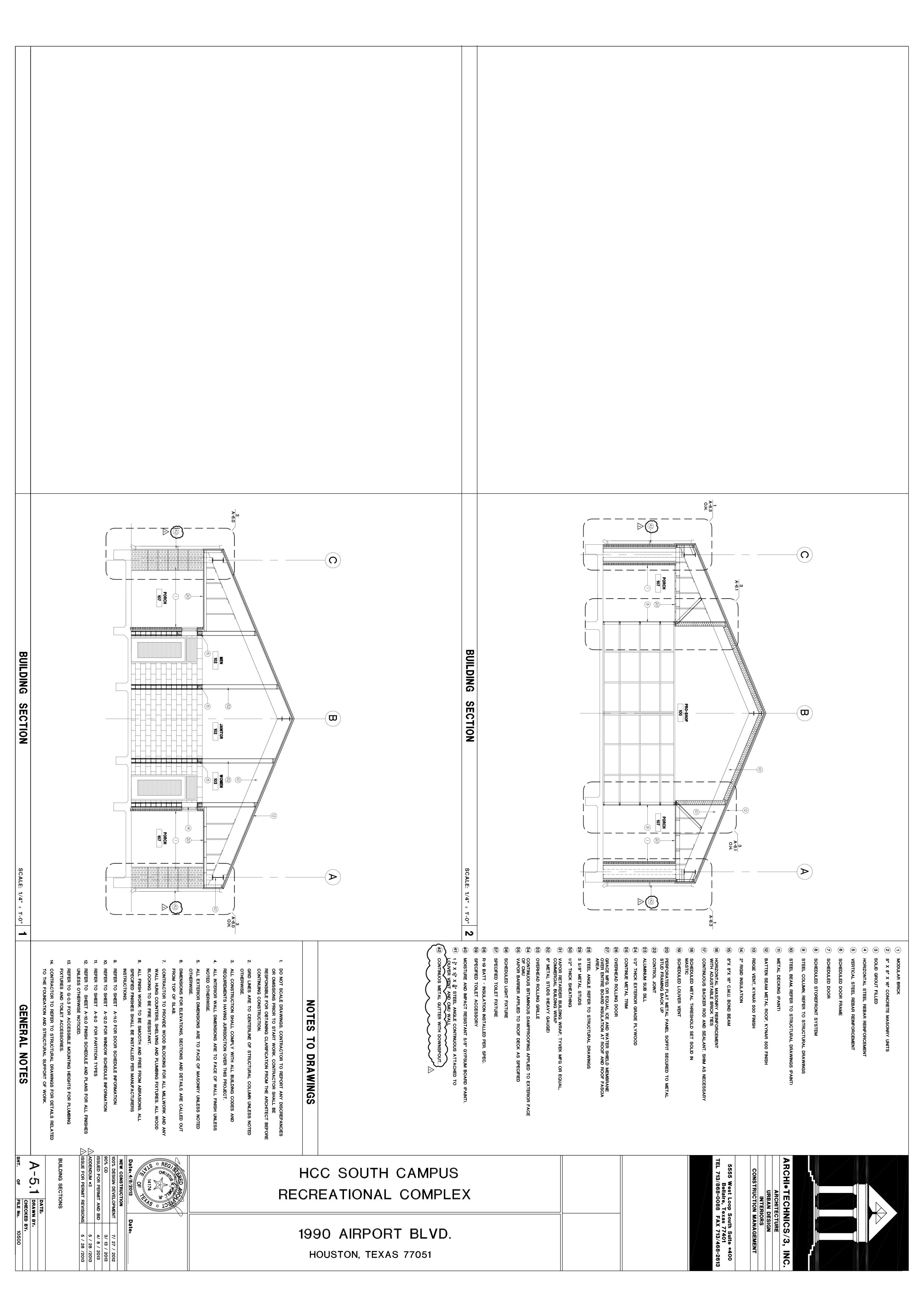


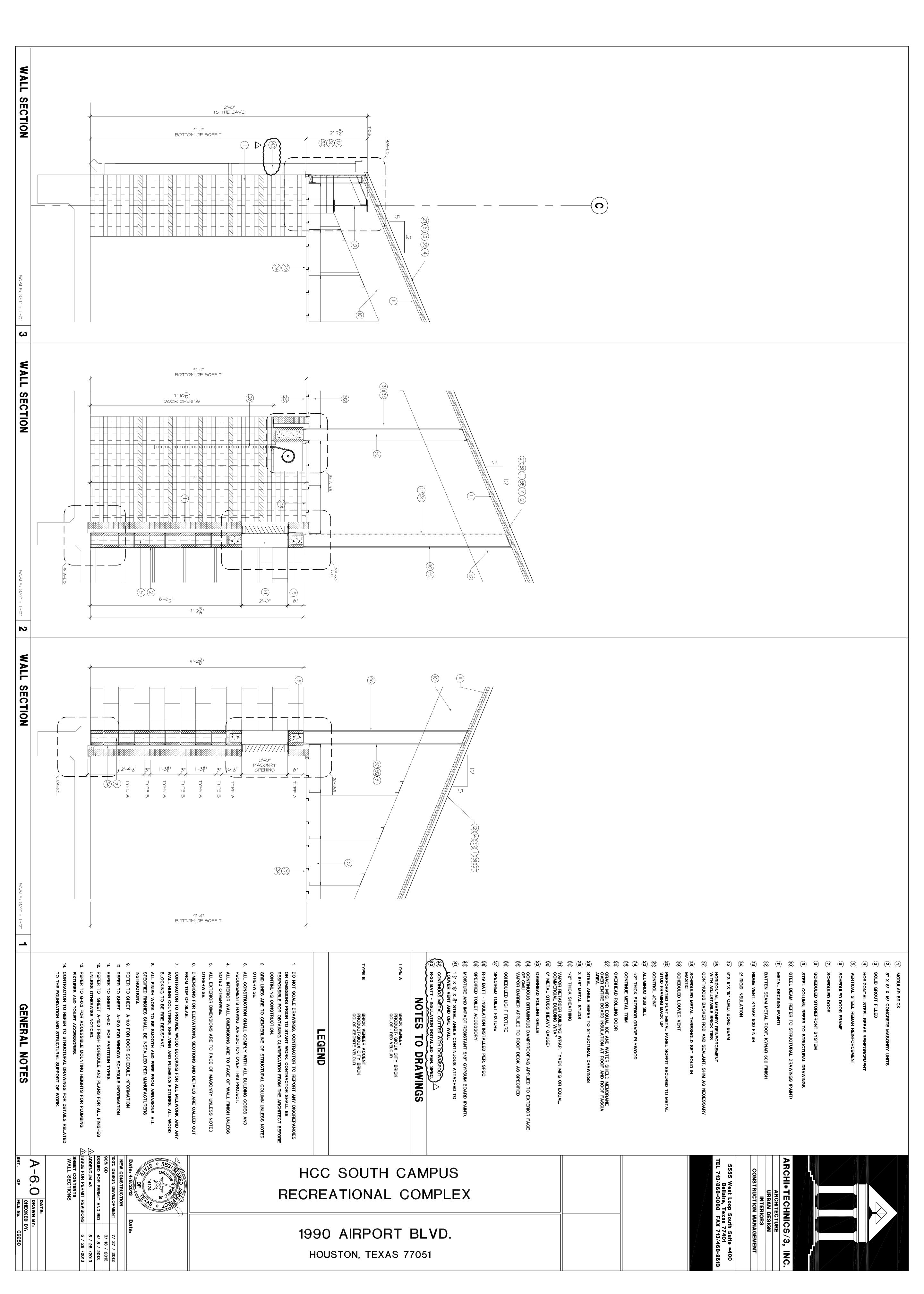


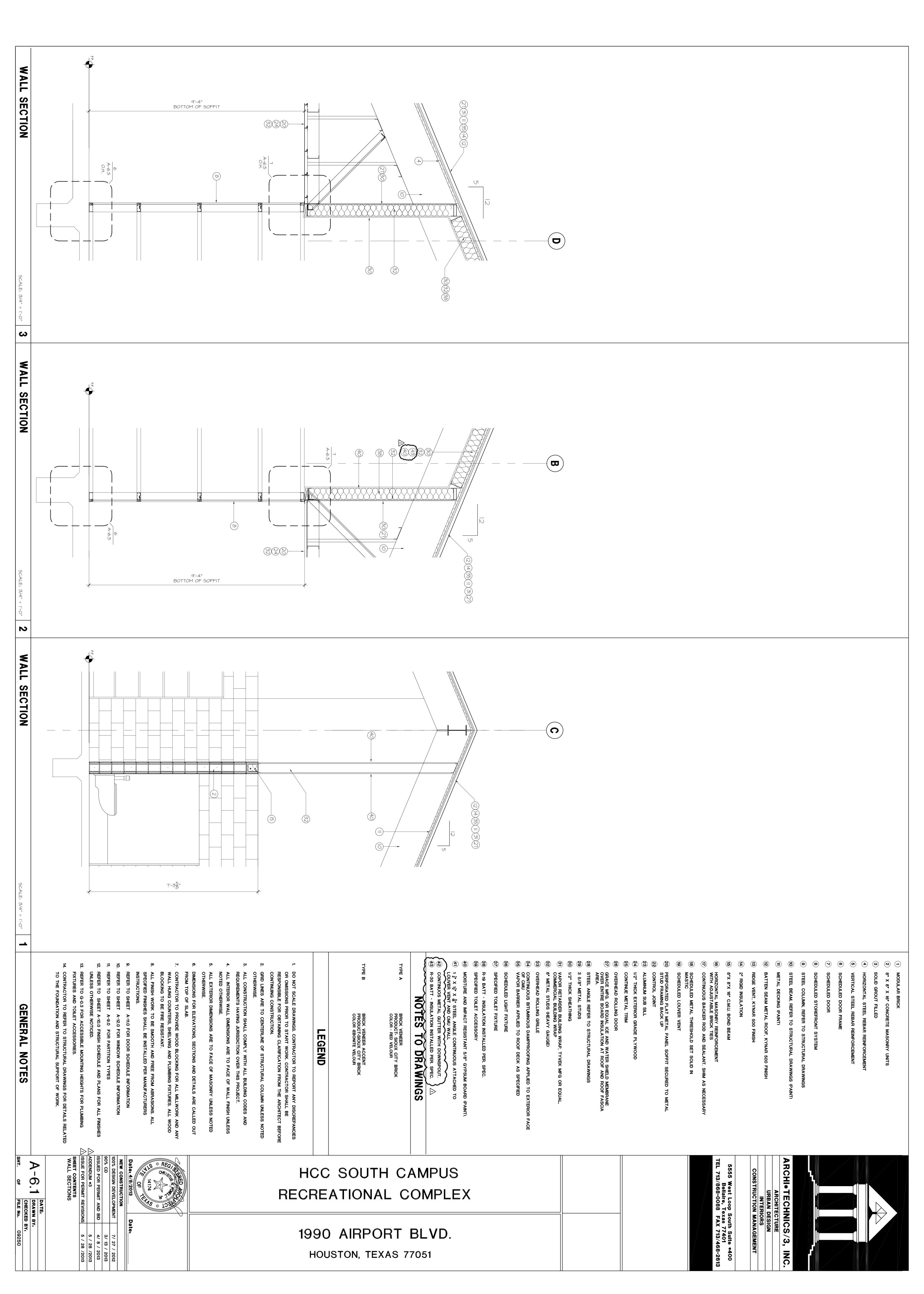


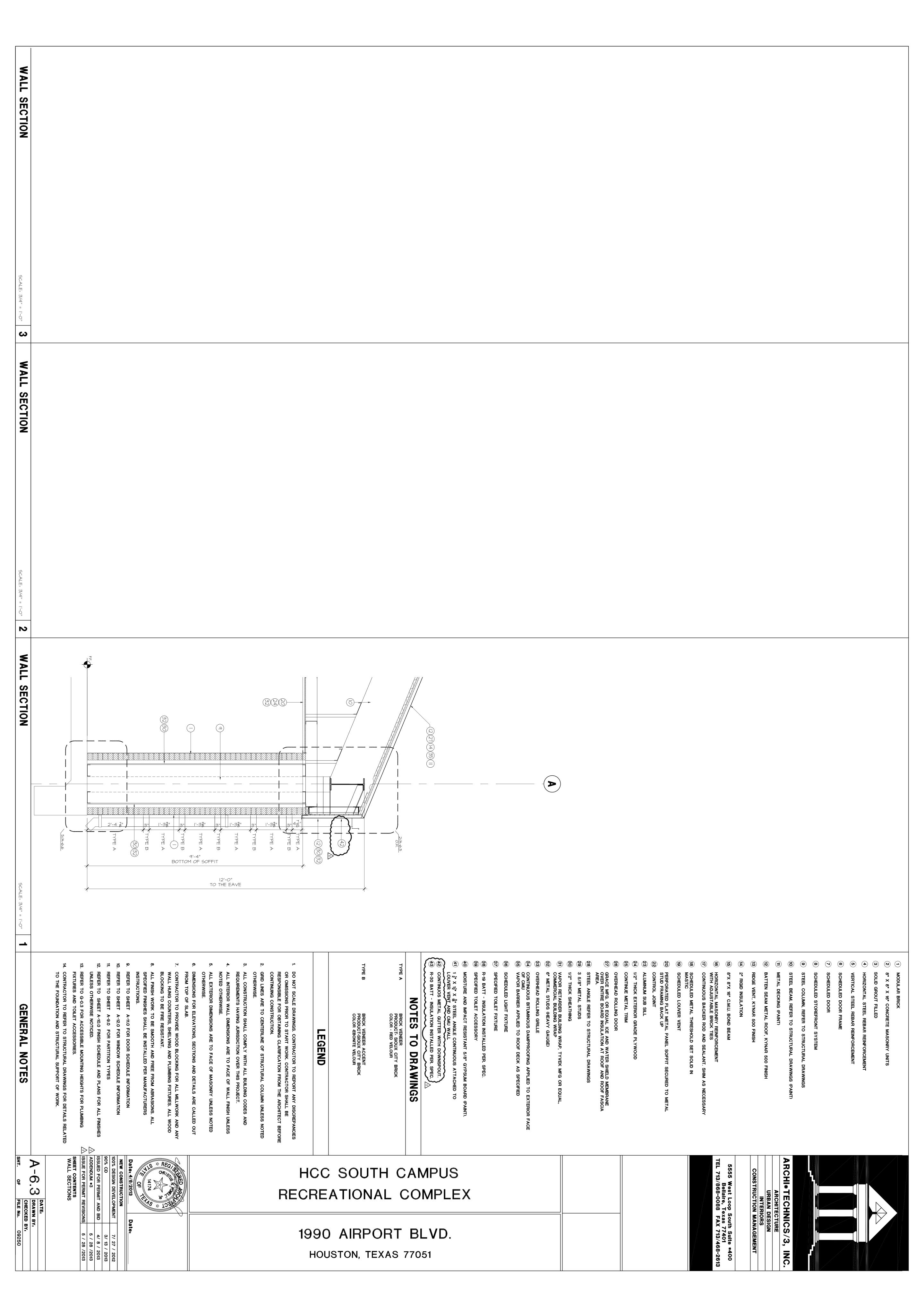


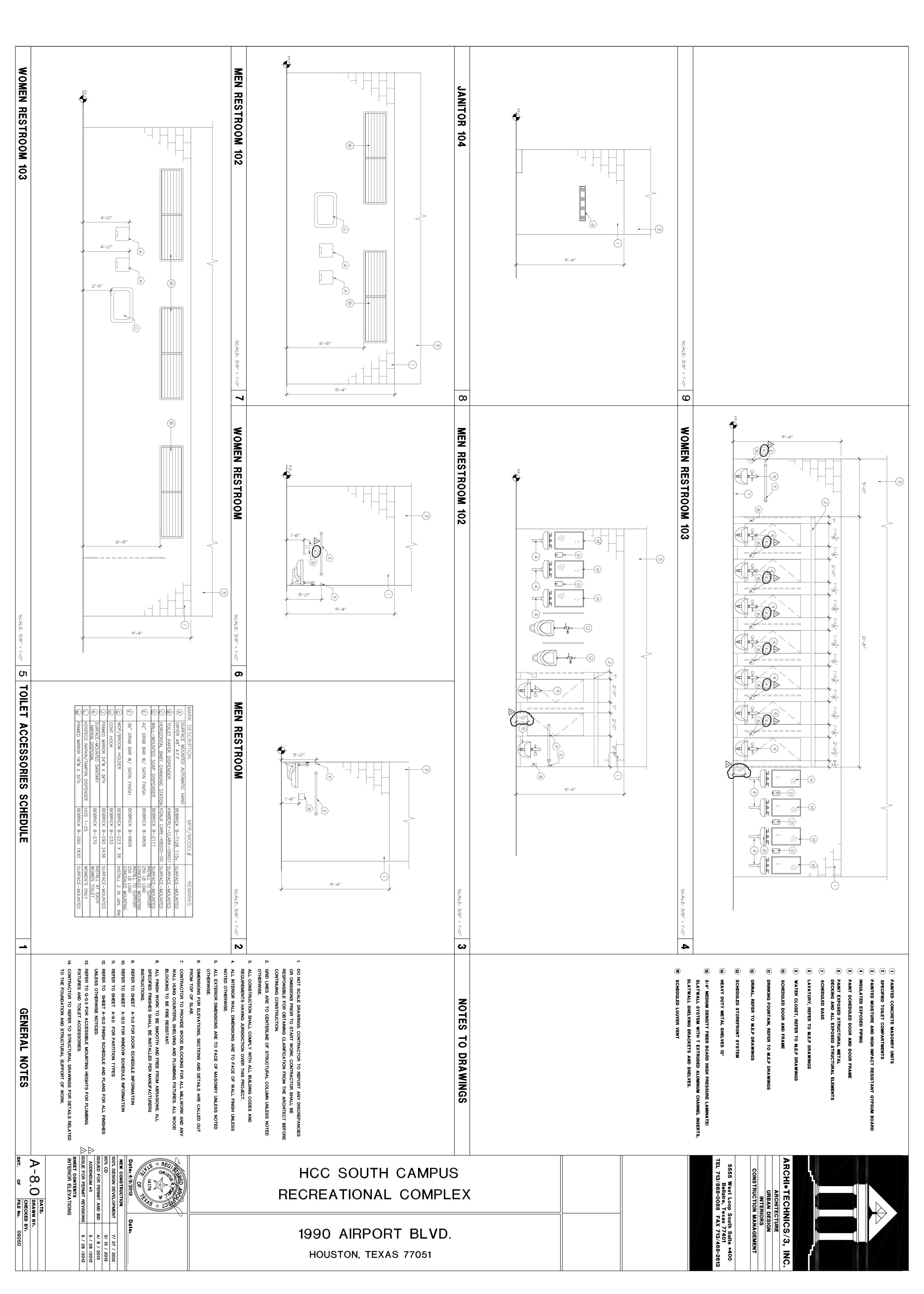


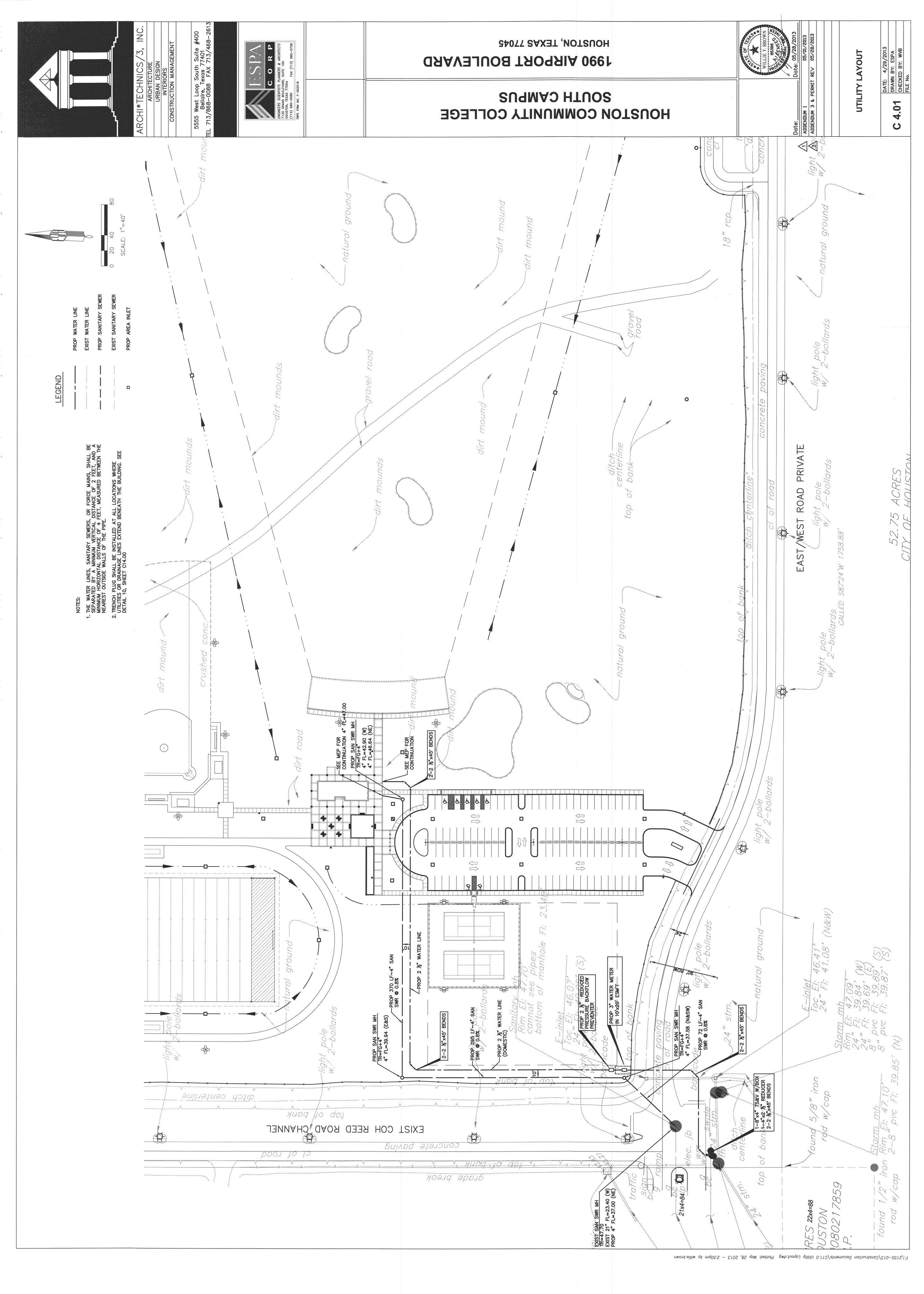


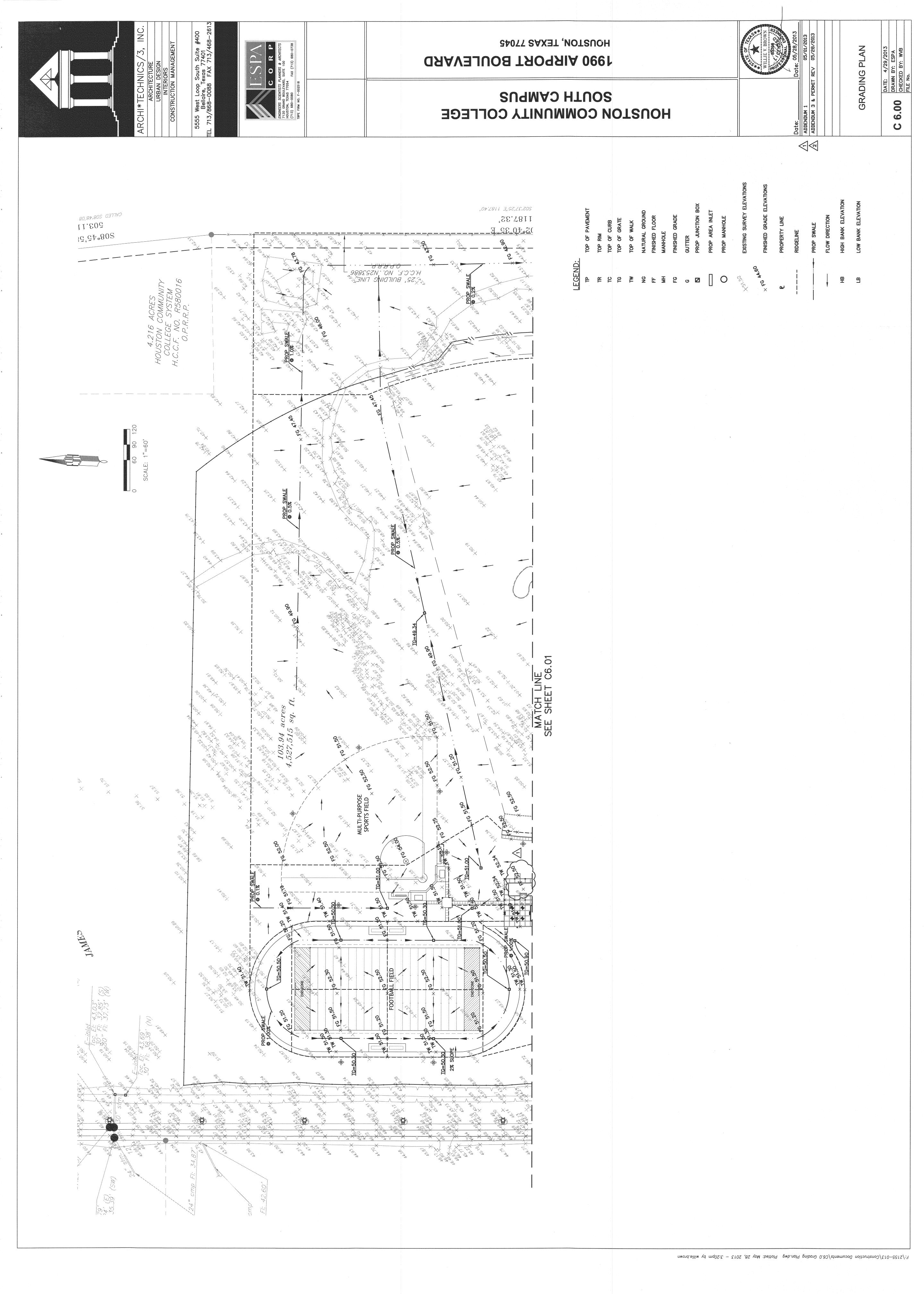




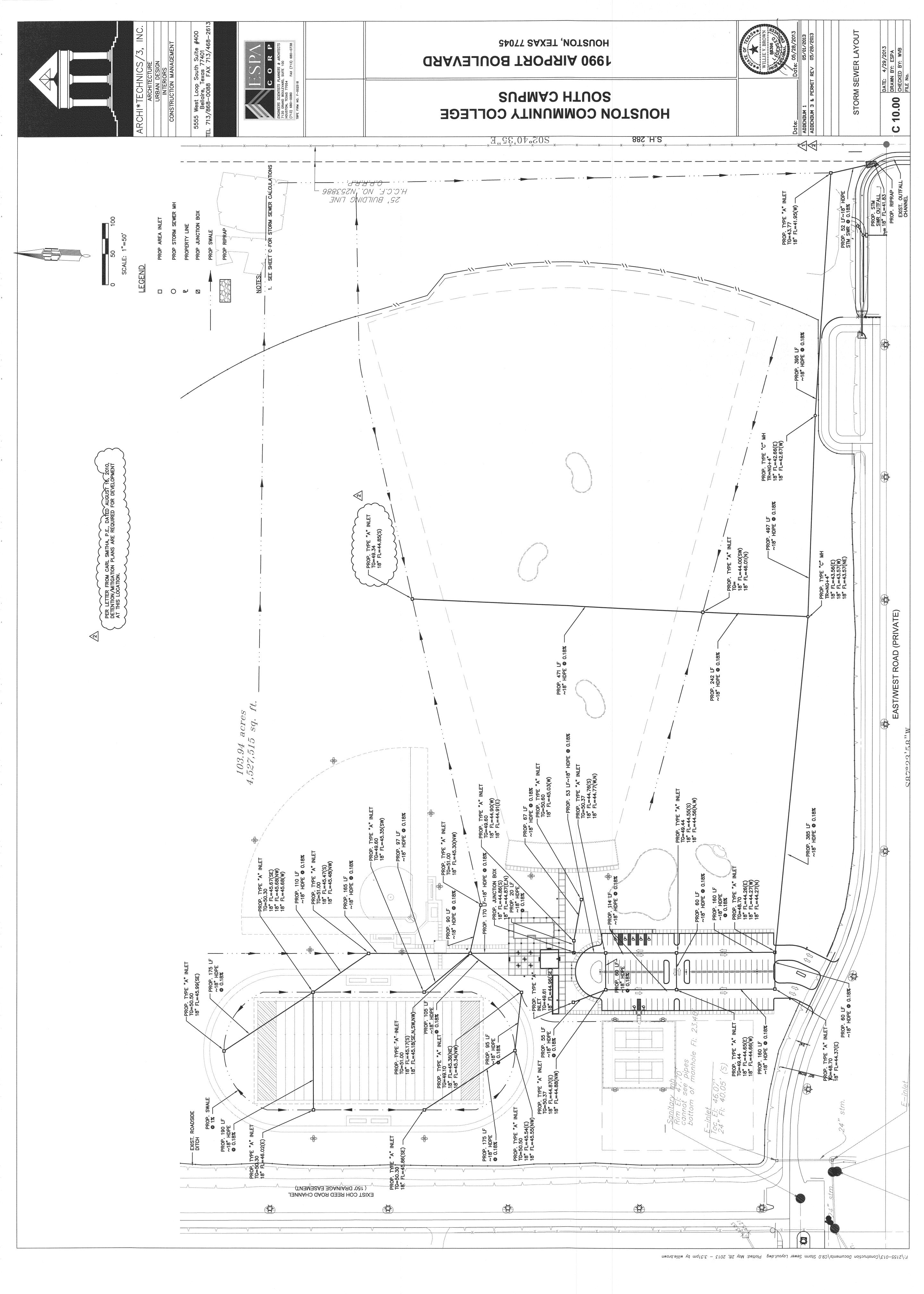


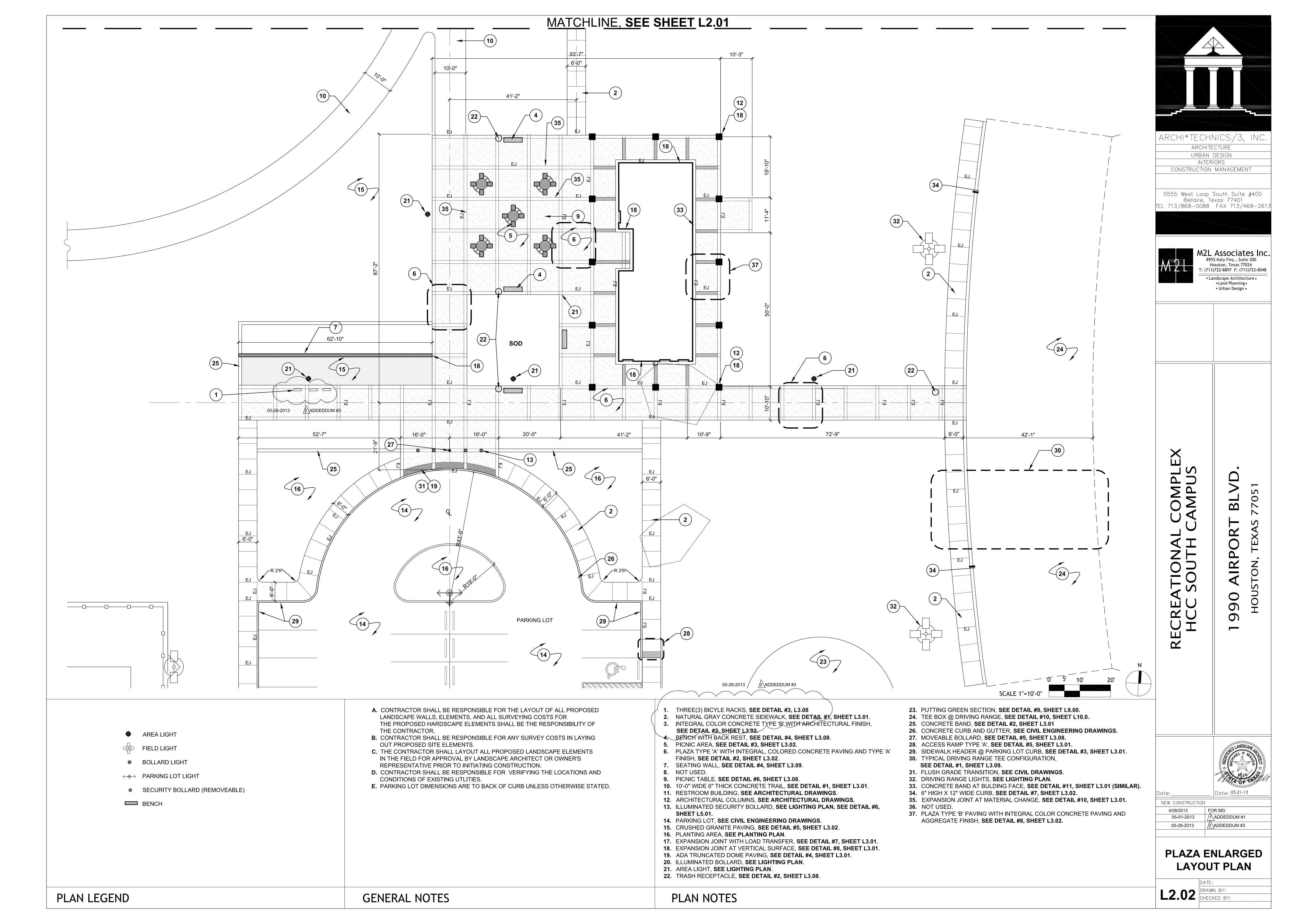


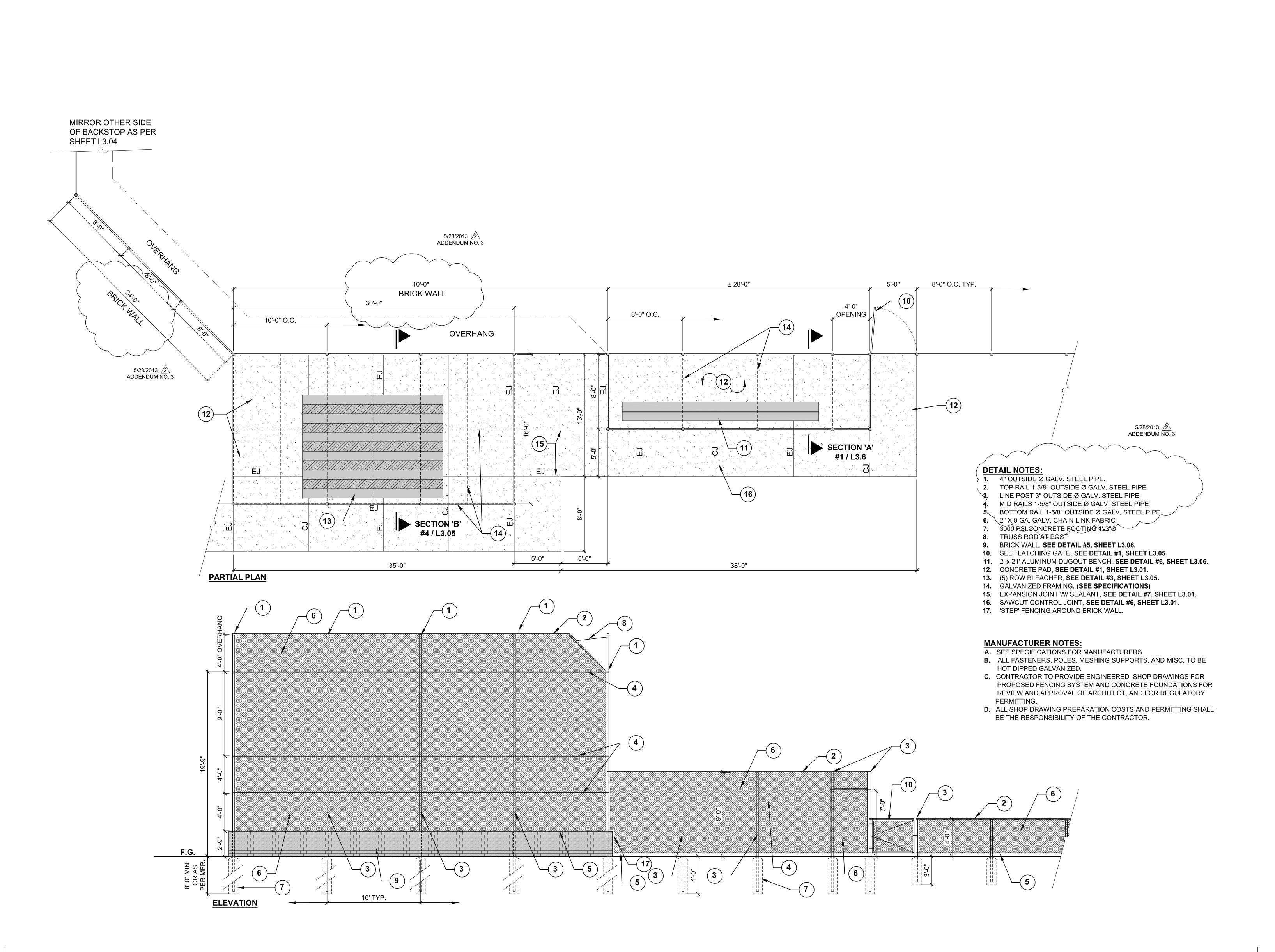














ARCHI*TECHNICS/3, INC. ARCHITECTURE

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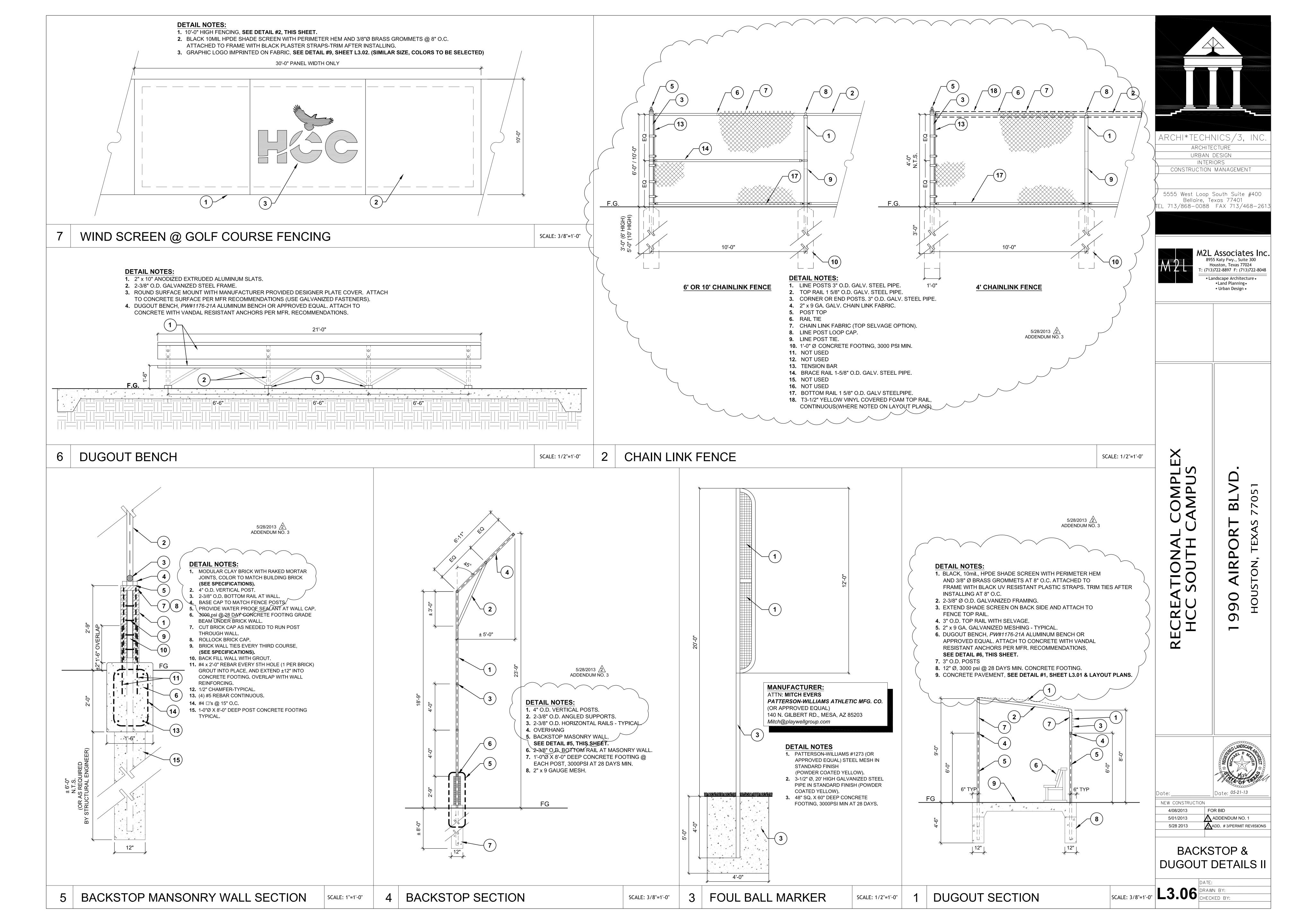
NEW CONSTRUCTION

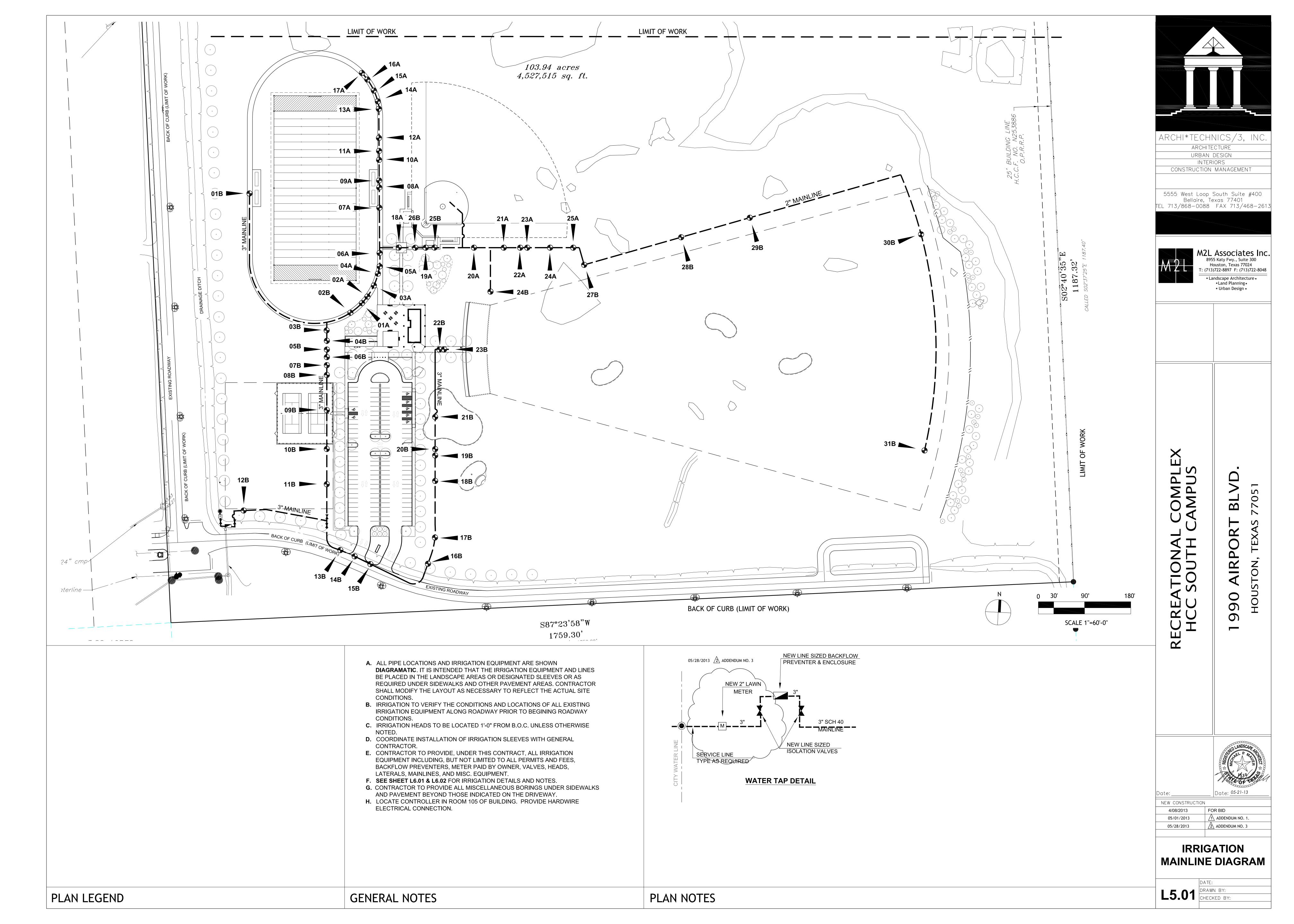
5/01/2013 5/28/2013

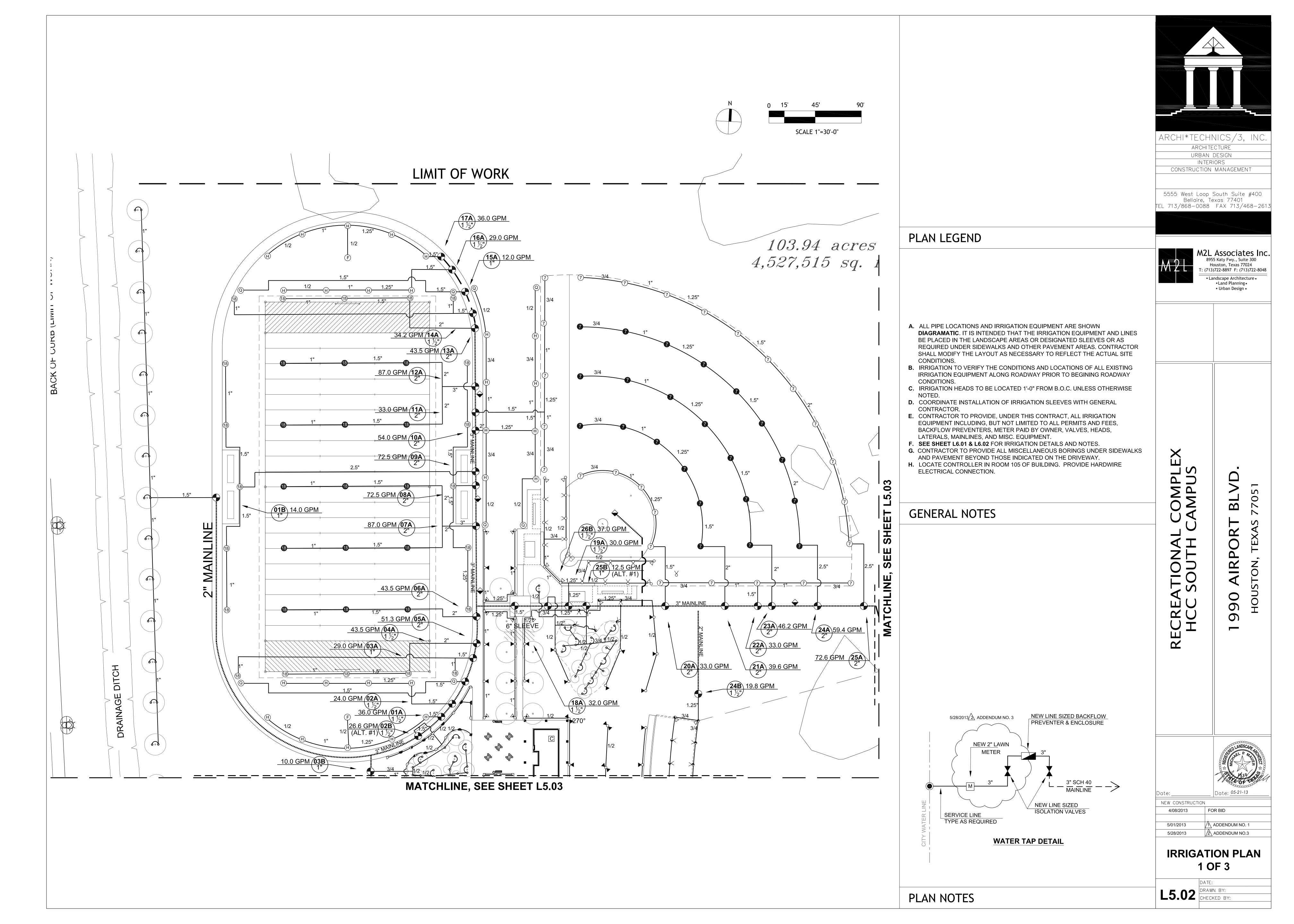
ADDENDUM NO. 1 ADD. # 3/PERMIT REVISIONS ADDENDUM NO.

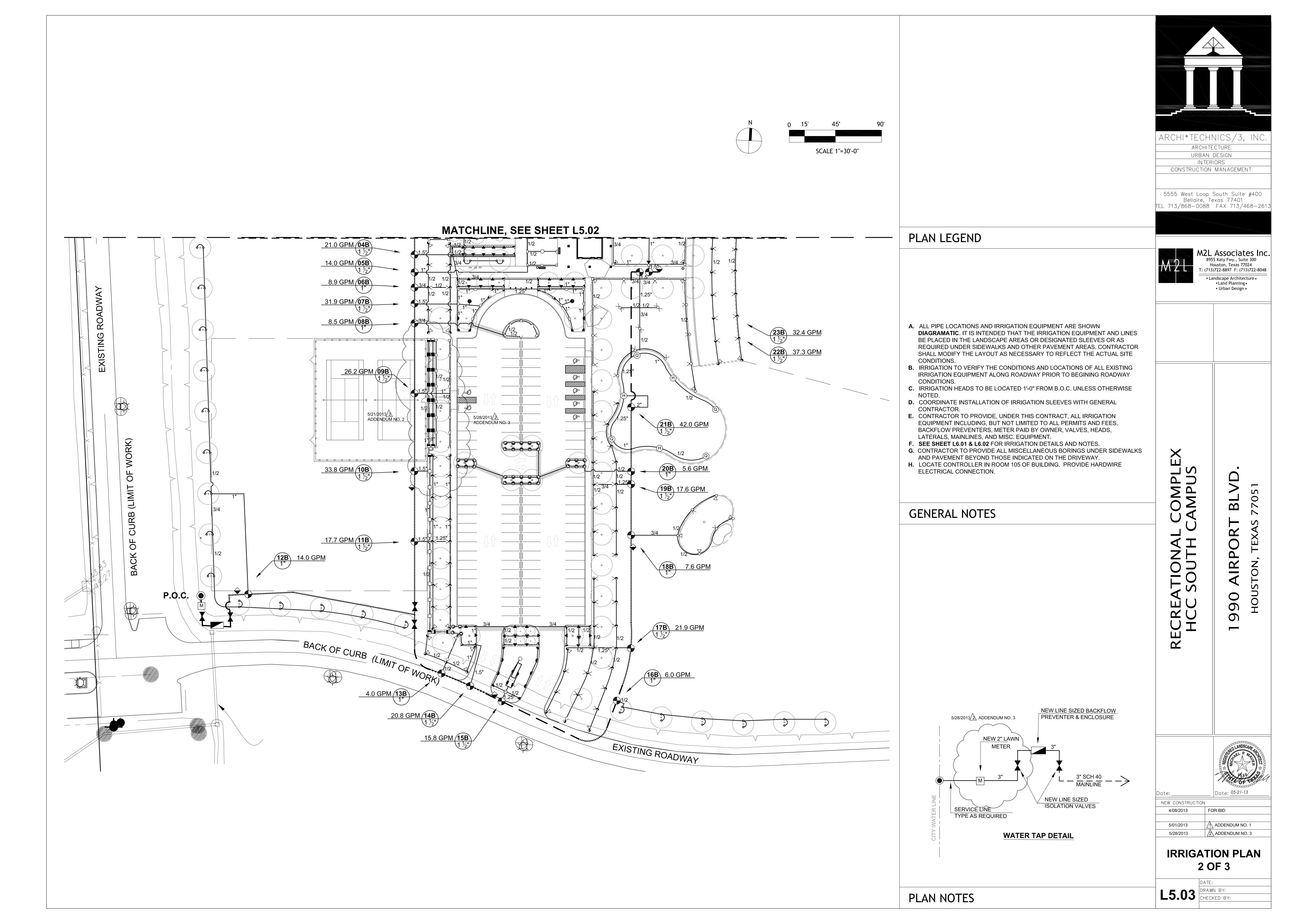
BACKSTOP & **DUGOUT DETAILS I**

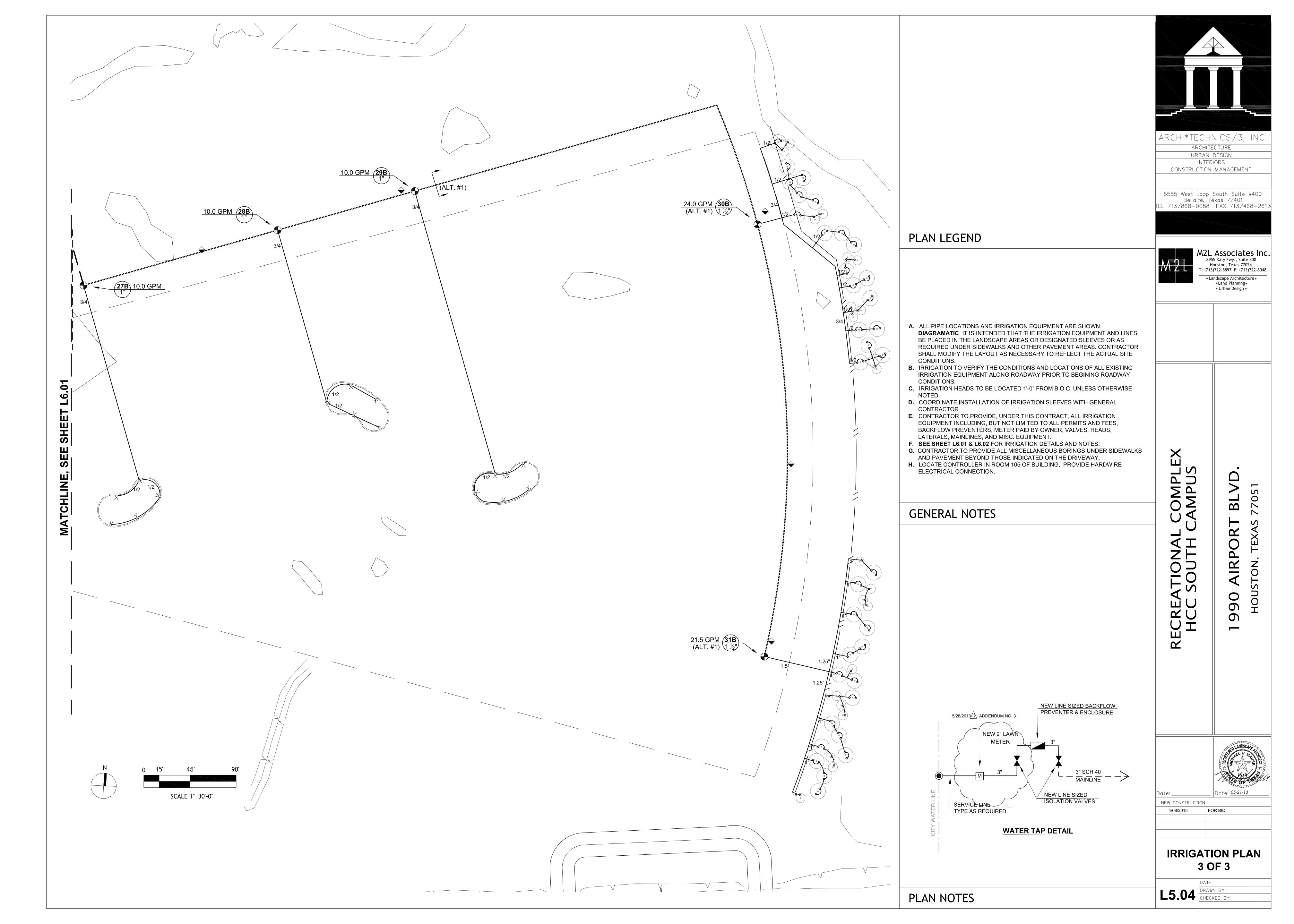
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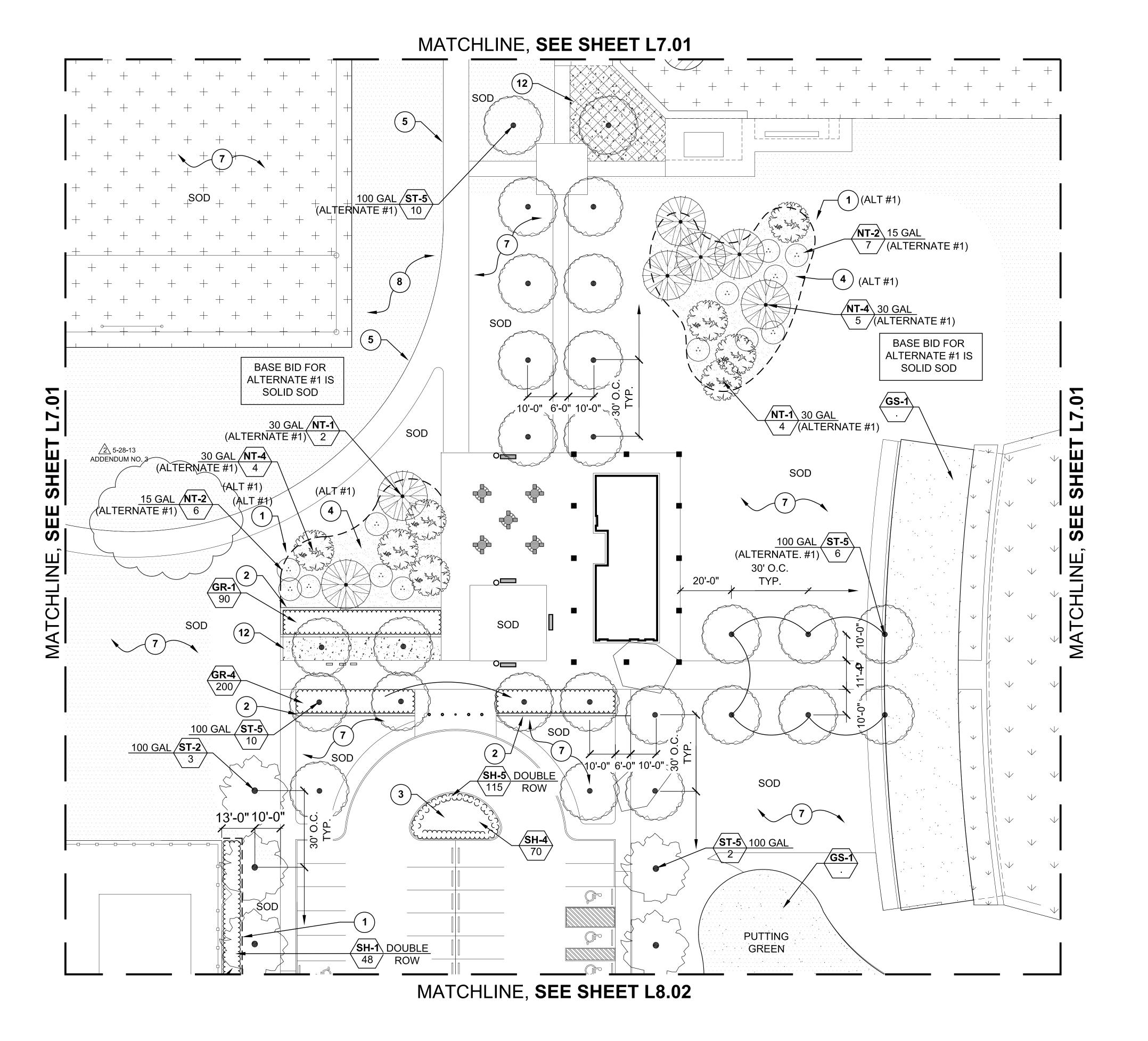














TYPE	SYMBOL	SCIENTIFIC NAME	COMMON NAME
TREE			
NATURAL TREE	NT-I	Ulmus crassifolia	Cedar Elm
	NT-2	Myrica cerifa	Southern Wax Myrtle
	NT-3	Pinus taeda	Loblolly Pine
	NT-4	Quercus shumardii	Shumard Oak
STREET TREE	ST-I	Quercus nutallii	Nuttall Oak
	ST-2	Quercus polymorpha	Monterrey Oak
	ST-3	Quercus	Shumard Oak
	ST-4	Ulmus crassifolia	Cedar Elm
	ST-5	Ulmus parviflora 'Emerii'	Allee Elm
ACCENT TREE	AT-I	Taxodium mucronatum	Montezuma Bald Cypress
	AT-2	Cercis canadensis var. texensis	Texas Redbud
	AT-3	Lagerstroemia indica 'Natchez'	Natchez Crepe Myrtle
	AT-4	llex x. attenuatta 'East Palatka'	East Palatka
SHRUB/GROUND (Cover		
	SH-I	Myrica cerifera 'Don's Dwarf'	Dwarf Wax Mytle
	SH-2	Rosa x 'Nearly Wild Rose'	Nearly Wild Rose
	SH-3	llex vomitoria 'Nana'	Dwarf Yaupon Holly
	SH-4	Rosa sp. 'Double Knockout'	Nockout Roses
	SH-5	Liriope 'Gigantica'	Giant Liriope
	SH-6	Liriope muscari 'Big Blue'	Big Blue Liriope
	SH-7	Ophiopogon japonicum 'Aztec'	Aztec Grass
	SH-8	Trachelospermum asiaticum	Asian Jasmine
	SH-9	Lantana x. 'New Gold'	New Gold Lantana
ORNAMENTAL GR		Madalan banda a sillada	0.100 1.11
	GR-I	Muhlenbergia capillaris	Gulf Coast Muhly
	GR-2	Miscanthus sinensis 'Adagio'	Dwarf Miscanthus 'Adagio
	GR-3	Dietes bicolor	Butterfly Iris
	GR-4	Iris x. Louisiana	Louisiana Iris
	GR-5	Pennisetum setaceum	Purple Fountain Grass
	GR-6	Pennisetum alopecuroides 'Hameln'	Dwarf Fountain Grass
Turf/Sod	GR-8	Wedelia trilobata	Wedelia
1 OKF / 30D	GS-I	Cynadon dactylon x. 'Celebration'	Celebration Bermuda
	1 63-1		

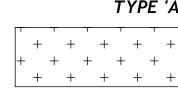
PLAN LEGEND

- A. CONTRACTOR TO LAYOUT ALL PLANTING BED LIMITS AND LOCATIONS OF ALL
- PROPOSED TREES IN THE FIELD FOR APPROVAL OF LANDSCAPE ARCHITECT. B. TREES SHALL BE PLANTED NO CLOSER THAN 5-0" (AS MEASURED FROM CENTER OF TRUNK) FROM ANY WALKWAY, FENCE, BUILDING, OR OTHER HARDSCAPE ITEM.
- CONTRACTOR SHALL FINE GRADE ALL LANDSCAPE AREAS.
- D. CONTRACTOR TO PREPARE LANDSCAPE AREA SUBGRADE AS NOTED ON THE TURF LEGEND. ALL AREAS TO BE WEED FREE FOR 90 DAY MAINTENANCE PERIOD.
- WHERE INDICATED ON THE DRAWINGS AS TURF, THIS SHALL MEAN FULL COVERAGE HYDROMULCHING PER SPECIFICATIONS. WHERE INDICATED ON THE DRAWINGS AS SOD, THIS SHALL MEAN SOLID SOD COVERAGE PER SPECIFICATIONS AND THE TURF LEGEND ON THIS SHEET.
- SEE PLANTING DETAIL SHEET L9.00 FOR PLANTING QUANTITIES AND DETAILS. CONTRACTOR REQUIRED TO PROVIDE SUPPLIMENTAL WATERING OF SOD AND PLANTING AREAS NOT COVERED BY AUTOMATED IRRIGATION SYSTEM THROUGH
- 90 DAYS MAINTENANCE PERIOD AND TURF ESTABLISHMENT PERIOD. H. SEE SITE CLEARING PLAN L1.01 FOR OVERALL SITE PREPARATION REQUIREMENTS.

GENERAL NOTES

- 1. METAL PLANT BED EDGING, SEE DETAIL #7, SHEET L9.00.
- 2. CONCRETE PLANTING BED EDGING, SEE DETAIL #8, SHEET L9.00.
- 3. PROVIDE ±12" CROWN TO PLANTING BED. 4. 4" HARDWOOD BARK MULCH - TYPICAL.
- 5. (2) ROWS OF SOLID SOD TYPICAL
- 6. TYPICAL PUTTING AND/OR DRIVING RANGE GREEN SECTION, SEE DETAIL #9, SHEET L9.00.
- 7. TYPE 'A' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 8. TYPE 'B' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND. 9. TYPE 'C' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 10. TYPE 'D' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 11. 4" OF RED CLAY INFIELD DIRT MIX, SEE SPECIFICATIONS. 12. DECOMPOSED GRANITE PAVING, SEE DETAIL #5, SHEET L3.02.
- 13. NO LANDSCAPE IMPROVEMENTS ON THIS AREA.

TURF LEGEND



- 1. DISC, RAKE, REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PL (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL.
- 2. ROUGH GRADE TO ±1" BELOW FINISH GRADE AND INCORPORATE 1" OF 3/8" SCREENED LEAF MULCH COMPOST INTO TOP 4" OF EXISTING SOIL.
- 3. ADD SOIL AMMENDMENTS AS MAY BE REQUIRED.
- 4. SOLID SOD AS SPECIFIED. (65-1)

- TYPE 'B' 1. DISC, RAKE, REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PL (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL. 2. ROUGH GRADE TO ±1" BELOW FINISH GRADE AND INCORPORATE
 - 1" OF APPROVED TOPSOIL INTO TOP 4" OF EXISTING SOIL. 3. ADD SOIL AMMENDMENTS AS PER SPECIFICATIONS.
 - 4. APPLY PRE/POST EMERGENT HERBICIDE. **5.** HYDROMULCH TURF AS SPECIFIED. (65-1) (2 WEEKS AFTER HERBICIDE)

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- TYPE 'C' 1. REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PLANTS (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL 2. BOX BLADE ANY DEPRESSIONS AND/OR RISES NOT TAKEN CARE
 - OF DURING SITE PREPARATION CLEARING AND GRUBBING **ACTIVITIES.**
 - 3. APPLY PRE/POST EMERGENT HERBICIDE. 4. HYDROMULCH TURF AS SPECIFIED. (65-1) (2 WEEKS AFTER HERBICIDE)

- TYPE 'D' 1. REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PLANTS (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL. 2. BOX BLADE ANY DEPRESSIONS AND/OR RISES NOT TAKEN CARE OF DURING SITE PREPARATION CLEARING AND GRUBBING
 - ACTIVITIES. 3. SCALP MOW EXISTING VEGETATION.
- 4. OVERSEED WITH TURF GRASS AS SPECIFIED. (65-1) TYPE 'E' 1. PLACE APPROVED TOPSOIL TO ±1" BELOW FINISH GRADE.
 - 2. INCORPORATE 1" OF 3/8" SCREENED LEAF MULCH COMPOST INTO TOP 4" OF SOIL.

SLOPE 2% TO PERIMETER. TAPER TO EXISTING GRADE.

3. SOLID SOD AS SPECIFIED. (65-1)



ARCHITECTURE URBAN DESIGN INTERIORS CONSTRUCTION MANAGEMENT

5555 West Loop South Suite #400 Bellaire, Texas 77401 TEL 713/868-0088 FAX 713/468-261



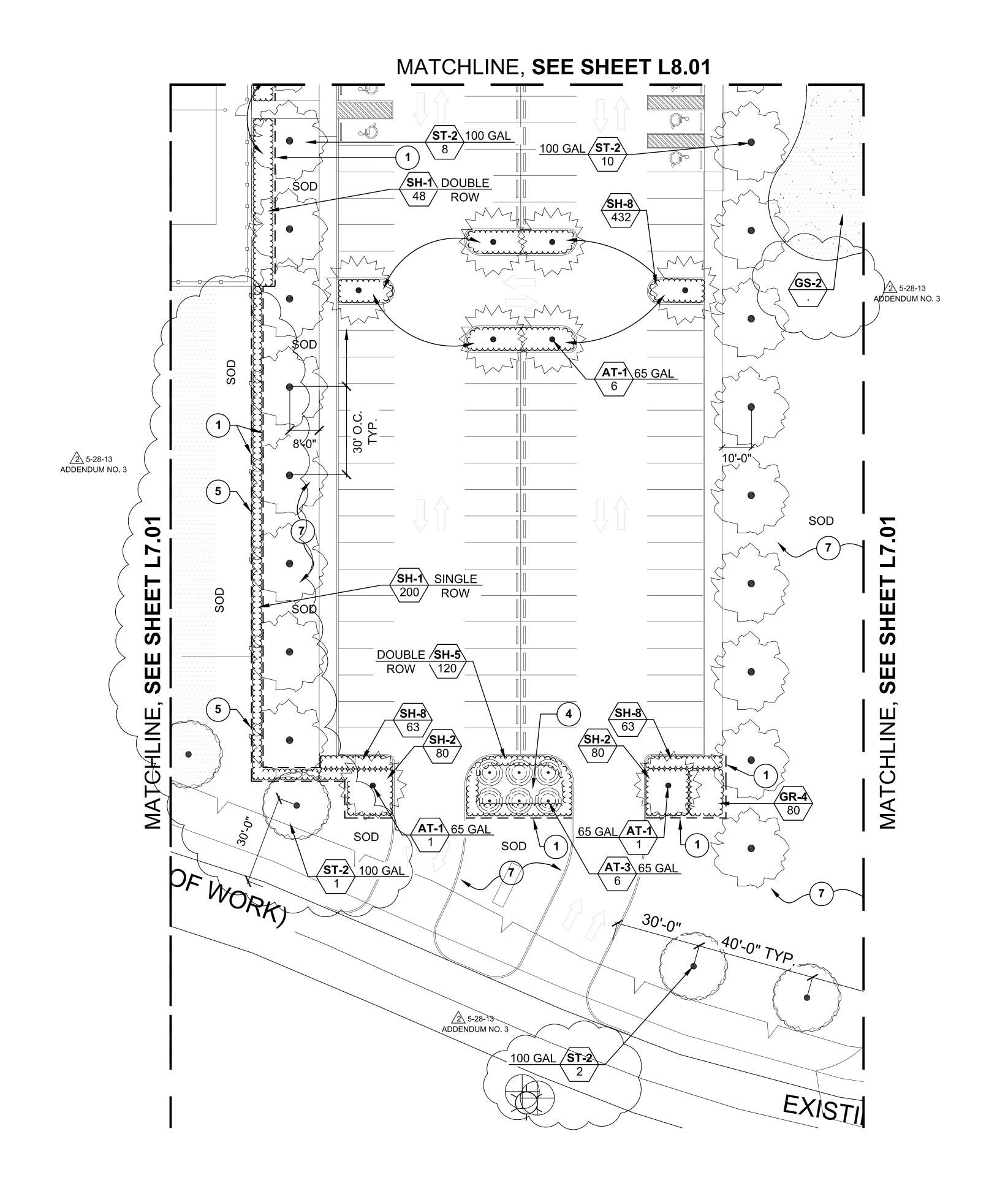
M2L Associates Inc.
8955 Katy Fwy., Suite 300
Houston, Texas 77024
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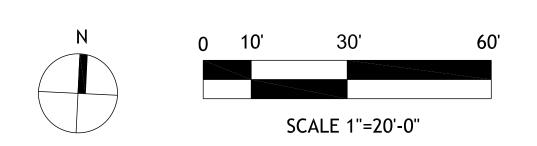
 Landscape Architecture Land Planning • Urban Design •

Date: 05-21-13 **NEW CONSTRUCTION** ADDENDUM NO. 1 5/01/2013 ADD. #3/PERMIT REVISIONS

PLANTING PLAN 1 OF 2

L8.01 DRAWN BY: CHECKED BY:





TYPE	SYMBOL	SCIENTIFIC NAME	COMMON NAME
TREE			
NATURAL TREE	NT-I	Ulmus crassifolia	Cedar Elm
	NT-2	Myrica cerifa	Southern Wax Myrtle
	NT-3	Pinus taeda	Loblolly Pine
	NT-4	Quercus shumardii	Shumard Oak
STREET TREE	ST-I	Quercus nutallii	Nuttall Oak
	ST-2	Quercus polymorpha	Monterrey Oak
	ST-3	Quercus	Shumard Oak
	ST-4	Ulmus crassifolia	Cedar Elm
	ST-5	Ulmus parviflora 'Emerii'	Allee Elm
ACCENT TREE	AT-I	Taxodium mucronatum	Montezuma Bald Cypress
	AT-2	Cercis canadensis var. texensis	Texas Redbud
	AT-3	Lagerstroemia indica 'Natchez'	Natchez Crepe Myrtle
	AT-4	Ilex x. attenuatta 'East Palatka'	East Palatka
SHRUB/GROUND C	COVER		
	SH-I	Myrica cerifera 'Don's Dwarf'	Dwarf Wax Mytle
	SH-2	Rosa x 'Nearly Wild Rose'	Nearly Wild Rose
	SH-3	Ilex vomitoria 'Nana'	Dwarf Yaupon Holly
	SH-4	Rosa sp. 'Double Knockout'	Nockout Roses
	SH-5	Liriope 'Gigantica'	Giant Liriope
	SH-6	Liriope muscari 'Big Blue'	Big Blue Liriope
	1 311-0		
		Ophiopogon iaponicum 'Aztec'	Aztec Grass
	SH-7	Ophiopogon japonicum 'Aztec' Trachelospermum asiaticum	Aztec Grass Asian Jasmine
	SH-7 SH-8	Trachelospermum asiaticum	Asian Jasmine
Ornamental Gr.	SH-7 SH-8 SH-9 ASS	Trachelospermum asiaticum Lantana x. 'New Gold'	
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-I	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris	Asian Jasmine
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-1 GR-2	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio'	Asian Jasmine New Gold Lantana
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris	Asian Jasmine New Gold Lantana Gulf Coast Muhly
ORNAMENTAL GR.	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio'	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio'
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4 GR-5	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio' Dietes bicolor Iris x. Louisiana Pennisetum setaceum	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio' Butterfly Iris
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio' Dietes bicolor Iris x. Louisiana	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio' Butterfly Iris Louisiana Iris
Ornamental Gr	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4 GR-5	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio' Dietes bicolor Iris x. Louisiana Pennisetum setaceum	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio' Butterfly Iris Louisiana Iris Purple Fountain Grass
ORNAMENTAL GR.	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4 GR-5 GR-6 GR-8	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio' Dietes bicolor Iris x. Louisiana Pennisetum setaceum Pennisetum alopecuroides 'Hameln' Wedelia trilobata	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio' Butterfly Iris Louisiana Iris Purple Fountain Grass Dwarf Fountain Grass Wedelia
	SH-7 SH-8 SH-9 ASS GR-1 GR-2 GR-3 GR-4 GR-5 GR-6	Trachelospermum asiaticum Lantana x. 'New Gold' Muhlenbergia capillaris Miscanthus sinensis 'Adagio' Dietes bicolor Iris x. Louisiana Pennisetum setaceum Pennisetum alopecuroides 'Hameln'	Asian Jasmine New Gold Lantana Gulf Coast Muhly Dwarf Miscanthus 'Adagio' Butterfly Iris Louisiana Iris Purple Fountain Grass Dwarf Fountain Grass

PLAN LEGEND

- A. CONTRACTOR TO LAYOUT ALL PLANTING BED LIMITS AND LOCATIONS OF ALL PROPOSED TREES IN THE FIELD FOR APPROVAL OF LANDSCAPE ARCHITECT.
- **B.** TREES SHALL BE PLANTED NO CLOSER THAN 5-0" (AS MEASURED FROM CENTER OF TRUNK) FROM ANY WALKWAY, FENCE, BUILDING, OR OTHER HARDSCAPE ITEM.
- CONTRACTOR SHALL FINE GRADE ALL LANDSCAPE AREAS.
- D. CONTRACTOR TO PREPARE LANDSCAPE AREA SUBGRADE AS NOTED ON THE TURF LEGEND. ALL AREAS TO BE WEED FREE FOR 90 DAY MAINTENANCE PERIOD.
- E. WHERE INDICATED ON THE DRAWINGS AS TURF, THIS SHALL MEAN FULL COVERAGE HYDROMULCHING PER SPECIFICATIONS. WHERE INDICATED ON THE DRAWINGS AS SOD, THIS SHALL MEAN SOLID SOD COVERAGE PER SPECIFICATIONS AND THE TURF LEGEND ON THIS SHEET.
- F. SEE PLANTING DETAIL SHEET L9.00 FOR PLANTING QUANTITIES AND DETAILS G. CONTRACTOR REQUIRED TO PROVIDE SUPPLIMENTAL WATERING OF SOD AND PLANTING AREAS NOT COVERED BY AUTOMATED IRRIGATION SYSTEM THROUGH 90 DAYS MAINTENANCE PERIOD AND TURF ESTABLISHMENT PERIOD.
- H. SEE SITE CLEARING PLAN L1.01 FOR OVERALL SITE PREPARATION REQUIREMENTS.

GENERAL NOTES

- METAL PLANT BED EDGING, SEE DETAIL #7, SHEET L9.00.
- 2. CONCRETE PLANTING BED EDGING, SEE DETAIL #8, SHEET L9.00.
- 3. PROVIDE ±12" CROWN TO PLANTING BED.
- 4. 4" HARDWOOD BARK MULCH TYPICAL. 5. (2) ROWS OF SOLID SOD TYPICAL
- 6. TYPICAL PUTTING AND/OR DRIVING RANGE GREEN SECTION, SEE DETAIL #9, SHEET L9.00.
- 7. TYPE 'A' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND. 8. TYPE 'B' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 9. TYPE 'C' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 10. TYPE 'D' TURF TREATMENT, SEE SPECIFICATIONS/TURF LEGEND.
- 11. 4" OF RED CLAY INFIELD DIRT MIX, SEE SPECIFICATIONS.
- 12. DECOMPOSED GRANITE PAVING, SEE DETAIL #5, SHEET L3.02. 13. NO LANDSCAPE IMPROVEMENTS ON THIS AREA.

TURF LEGEND

+ + + + + + + + + + + + + + +

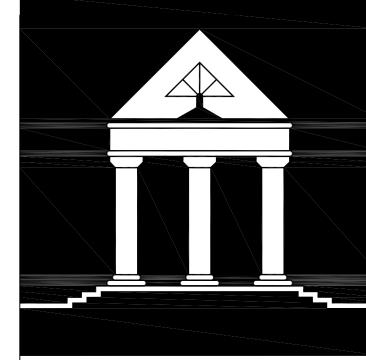
- TYPE 'A' 1. DISC, RAKE, REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PL (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL. 2. ROUGH GRADE TO ±1" BELOW FINISH GRADE AND INCORPORATE 1" OF 3/8" SCREENED LEAF MULCH COMPOST INTO TOP 4" OF
 - EXISTING SOIL. 3. ADD SOIL AMMENDMENTS AS MAY BE REQUIRED.
 - 4. SOLID SOD AS SPECIFIED. (65-1)

- TYPE 'B' 1. DISC, RAKE, REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PLA (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL. 2. ROUGH GRADE TO ±1" BELOW FINISH GRADE AND INCORPORATE 1" OF APPROVED TOPSOIL INTO TOP 4" OF EXISTING SOIL.
 - 3. ADD SOIL AMMENDMENTS AS PER SPECIFICATIONS. 4. APPLY PRE/POST EMERGENT HERBICIDE.
 - **5.** HYDROMULCH TURF AS SPECIFIED. (65-1) (2 WEEKS AFTER HERBICIDE)

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- TYPE 'C' 1. REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PLANTS (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL 2. BOX BLADE ANY DEPRESSIONS AND/OR RISES NOT TAKEN CARE OF DURING SITE PREPARATION CLEARING AND GRUBBING ACTIVITIES.
 - 3. APPLY PRE/POST EMERGENT HERBICIDE. 4. HYDROMULCH TURF AS SPECIFIED. (65-1) (2 WEEKS AFTER HERBICIDE)

- TYPE 'D' 1. REMOVE DEBRIS, ROCKS (>1/2" Ø), DEAD OR DYING PLANTS (INCLUDING ROOTS), AND/OR OTHER DELETERIOUS MATERIAL. 2. BOX BLADE ANY DEPRESSIONS AND/OR RISES NOT TAKEN CARE OF DURING SITE PREPARATION CLEARING AND GRUBBING
 - ACTIVITIES. 3. SCALP MOW EXISTING VEGETATION. 4. OVERSEED WITH TURF GRASS AS SPECIFIED. (65-1)
- TYPE 'E' 1. PLACE APPROVED TOPSOIL TO ±1" BELOW FINISH GRADE. SLOPE 2% TO PERIMETER. TAPER TO EXISTING GRADE. 2. INCORPORATE 1" OF 3/8" SCREENED LEAF MULCH COMPOST INTO TOP 4" OF SOIL.
 - **3.** SOLID SOD AS SPECIFIED. (65-1)



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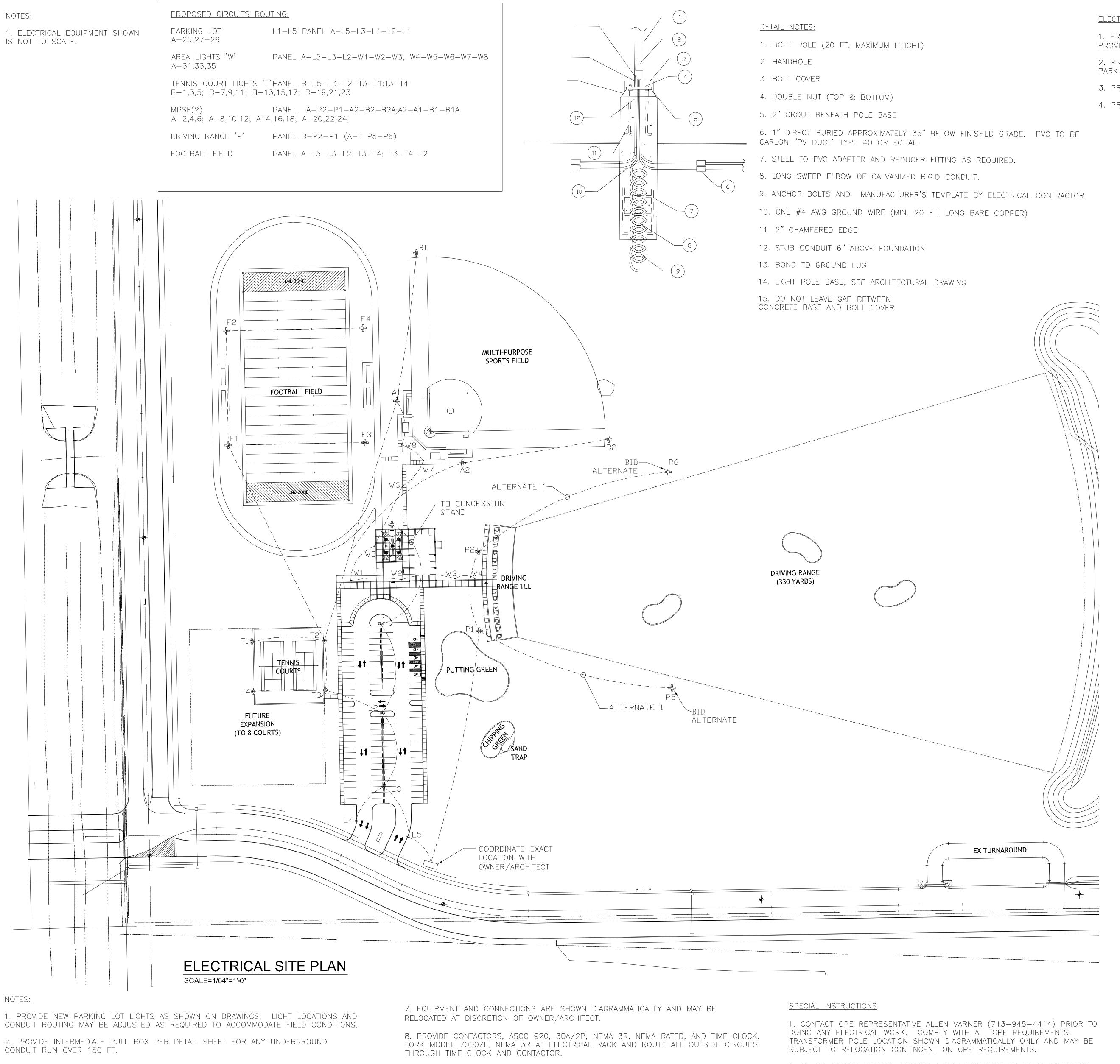
 Landscape Architecture Land Planning • Urban Design •

Date: 05-21-13 NEW CONSTRUCTION

ADDENDUM NO. 1 5/01/2013 ADD. #3/PERMIT REVISIONS 5/28 2013

PLANTING PLAN 2 OF 2

L8.02 DRAWN BY: CHECKED BY:



2. PROVIDE INTERMEDIATE PULL BOX PER DETAIL SHEET FOR ANY UNDERGROUND CONDUIT RUN OVER 150 FT.

3. PANEL CIRCUIT NUMBERS ARE SHOWN DIAGRAMMATICALLY. ROUTE CONDUIT AS REQUIRED BY FIELD CONDITIONS.

4. PROVIDE CONDUIT SLEEVE UNDER ANY EXISTING PAVEMENT. DO NOT CUT THROUGH PAVEMENT.

5. UNDERGROUND CONDUIT RUNS ARE SHOWN DIAGRAMMATICALLY AND MAY BE RELOCATED AT DISCRETION OF CITY ENGINEER.

6. ALL OUTSIDE ELECTRICAL EQUIPMENT INSTALLED IN THIS PROJECT SHALL BE LOCKABLE AND VANDAL RESISTANT TO GREATEST EXTENT POSSIBLE. COORDINATE SPECIFIC REQUIREMENTS WITH THE OWNER/ARCHITECT.

9. PROVIDE 3/4" C., 3-12 AWG FOR IRRIGATION CONTROLLER. SEE DRAWING L5-001 FOR CONTROLLER LOCATION. PROVIDE CONNECTIONS AS SHOWN ON THIS DRAWING.

10. NO CONDUITS TO BE ROUTED BENEATH EXISTING PAVEMENT OR FIXTURES.

11. UNDERGROUND BOXES SHALL BE QUAZITE JUNCTION BOXES "NO CONCRETE WITH METAL COVERS". QUAZITE BOXES ARE AVAILABLE FROM WILDCAT ELECTRIC.

2. EC TO ASSURE PROPER FIXTURE AIMING FOR OPTIMUM LIGHT COVERAGE.

3. EC TO OBTAIN ALL PERMITS AND PAY ALL FEES.

4. TEMPORARY ELECTRIC POWER IS NOT AVAILABLE AND WILL HAVE TO BE NEGOTIATED WITH CPE COMPANY. RESTROOMS ARE NOT AVAILABLE AND WILL HAVE TO BE PROVIDED ON OWN.

5. EC SHALL VISIT THE JOB SITE PRIOR TO BID TO FAMILIARIZE HIMSELF WITH THE PROJECT REQUIREMENTS.

ELECTRICAL SCOPE OF WORK:

1. PROVIDE AND INSTALL NEW 480/277, 3PH, 4W, ELECTRIC SERVICE EQUIPMENT. PROVIDE ALL COORDINATIONS WITH POWER CO. AND PAY ALL FEES.

2. PROVIDE AND INSTALL BASEBALL, FOOTBALL, TENNIS COURT, DRIVING RANGE, PARKING LOT, AND MISCELLANEOUS LIGHTING.

3. PROVIDE AND INSTALL POWER RACK AND NEW CONTROLLER ASSEMBLY.

4. PROVIDE CONNECTIONS FOR CONCESSION STAND BEING PROVIDED BY OTHERS.

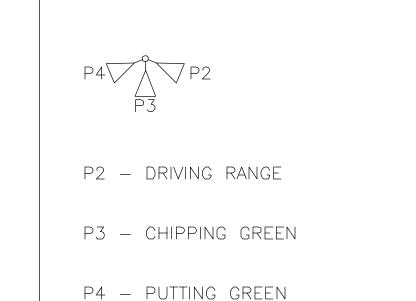
KEYED NOTES (THIS DRAWING ONLY):

 \bigcirc 2-1"C., GRC CONDUITS STUB UPS IN CONCRETE (TRANSITION FROM 1" PVC). ROUTE TO EXISTING PANEL 'L'.

NOTES:

1. TENNIS COURT LIGHTING ASSUMED TO BE ROUTED IN SAME TRENCH WITH 'L2' PARKING LOT LIGHT.

2. FOOTBALL FIELD LIGHTING ASSUMED TO BE ROUTED IN SAME TRENCH WITH 'T4' TENNIS COURT LIGHT.



DETAIL 1

DRAWING LIST:

ESP1.0 OVERALL ELECTRICAL SITE PLAN SPECIFICATIONS/RISER ONE LINE DIAGRAM/SCHEDULES ELECTRICAL DETAILS ELECTRICAL DETAILS II ELECTRICAL NOTES LIGHT POLES AND LIGHTING NOTES ELECTRICAL SCHEDULES ELECTRICAL DETAILS

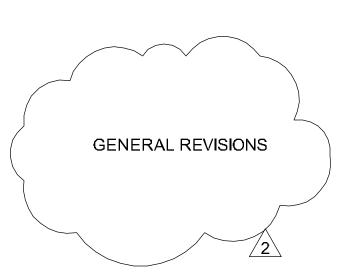
NOTES:

1. ALL VOLTAGE DROP/WIRE SIZING CALCULATIONS BASED ON USE OF THIS ROUTING. PROPOSED CHANGES/MODIFICATIONS SHALL BE RECALCULATED BY THE EC AND APPROVED BY THE ENGINEER.

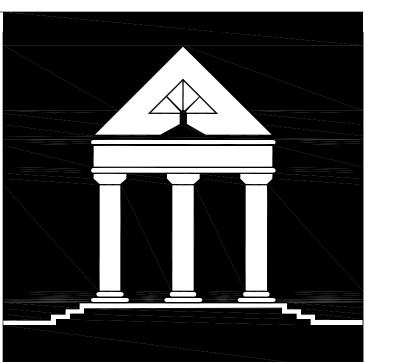
2. MULTI-PURPOSE SPORTS FIELD.

SEE E6.0 FOR CONDUIT/CONDUCTOR SCHEDULES

NOTE: EC TO SHALL OBTAIN CERTIFICATION FROM MANUFACTURER THAT THE EPA/POLE/FIXTURE/FOUNDATION/ CONFIGURATION MEETS THE 120 MPH WIND REQUIREMENTS.



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JAMES E. THOMPSON, JR

NEW CONSTRUCTION 5/1/2013 ↑│ ADDENDUM#1 5/28/2013 /2 ADDENDUM #3 & PERMIT REVISIONS

OVERALL ELECTRICAL SITE PLAN

ESP1.0 DRAWN BY: CHECKED BY:

ELECTRICAL SPECIFICATIONS

1. SCOPE

THE SCOPE OF THE WORK COVERED HEREIN CONSISTS OF FURNISHING ALL LABOR, MATERIALS, NECESSARY EQUIPMENT, AND SERVICES TO COMPLETE THE ELECTRICAL WORK AND RELATED WORK IN FULL ACCORDANCE WITH PLANS AS INDICATED ON THE DRAWINGS, AS SPECIFIED HEREIN OR BOTH AND SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT.

ALL ITEMS NOTED HEREIN, SHOWN BY THE ELECTRICAL PLANS, OR REASONABLY TO BE INTERPRETED FROM THE PLANS NECESSARY TO COMPLETE THE ELECTRICAL SYSTEM SHALL BE PROVIDED AND INSTALLED UNDER THE WORK OF THIS SECTION, WHETHER SOME ARE SPECIFICALLY MENTIONED HEREIN OR NOT.

2. CODES, RULES, PERMITS, AND FEES

ELECTRICAL CONTRACTOR IS RESPONSIBLE TO INSURE THAT ALL WORK, BOTH OLD AND NEW, COMPLIES WITH THE LATEST NEC AND APPLICABLE LOCAL AND STATE CODES AND ORDINANCES.

3. DRAWINGS

DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT DRAWINGS ARE NOT TO BE SCALED. THE CIVIL SITE PLAN DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT. ANY CONFLICT SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH THE WORK.

4. SHOP DRAWINGS

THE SUBCONTRACTOR SHALL SUBMIT TO THE ENGINEER, SIX (6) COPIES FOR APPROVAL OF DETAILED SHOP DRAWINGS OF ALL EQUIPMENT AND ALL MATERIALS REQUIRED TO COMPLETE THE PROJECT.

MATERIALS OR PRODUCTS IDENTIFIED HEREIN AND/OR INDICATED ON DRAWINGS BY TRADE NAME, MANUFACTURER'S NAME OR CATALOG NUMBER SHALL BE PROVIDED AS SPECIFIED. SUBSTITUTE ITEMS SHALL BE CLEARLY IDENTIFIED AS SUCH, AND THE REASON FOR SUBSTITUTION SHALL BE PROVIDED.

5. COOPERATION WITH OTHER TRADES

THE ELECTRICAL CONTRACTOR SHALL FULLY COOPERATE WITH THE OTHER TRADES, AND SHALL FURNISH OTHER CONTRACTORS, WITH COPIES TO THE ENGINEER. ANY INFORMATION NECESSARY TO PERMIT THE WORK OF ALL TRADES TO BE INSTALLED SATISFACTORILY AND WITH THE LEAST POSSIBLE INTERFERENCE OR DELAY. COORDINATE ALL CONDUIT RUNS AND EQUIPMENT WITH OTHER TRADES. VERIFY NAMEPLATE ELECTRICAL DATA OF ACTUAL EQUIPMENT FURNISHED BY OTHERS BEFORE BEGINNING INSTALLATION.

6. CUTTING, PATCHING. AND FINISHING

THE ELECTRICAL CONTRACTOR SHALL DO ALL CUTTING, DRILLING, ETC. REQUIRED FOR WORK, INCLUDING PREPARING OF FINISHED SURFACES. ALL REQUIRED SHORING AND BRACING, AND ALL PROTECTION FOR SAFETY OF PERSONS AND PROPERTY.

7. EXCAVATING AND BACKFILLING

THE ELECTRICAL CONTRACTOR SHALL DO ALL TRENCH AND PIT EXCAVATING AND BACKFILLING REQUIRED FOR WORK UNDER THIS SECTION OF THE SPECIFICATIONS, INCLUDING REPAIRING OF FINISHED SURFACES, ALL REQUIRED SHORING, BRACING, PUMPING, AND ALL PROTECTION FOR SAFETY OF PERSONS AND PROPERTY.

8. MATERIALS AND WORKMANSHIP

ALL MATERIALS AND APPARATUS REQUIRED FOR THIS WORK SHALL BE NEW UNLESS INDICATED OTHERWISE ON THE PLANS. ELECTRICAL CONTRACTOR SHALL PROVIDE AND INSTALL ALL ELECTRICAL EQUIPMENT AS SHOWN, VERIFYING ALL MOUNTING HEIGHTS AND EXACT LOCATIONS OF ALL WALL-MOUNTED ELECTRICAL DEVICES WITH THE ENGINEER PRIOR TO ROUGH-IN. CONNECTIONS AND JUNCTION BOXES TO EQUIPMENT ARE DIAGRAMMATIC. VERIFY EXACT LOCATION OF CONNECTIONS TO SPECIFIC EQUIPMENT AND DEVICES.

9. PANELBOARDS AND BREAKERS

BREAKERS SHALL BE AS MANUFACTURED BY CUTLER-HAMMER (OR EQUAL) AND BE OF SIZE AND RATING AS SHOWN ON THE DRAWING. MULTI-POLE BREAKERS SHALL HAVE A SINGLE HANDLE TRIP AND HAVE AN AIC RATING TO MATCH OTHER BREAKERS IN THE PANEL. PROVIDE A REVISED CIRCUIT DIRECTORY, TYPED AND MOUNTED IN A CLEAR PLASTIC SLEEVE, INSIDE THE PANELBOARD.

10. GROUNDING

ALL CONDUITS SHALL HAVE A GROUND WIRE INSTALLED. A CONDUIT GROUND SHALL NOT BE USED. NEW EQUIPMENT SHALL NOT HAVE SEPARATE GROUND ROD, BUT SHALL BE BONDED TO EXISTING GROUNDING SYSTEM VIA GROUNDING CONDUCTORS.

11. MISCELLANEOUS EQUIPMENT

LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH NEC 2002. CONDUCTORS - ABOVE GROUND CONDUCTORS SHALL BE RATED 600V,

XHHW OR EQUAL. CONDUCTORS #12 AWG AND LARGER SHALL BE STRANDED.

12. CONDUIT

CONDUIT SHALL BE EMT INSIDE & RGS OUTSIDE. LIQUID TIGHT FLEX SHALL BE USED FOR FINAL CONNECTION TO ALL FIXED EQUIPMENT

13. EQUIPMENT FURNISHED BY OTHERS

ELECTRICAL CONTRACTOR SHALL PROVIDE ALL CONDUIT, WIRE AND DISCONNECT SWITCHES TO CONNECT ELECTRICAL EQUIPMENT SUPPLIED BY OTHERS, WHICH SHALL INCLUDE NEW AND RELOCATED EXISTING EQUIPMENT. ELECTRICAL CONTRACTOR SHALL MAKE ALL FINAL ELECTRICAL CONNECTIONS.

14. RECORD DRAWINGS

THE ELECTRICAL CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ACTUAL CONSTRUCTION, INCLUDING DEVICE LOCATIONS AND CONDUIT RUNS IF DIFFERENT FROM THE PLANS. THE CONTRACTOR SHALL PROVIDE THE OWNER WITH A REPRODUCIBLE SET OF PLANS OF THE COMPLETE ELECTRICAL SYSTEM AS INSTALLED (AS-BUILT DRAWINGS). THE SCALE ON THESE AS-BUILT DRAWINGS SHALL BE NO SMALLER THAN THE SCALE USED ON THE ORIGINAL PLANS.

15. TESTING

FINAL TESTS SHALL BE MADE ONLY AFTER THE ENGINEER IS SATISFIED THAT ALL WORK HAS BEEN COMPLETED. TESTING SHALL INCLUDE ALL SYSTEMS AND SUBSYSTEMS, AND SHALL BE COORDINATED WITH OTHER TRADES. ELECTRICAL CONTRACTOR SHALL NOT BE RELIEVED OF HIS RESPONSIBILITIES UNTIL FINAL TESTING HAS BEEN COMPLETED AND INSTALLATION IS SATISFACTORY TO THE ENGINEER AND OWNER'S REPRESENTATIVE.

16. FINAL ACCEPTANCE

AFTER TESTING, THE FINAL INSPECTION SHALL BE MADE BY THE ENGINEER AND OTHER AUTHORIZED PERSONS ALONG WITH THE ELECTRICAL CONTRACTOR.

FINAL ACCEPTANCE OF THE PROJECT SHALL NOT PREJUDICE THE OWNER'S RIGHT TO REQUIRE REPLACEMENT AND/OR REPAIR OF ANY DEFECTIVE WORK OR MATERIALS.

17. ELECTRICAL NOTES

FURNISH ALL LABOR, MATERIAL, EQUIPMENT, TOOLS, INSURANCE, SERVICES AND PERMITS NECESSARY TO CONSTRUCT AND INSTALL A COMPLETE OPERATING ELECTRICAL SYSTEM.

ALL WORK SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE CODES AS REQUIRED BY THE CITY OF HOUSTON.

CONTRACTOR SHALL OBTAIN ALL PERMITS AND SHALL PAY FOR ALL ASSOCIATED EXPENSES. PRINTING AND INSPECTIONS.

ALL MATERIAL SHALL BE NEW AND UL LISTED. MATERIAL SHALL BEAR THE APPROVAL LABEL OF UL, WHEN SUCH IS AVAILABLE.

UNLESS OTHERWISE SHOWN, ALL BRANCH CIRCUIT WIRES SHALL BE THHN/THWN COPPER. FEEDERS TO PANELBOARDS AND INCOMING SERVICE SHALL BE THW OR THWN COPPER.

ALL ELECTRICAL CONDUITS, RACEWAYS AND CABLES SHALL HAVE A GROUND CONDUCTOR. MINIMUM SIZE SHALL BE NO. 12 AWG.

EXACT LOCATION AND MOUNTING HEIGHT OF LIGHTING FIXTURES. WIRING DEVICES, AND OUTLET BOXES FOR ELECTRICAL EQUIPMENT SHALL BE COORDINATED WITH THE OWNER AND THE EQUIPMENT

TOGGLE SWITCHES SHALL BE MOUNTED AT 42 INCHES ABOVE FINISHED FLOOR. WALL MOUNTED RECEPTACLES SHALL BE MOUNTED AT 15 INCHES A.F.F. AND 6 INCHES ABOVE COUNTERS.

WIRING DEVICES THAT OCCUR TOGETHER SHALL BE GANGED

UNDER A COMMON WALL PLATE. COLOR OF WALL PLATES SHALL BE AS DIRECTED BY THE

OWNER. EACH PANEL AND SAFETY SWITCH SHALL BE IDENTIFIED BY AN

ENGRAVED, LAMINATED NAMEPLATE. ALL NEW PANELBOARDS SHALL HAVE A FULL NEUTRAL AND GROUND

COORDINATE CONDUIT ROUTING AND METHOD OF SUPPORT WITH THE OWNER.

VERIFY ACTUAL NAMEPLATE LOADS OF EQUIPMENT AND INSTALL THE PROPER NEC SIZE FUSE OR CIRCUIT BREAKER. NOTIFY THE ENGINEER IF CHANGES IN WIRE AND RATING SIZES ARE REQUIRED.

FEEDER INSTALLATION SHALL BE EMT INDOORS AND HDG RIGID STEEL CONDUIT FOR EXPOSED WORK OUTDOORS. BRANCH CIRCUIT INSTALLATION IN CEILING SHALL UTILIZE TYPE AC CABLE WITH GROUND WIRE. CONDUCTORS SHALL BE NO 12 AWG MINIMUM.

HOMERUNS OF 20 AMP BRANCH CIRCUITS EXCEEDING 100 FEET IN LENGTH SHALL BE NO. 10 AWG.

COMPLETE, TYPED PANEL DIRECTORIES SHALL BE PROVIDED UPON COMPLETION OF WORK, INCLUDING EXISTING PANELS.

UPON COMPLETION OF WORK, THE CONTRACTOR SHALL FURNISH THE OWNER A RED MARKED SET OF DRAWINGS INDICATING ALTERATION THAT WERE MADE, UNDERGROUND CONDUIT ROUTING, SCHEMATICS AND EQUIPMENT WIRING DIAGRAMS

CONTRACTOR SHALL CONNECT ALL OWNER-PROVIDED EQUIPMENT AS LISTED IN PANEL SCHEDULES, EQUIPMENT SCHEDULE, AND AS SHOWN ON THE DRAWINGS.

FINAL CONNECTIONS TO CEILING MOUNTED LIGHTING FIXTURES SHALL BE MADE WITH FLEXIBLE METALLIC CONDUIT OR AC CABLE. PROVIDE SLACK SO THAT FIXTURE CAN BE MOVED TO THE NEXT CEILING TILE.

FLOOR CHASE LOCATIONS SHALL BE COORDINATED WITH THE ARCHITECT.

WIRING DEVICES SHALL BE SPECIFICATION GRADE

FLOOR BOXES (IF REQ'D) SHALL BE CAST IRON WITH BRASS FINISH COVER PLATE, AS MANUFACTURED BY HUBBELL OR APPROVED EQUAL CONDUCTOR SIZES, WHERE SHOWN ON THE ONE-LINE DIAGRAM, ARE THE MINIMUM REQUIRED BY THE NEC. CONTRACTOR MAY RESIZE THE PANELBOARD FEEDERS IF CONDITIONS WARRANT. THESE DRAWINGS IDENTIFIED ALL KNOWN ELECTRICAL LOADS AND ASSIGNED CIRCUITS TO EACH OF THE LOADS. CONTRACTOR MAY CONNECT EQUIPMENT TO ANOTHER PANELBOARD OR CIRCUIT AS REQUIRED BY FIELD CONDITIONS. WHEN CONDUIT CAN NOT BE CONCEALED IN THE WALL UTILIZE SURFACE RACEWAY BY PANDUIT OR APPROVED EQUAL.

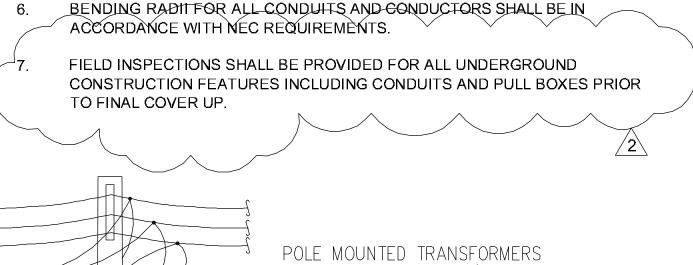
EXHAUST FANS BROAN MODEL 509. SWITCH EXHAUST FANS SEPARATELY FROM REST ROOM LIGHTS.

SCOPE OF WORK PROVIDED IS INTENDED TO COVER MOST ITEMS REQUIRED, BUT SCOPE IS NOT NECESSARILY ALL INCLUSIVE. CONTRACTOR IS RESPONSIBLE FOR ALL WORK ITEMS IDENTIFIED IN THESE PLANS.

CONTRACTOR AT CONCLUSION OF WORK SHALL FIELD VERIFY THAT ALL CIRCUITS ARE NON-OVERLOADING. CONTRACTOR SHALL RE-CIRCUIT AS REQUIRED AND COMBINE CIRCUITS AS NECESSARY TO OBTAIN BALANCED LOADS.

SPECIAL INSTRUCTIONS

- CONTRACTOR SHALL USE OFF-THE-SHELF MOUNTING HARDWARE WIRE AVAILABLE, BUT SHALL FIELD-MODIFY PARTS AS REQUIRED IF HARDWARE IS NOT AVAILABLE.
- CONTRACTOR SHALL COORDINATE ALL REQUIREMENTS WITH OWNER PRIOR TO ORDERING OR INSTALLING ANY EQUIPMENT.
- COORDINATE ELECTRIC SERVICE REQUIREMENTS WITH CENTERPOINT ENERGY CONTRACTOR SHALL INCLUDE ALL COSTS ASSOCIATED WITH INSTALLATION OF ELECTRIC SERVICE, INCLUDING PERMIT, FEES, AND ANY OTHER INSTALLATION COSTS.
- SPLICES ARE GENERALLY NOT PERMITTED. REUIREMENTS FOR SPLICES SHALL BE APPROVED BY OWNER'S REPRESENTATIVE.
- ALL UNDERGROUND CONDUITS AND CONDUCTORS TO BE PVC WITH XHHW.



SERVICE VOLTAGE 480/277V 3PH 4W

SERVICE

WEATHERHEAD CONDUIT ABOVE GROUND GRS OR PVC SCH 80 8" CONDUIT STAND-OFF BRACKET SUPPORT.

QTY & SPECS BY POWER CO. RED WARNING TAPE STUB-UP BY EC OVER ENTIRE RUN OF SERVICE CONDUIT 12" BELOW FINISHED GRADE, TYPICAL.

TRANSITION TO -GRS CONDUIT LONG RADIUS -SCH 40 PVC GRS ELBOW

RED CONCRETE ENCASEMENT

(NOT TO SCALE)

1. CONCRETE PAD TO BE 12" THICK AND EXTEND A MINIMUM OF 6" ABOVE AVERAGE GRADE. PROVIDE #4 RE-BAR @ 4" ON CENTERS IN BOTH DIRECTIONS. TO GROUNDING ELECTRODE SYSTEM. OUTSIDE CONNECTION TO BE MADE TO PROVIDE FOR PERIODIC MAINTENANCE INSPECTIONS. SEE DETAILS.

3. RACK TO BE FENCED WITH WROUGHT IRON FENCE WITH VANDAL-RESISTANT LOCKABLE GATE. FENCE INSTALLER TO INSURE THERE IS A MIMIMUM OF 36" NEC CLEARANCE IN FRONT OF EACH PANEL OR SWITCH ON ALL SIDES OF THE RACK.

5. 'CS'-CONCESSION STAND SEE LOAD ANALYSIS, PANEL SCHEDULES FOR CONDUIT/WIRE SIZE ALL WIRES SHALL HAVE TYPE "THHN/THWN" INSULATION TYPICAL UNLESS NOTED OTHERWISE SEE SHEET E3.0 FOR WIRING INFORMATION C.T. CAN (MT ON RACK) 320 METER MAIN MDISCONNECT RACK FRONT WARNING TAPE ` — — — — — — — — — — — — \sim 1 # 3/0 (GREEN INSULATION), 1" C.

SERVICE RISER DETAIL

GROUND ROD, 3/4" x 10-FT COPPER CLAD /

STEEL GROUND ROD

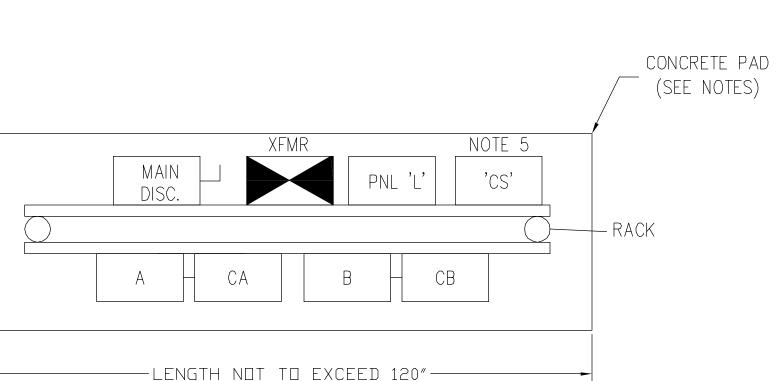
(NOT TO SCALE)

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James E. Thompson James E. Thompson & Associates MEP Consulting Engineers 1169 County Road 136A Alvin, Texas 77511 business: (281) 585-3759 fax: (281) 824-4664 TBPE Firm Registration No. F1288 Copyright 2011, All rights reserved

SPECIAL INSTRUCTIONS (CONT)

- 7. A PRE-CONSTRUCTION CONFERENCE IS REQUIRED. CONTRACTOR TO CONTACT THE FOLLOWING PEOPLE FOR ATTENDANCE PRIOR TO DOING ANY WORK. THOMPSON ASSOCIATES, JAMES THOMPSON, 281-585-3759, MS. MONTES, CPE, 713-945-8943 AND 1-800-DIGTESS. ALL REQUIREMENTS ASSOCIATED WITH THIS MEETING SHALL BE CARRIED OUT IN ADDITION TO ANY STATED OR IMPLIED REQUIREMENTS WITHIN THE SCOPE OF THE CONTRACT DRAWINGS.
- RESTROOM AND OTHER UTILITIES ARE NOT AVAILABLE. CONTRACTOR TO PROVIDE OWN UTILITIES, INCLUDING TEMPORRY ELECTRIC POWER.



RACK TOP VIEW

NOTES:

EXPOSED EDGES TO BE BULL NOSED. REBAR TO BE WELDED AND EXTENDED TO OUTSIDE OF CONCRETE AND BE CONNECTED VITH UL LISTED GROUNDING CLAMP

2. CONCRETE TO HAVE 12" X 12" BLOCK OUT FOR FUTURE. COORDINATE EXIT LOCATION WITH OWNER'S REPRESENTATIVE.

4. 320 METER SHOWN OFFSET FOR CLARITY.

JAMES E. THOMPSON, JR

NEW CONSTRUCTION 5/1/2013 ADDENDUM #1 ADDENDUM #3 & PERMIT REVISIONS

ARCHI*TECHNICS/3, INC.

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URBAN DESIGN

INTERIORS

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Bellaire, Texas 77401

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8955 Katy Fwy., Suite 300

Houston, Texas 77024

 Landscape Architecture Land Planning •

Urban Design •

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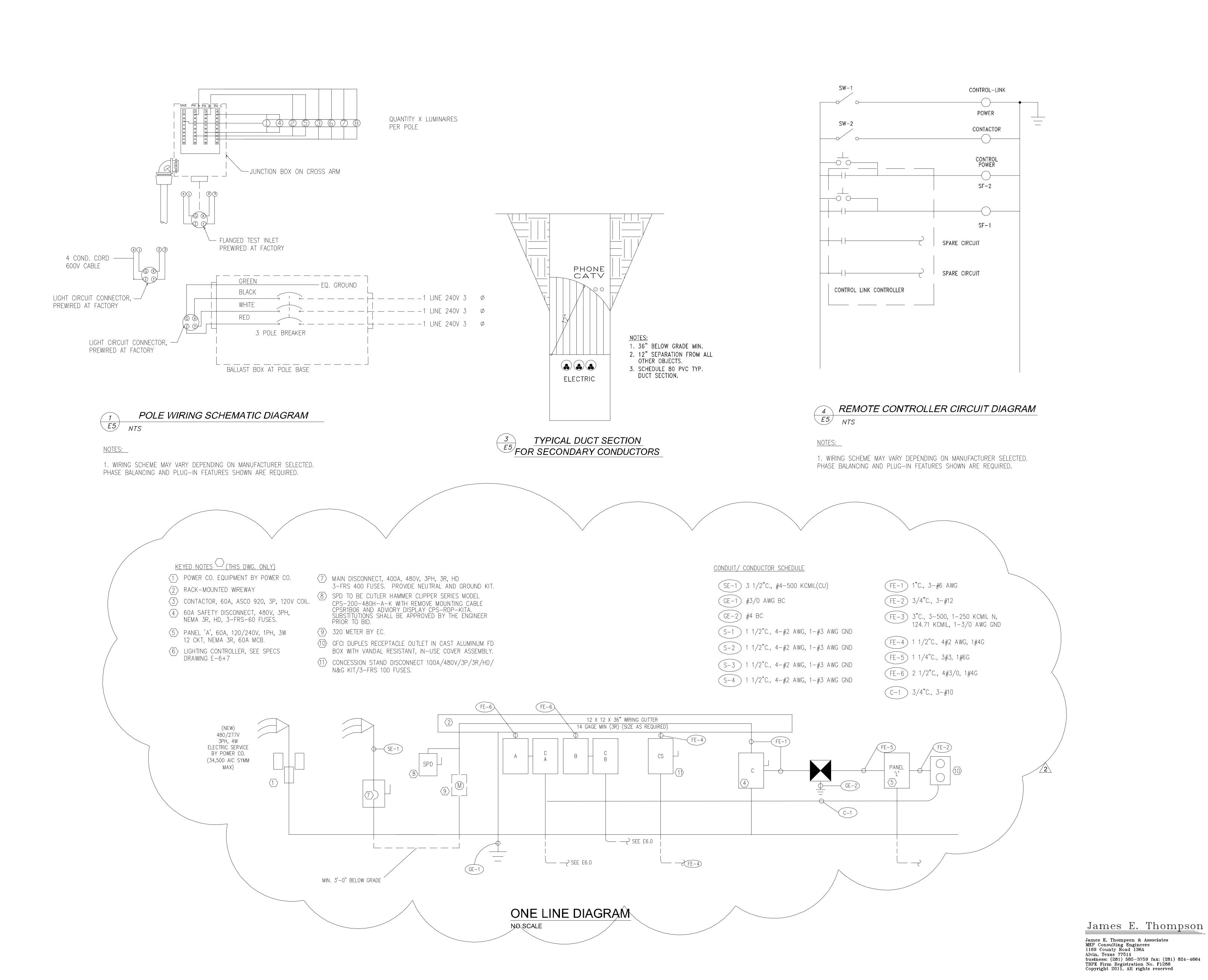
: (713)722-8897 F: (713)722-8048

TEL 713/868-0088 FAX 713/468-261.

SPECIFICATIONS/ **RISER**

E-2.0 DRAWN BY: CHECKED BY:

ELECTRICAL SPECIFICATIONS AND RISER DIAGRAM NO SCALE



ARCHI*TECHNICS/3, INC. ARCHITECTURE URBAN DESIGN INTERIORS

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Land Planning • Urban Design •

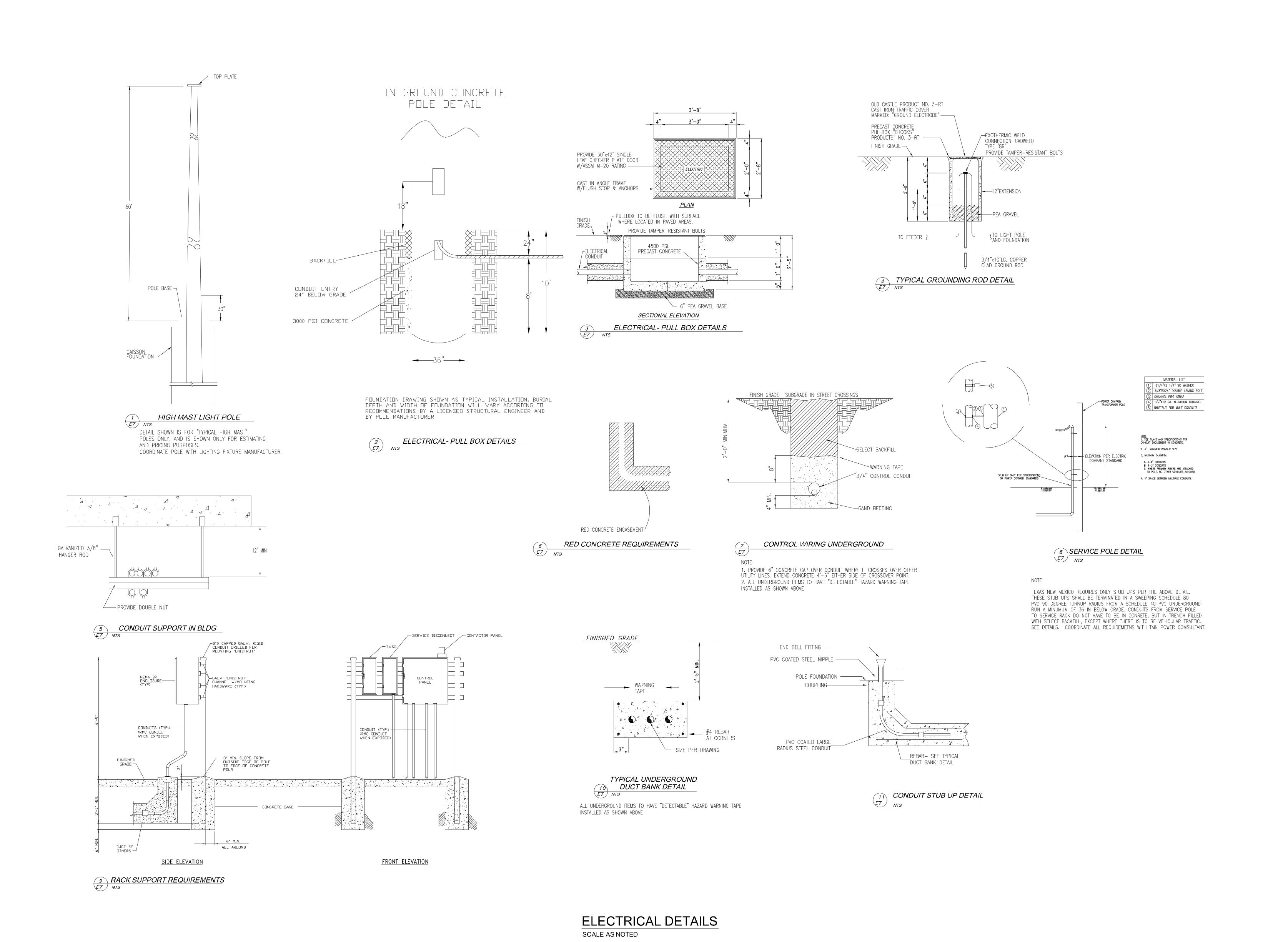
HOU

JAMES E. THOMPSON, JR.

NEW CONSTRUCTION 5/1/2013 ADDENDUM#1 5/28/2013 ADDENDUM #3 & PERMIT REVISIONS

ONE LINE DIAGRAM/ SCHEDULES

E-3.0 DRAWN BY:



<u>James E. Thompso</u>n James E. Thompson & Associates
MEP Consulting Engineers
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Alvin, Texas 77511
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• Urban Design •

JAMES E. THOMPSON, JR.

NEW CONSTRUCTION 5/1/2013 ADDENDUM #1 5/28/2013 ADDENDUM #3 & PERMIT REVISIONS

ELECTRICAL DETAILS I

E-4.0 DRAWN BY: CHECKED BY:

| PAN | EL "A" (NE
BUS | W) | | | 480/27 | 7V 3PH 4W | · · | SURFAC | E MOUNT |
|-------|-------------------|-------|------|-----|--------|---------------|------|-----------------|----------|
| 25 KA | | | | | 200A M | CB 200A BUS | | MA 3R
UTRAL+ | -GND BUS |
| ND. | DESCRIPTION | LOAD | WIRE | ОСР | NO. | DESCRIPTION | LOAD | WIRE | ОСР |
| 1 | F1 (FOOTBALL) | 12304 | 10 | 30 | 2 | A1 (SOFTBALL) | 6152 | 10 | 30 |
| 3 | _ | _ | 10 | 3P | 4 | _ | _ | 10 | 3P |
| 5 | _ | _ | 10 | _ | 6 | _ | _ | 10 | _ |
| 7 | F2 (FOOTBALL) | 12304 | 10 | 30 | 8 | A2 (SOFTBALL) | 6152 | 10 | 30 |
| 9 | _ | _ | 10 | 3P | 10 | _ | _ | 10 | 3P |
| 11 | _ | _ | 10 | _ | 12 | _ | _ | 10 | _ |
| 13 | F3 (FOOTBALL) | 12304 | 10 | 30 | 14 | B1 (SOFTBALL) | 6152 | 10 | 30 |
| 15 | _ | _ | 10 | 3P | 16 | _ | _ | 10 | 3P |
| 17 | _ | _ | 10 | _ | 18 | _ | _ | 10 | _ |
| 19 | F4 (FOOTBALL) | 12304 | 10 | 30 | 20 | B2 (SOFTBALL) | 6152 | 10 | 30 |
| 21 | _ | _ | 10 | 3P | 22 | _ | _ | 10 | 3P |
| 23 | _ | _ | 10 | _ | 24 | _ | _ | 10 | _ |
| 25 | | | | | 26 | | | | |
| 27 | | | | | 28 | | | | |
| 29 | | | | | 30 | | | | |
| 31 | | | | | 32 | | | | |
| 33 | | | | | 34 | | | | |
| 35 | | | | | 36 | | | | |
| 37 | | | | | 38 | | | | |
| 39 | | | | | 40 | | | | |
| 41 | | | | | 42 | | | | |

49216 24608 AMPACITY REQ'D=73824/480/1.732 X 1.25= 111.0 AMPS

| PAN | EL "B" (NE
BUS | W) | | | 480/27 | 77V 3PH 4W | · ` ` | SURFAC | E MOUNT |
|-------|-------------------|-------|------|-----|--------|--------------------|-------|------------------|----------|
| 25 KA | | | | | 200A M | ICB 200A BUS | | MA 3R
[UTRAL- | +GND BUS |
| N D. | DESCRIPTION | LOAD | WIRE | ПСР | NO. | DESCRIPTION | LOAD | WIRE | ОСР |
| 1 | T1 (TENNIS) | 6152 | 10 | 30 | 2 | P1 (DRIVING RANGE) | 12304 | 10 | 30 |
| 3 | _ | _ | 10 | 3P | 4 | _ | _ | 10 | 3P |
| 5 | _ | _ | 10 | Ī | 6 | _ | _ | 10 | _ |
| 7 | T2 (TENNIS) | 6152 | 10 | 30 | 8 | P2 (DRIVING RANGE) | 12304 | 10 | 30 |
| 9 | _ | _ | 10 | 3P | 10 | _ | _ | 10 | 3P |
| 11 | _ | _ | 10 | _ | 12 | _ | _ | 10 | _ |
| 13 | T3 (TENNIS) | 6152 | 10 | 30 | 14 | PARKING LOT | 2700 | 10 | 30 |
| 15 | _ | _ | 10 | 3P | 16 | _ | | 10 | 3P |
| 17 | _ | _ | 10 | _ | 18 | _ | | 10 | _ |
| 19 | T4 (TENNIS) | 6152 | 10 | 30 | 20 | | | | |
| 21 | _ | _ | 10 | 3P | 22 | | | | |
| 23 | _ | _ | 10 | _ | 24 | | | | |
| 25 | 30 KVA | 30000 | 8 | 50 | 26 | | | | |
| 27 | _ | _ | 8 | 3P | 28 | | | | |
| 29 | _ | _ | 8 | _ | 30 | | | | |
| 31 | | | | | 32 | | | | |
| 33 | | | | | 34 | | | | |
| 35 | | | | | 36 | | | | |
| 37 | | | | | 38 | | | | |
| 39 | | | | | 40 | | | | |
| 41 | | | | | 42 | | | | |

54608 27308 AMPACITY REQ'D=81916/480/1.732 X 1.25= 123.2 AMPS

NO SCALE

ELECTRICAL SCHEDULES

| PAN
CU I | EL "L" (NEV | \mathbb{W} | | | 120/24 | OV 1PH 3W | SURFACE MOUNT | | | |
|-------------|-------------|--------------|------|-----|---------------|----------------|---------------|----------------------------|-----|--|
| 22 KAIC | | | | |
 100A MC | CB 100A BUS | | NEMA 3R
NEUTRAL+GND BUS | | |
| ND. | DESCRIPTION | LOAD | WIRE | ПСР | N□. | DESCRIPTION | LOAD | WIRE | ПСР | |
| 1 | DUPLEX GFCI | 180 | 12 | 20 | 2 | LTG CONTROLLER | 1000 | 12 | 20 | |
| 3 | SPACE | _ | _ | _ | 4 | SPACE | _ | _ | _ | |
| 5 | SPACE | _ | _ | _ | 6 | SPACE | _ | _ | _ | |
| 7 | SPACE | _ | _ | _ | 8 | SPACE | _ | _ | _ | |
| 9 | SPACE | _ | _ | _ | 10 | SPACE | _ | _ | _ | |
| 11 | SPACE | _ | _ | _ | 12 | SPACE | _ | _ | _ | |

AMPACITY REQ'D=1180/240/1.732 X 1.25= 3.5 AMPS

1000

180

| | FOOTBALL F1-F | -4 - P | ER POLE | PHASE | E LOAD |
|-----------|---------------|-----------|-----------|-----------|-------------|
| LIGHT NO. | DESCRIPTION | РН А | PH B | PH C | REMARKS |
| 1 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | - |
| 3 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | - |
| 4 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 5 | 1500 WATT MH | | 3.7 AMPS | 37 AMPS | - |
| | TOTAL | 11.1 AMPS | 14.8 AMPS | 11.1 AMPS | @ 480 VOLTS |

| | | TENNIS T1-T4 | - PEI | R POLE | PHASE | LOAD |
|----------|--------|--------------|----------|----------|----------|-------------|
| LIGH | IT NO. | DESCRIPTION | PH A | PH B | PH C | REMARKS |
| 1 | | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 |)
- | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | _ |
| <u> </u> | | TOTAL | 3.7 AMPS | 7.4 AMPS | 3.7 AMPS | @ 480 VOLTS |

| | SOFTBALL A1-A | 2 - P | ER POLE | PHASI | E LOAD |
|-----------|---------------|----------|----------|----------|-------------|
| LIGHT NO. | DESCRIPTION | PH A | PH B | PH C | REMARKS |
| 1 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | - |
| 3 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | - |
| | TOTAL | 7.4 AMPS | 7.4 AMPS | 7.4 AMPS | @ 480 VOLTS |

| | SOFTBALL B1-E | 32 – P | er pole | PHASE | E LOAD |
|-----------|---------------|-----------|-----------|-----------|-------------|
| LIGHT NO. | DESCRIPTION | PH A | PH B | PH C | REMARKS |
| 1 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | - |
| 3 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | - |
| 4 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 5 | 1500 WATT MH | | 3.7 AMPS | 37 AMPS | - |
| | TOTAL | 11.1 AMPS | 14.8 AMPS | 11.1 AMPS | @ 480 VOLTS |

| | DRIVING RANGE | PI - I | PER POLE | L PHAS | E LOAD |
|-----------|---------------|-----------|-----------|-----------|-------------|
| LIGHT NO. | DESCRIPTION | PH A | РН В | PH C | REMARKS |
| 1 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | - |
| 3 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | - |
| 4 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 5 | 1500 WATT MH | | 3.7 AMPS | 37 AMPS | - |
| | TOTAL | 11.1 AMPS | 14.8 AMPS | 11.1 AMPS | @ 480 VOLTS |

| | DRIVING RANGE P2 - PER POLE PHASE LOAD | | | | |
|-----------|--|----------|----------|----------|---------|
| _IGHT NO. | DESCRIPTION | PH A | PH B | PH C | REMARKS |
| 1 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 2 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | _ |
| 3 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | _ |
| 4 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| 5 | 1500 WATT MH | | 3.7 AMPS | 3.7 AMPS | - |
| 6 | 1500 WATT MH | 3.7 AMPS | | 3.7 AMPS | - |
| 7 | 1500 WATT MH | 3.7 AMPS | 3.7 AMPS | | - |
| | TOTAL | 185 AMPS | 185 AMPS | 148 AMPS | |

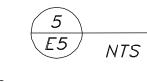
AL 18.5 AMPS 18.5 AMPS 14.8 AMPS @ 480 VOLTS

LIGHT POLE PHASE LOAD CALCULATIONS

E5 NTS

| SERVICE VOLTAGE: 480/277V, OCCUPANCY: ATHLETIC FI | | DIV.
% | DESIGN
LOAD
KVA | REMARK |
|--|-------------|-----------|-----------------------|--|
| 1. LIGHTS (a) | 0 | 125% | 0 C | ode loads larger than co |
| 2 RECEPTACLES, 1 | .2 | ,, | | rst 10KVA + 50% Remai
rticle 220—13 |
| 8 OUTSIDE LIGHTING | | | | |
| SOFTBALL | 36.9 | 125% | 46.1 | |
| TENNIS | 24.6 | 125% | 30.8 | |
| DRIVE RANGE | 24.6 | 125% | 30.8 | |
| PARK LOT | 2.7 | 125% | 3.4 | |
| FOOTBALL | 49.2 | 125% | 61.5 | |
| CONCESSION STAND | 36.0 | 125% | 45.0 | |
| TOTAL | | | 217.6 | |
| 11 25% LARGEST MOTOR
25% X AMP X0.24 | 40 X1.732 O | | 0 | |
| SUBTOTAL | | | 217.6 | 272.0 AMP |
| PROPOSED SERVICE CAPACITY A Provide service feeder from Pow Ampacty of service feeder: | | | 320 KVA | |
| SPARE CAPACITY AVAILABLE | | | 48.0 KVA | 100 / 11111 |

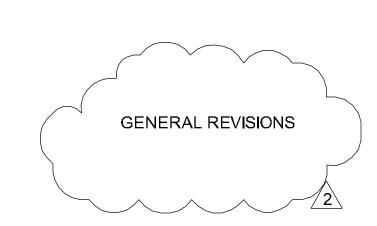




1. PROVIDE 3-M CO. 82 BF-1 TAP SPLICE KIT FOR ALL POLE SPLICES, INCLUDING GROUNDING CONDUCTORS. NO WIRE NUTS ARE PERMITTED.

SPLICES

2. SPLICES ARE EXPRESSLY NOT PERMITTED EXCEPT AS DIRECTED BY THE ENGINEER.



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T: (7

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CAMPLEX

1990 AIRPORT B

JAMES E. THOMPSON, JR.

70302

ELECTRICAL SCHEDULES

E-5.0 DRAWN BY:
CHECKED BY:

SOCCER FIELD LIGHTING NOTES

1. POLES TO BE CONCRETE, SQUARE, DIRECT STAB, AND BE SUITABLE FOR 60 FT. MOUNTING HEIGHT FOR SPORTS LIGHTS, POLES TO BE PRE-DRILLED AT FACTORY FOR ALL REQUIRED OPENINGS, NO LOCAL FAFRICATION IS TO BE CARRIED

2. LIGHTS AND FIXTURES TO BE MUSCO, LIGHT STRUCTURE GREEN, NO SUBSTITUTION, PROPOSED SUBSTITUTIONS TO BE APPROVED BY THE ENGINEER PRIOR TO BID. ALL PROPOSALS FOR SUBSTITUTION SHALL BE ACCOMPANIED BY A CERTIFIED POINT-BY-POINT SCALED DRAWING INDICATING THE LIGHTING DISTRIBUTION OF THE PROPOSED SUBSTITUTE FIXTURE.

3. AS PART OF ALL BID DOCUMENTS, A POINT-BY-POING SCALED DRAWING SHALL BE FURNISHED INDICATING THAT THE LIGHTING LAYOUT MEETS THE PRESECRIBED SPECIFICATIONS.

4. THE DRAWING ACCOMPANYING THE BID DOCUMENTS SHALL BE 24"X36" AND SHALL HAVE THE FOLLOWING INFORMATION: INITIAL FOOTCANDLES, MAINTAINED FOOTCANDLES (@70% RATED LIFE), AND END OF LIFE FOOTCANDLE LEVELS, ALSO INCLUDED SHALL BE MAX TO MIN AND AVERAGE TO MIN VALUES. ADDITIONALLY, UNIFORMITY RATIOS MEETING SPECIFIED REQUIREMENTS SHALL ALSO BE PROVIDED.

5. POLES AND LAMP COMBINATIONS BEING PROPOSED SHALL BE SUITABLE FOR THE EPA REQUIREMENTS SPECIFIED FOR ALVIN, TEXAS.

6. PROVIDE WITH BID DOCUMENTS A RECOMMENDED SPARE PARTS LIST FOR ALL EQUIPMENT AND ASSOCIATED LIGHTING, FIXTURES, LAMPS, AND ASSEMBLIES, AND PROVIDE AS AN ALTERNATE BID, A PRICE FOR THE SPARE PARTS RECOMMENDED.

7, CONTRACTOR SHALL PROVIDE A STATEMENT FROM THE MANUFACTURER IN WRITING IN THE BID DOCUMENTS THAT SPARE PARTS WILL BE AVAILABLE FOR A MINIMUM OF (5) FIVE YEARS AFTER COMPLETION OF INSTALLATION.

8. CONTRACTOR TO PROVIDE PROOF OF PHOTOMETRIC COMPLIANCE OF THE SYSTEM WITH THE PHOTOMETRIC DRAWINGS PROVIDED IN THE BID DOCUMENTS. CONTRACTOR SHALL PROVIDE A CERTIFIED TEST REPORT FOR EACH SOCCER FIELD SHOWING ACTUAL PHOTOMETRIC DATA OBTAINED. REPORT SHALL BE PREPARED AND CERTIFIED BY AN INDEPENDENT AGENCY ACCEPTABLE TO THE CITY OF HOUSTON,

9. CONTRACTOR SHALL PROVIDE OWNER'S MANUAL, TECHNICAL MANUALS, AND OPERATOR'S MANUAL FOR EACH MAJOR ASSEMBLY AND SUB-ASSEMBLY, THREE (3) COMPLETE SETS TO BE PROVIDED.

10. MANUALS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL ALONG WITH OTHER SUBMITTAL DOCUMENTS.

11. CONTRACTOR SHALL PROVIDE A TRAINING SESSION FOR UP TO SIX (6) CTIY OF HOUSTON PERSONNEL (TO BE SELECTED BY CITY OF HOUSTON) IN OPERATION, MAINTENANCE, AND TROUBLE-SHOOTING OF THE LIGHTING EQUIPMENT, IF REMOTE OPERATOR EQUIPMENT IS INSTALLED, THE TRAINING SHALL ENCPOMPASS THE REMOTE EQUIPMENT ALSO,

12. TRAINER SHALL BE A FACTORY TRAINED PERONS ACCEPTABLE TO TH CITY OF HOUSTON.

SOCCER FIELD LIGHTING CONTROLLER

1. PROVIDE AND INSTALL A REMOTELY OPERATED CONTROLLER SIMILAR TO MUSCO CONTROL-LINK MODEL LIGHTING EQUIPMENT.

2. EQUIPMENT IS TO BE RACK MOUNTED ADJACENT TO THE ELECTRICAL CONTACTORS AND BE CONNECTED TO THE SOCCER FIELD LIGHTING CONTACTORS VIA CONTACTOR COILS, AUXILIARY CONTACTS ARE TO BE PROVIDED AS REQUIRED.

3. THE REMOTE EQUIPMENT SHALL BE CAPABLE OF BEING PROGRAMMED TO OPERATE VIA CELL PHONE OR BY INTERNET, AND THE SOFTWARE SHALL CONTAIN A PROVISION FOR BILLING UP TO 100 INDEPENDENT ACCOUNT NUMBERS.

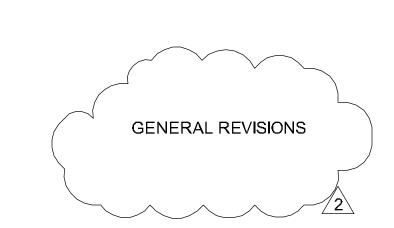
4. TRAINING SHALL BE PROVIDED FOR THE REMOTE EQUIPMENT FOR UP TO SIX (6) INDIVIDUALS TO BE SELECTED BY THE CITY OF HOUSTON,

| | | <u>C </u> | NDUIT/CONDUCTE | IR SCHEDULE | | | | |
|-----|--------------|--|----------------|------------------------------------|--------------------|-----|-------|------|
| ND. | CIRCUIT/POLE | VOLTS | DISTANCE (FT) | WIRE / CONDUIT (AL) | USE | ND. | WATTS | POLE |
| 1 | Т1 | (480V) | 530 | 1″C, 3#8 1#12G | TENNIS LTS | 4 | 6152 | 40 |
| 2 | T2 | (480V) | 608 | 1″C, 3#8 1#12G | TENNIS LTS | 2 | 6152 | 40 |
| 3 | Т3 | (480V) | 418 | 1″C, 3#8 1#12G | TENNIS LTS | 8 | 6152 | 40 |
| 4 | Т4 | (480V) | 496 | 1″C, 3#8 1#12G | TENNIS LTS | 2 | 6152 | 40 |
| 5 | F1 | (480V) | 852 | 2 1/2″C 3-250KCMIL,
1-#3/0G | FOOTBALL LTS | 12 | 12304 | 60 |
| 6 | F2 | (480V) | 1040 | 1 1/4″C 3#2, 1#3G | FOOTBALL LTS | 12 | 12304 | 60 |
| 7 | F3 | (480V) | 1156 | 2″C 3#3/0, 1#2/0G | FOOTBALL LTS | 12 | 12304 | 60 |
| 8 | F 4 | (120V) | 1308 | 1 1/2″C 3#1, 1#3G | FOOTBALL LTS | 12 | 12304 | 60 |
| 9 | A1 | (480V) | 769 | 1″C 3#8, 1#10G | SOFTBALL LTS | 3 | 9228 | 60 |
| 10 | A2 | (480V) | 647 | 1″C 3#8, 1#10G | SOFTBALL LTS | 3 | 9228 | 60 |
| 11 | B1 | (480V) | 920 | 1″C 3#4, 1#6G | SOFTBALL LTS | 6 | 12304 | 60 |
| 12 | B2 | (480V) | 767 | 1″C 3#6, 1#8G | SOFTBALL LTS | 6 | 12304 | 60 |
| 13 | P1 | (480V) | 370 | 1″C 3#4, 1#6G | DRIVING RANGE LTS | 5 | 12304 | 60 |
| 14 | P2 | (480V) | 494 | 1″C 3#4, 1#6G | DRIVING RANGE LTS | 7 | 12304 | 60 |
| 15 | Р3 | (480V) | 370 | 1″C 3#8, 1#10G | CHIPPING GREEN LTS | 1 | 6152 | 60 |
| 16 | P4 | (480V) | 370 | 1″C 3#8, 1#10G | PUTTING GREEN LTS | 1 | 6152 | 60 |
| 17 | P5 (ALT) | (480V) | 670 | 1″C 3#2, 1#4G | DRIVING RANGE LTS | 3 | 5940 | 60 |
| 18 | P6 (ALT) | (480V) | 794 | 1″C 3#2, 1#4G | DRIVING RANGE LTS | 3 | 5940 | 60 |
| 19 | L1 | (480V) | 407 | 1″C 3#8, 1#10G | PARKING LOT LTS | 3 | 1320 | _ |
| 20 | L2 | (480V) | 267 | 1″C 3#8, 1#10G | PARKING LOT LTS | 6 | 2640 | _ |
| 21 | L3 | (480V) | 150 | 1″C 3#8, 1#10G | PARKING LOT LTS | 9 | 3960 | _ |
| 22 | L4 | (480V) | 218 | 1″C 3#8, 1#10G | PARKING LOT LTS | 10 | 4400 | _ |
| 23 | L5 | (480V) | 61 | 1″C 3#8, 1#10G | PARKING LOT LTS | 11 | 4840 | _ |
| 24 | W1 | (480V) | 491 | 1″C 3#8, 1#10G | AREA LTS | 1 | 1650 | _ |
| 25 | W2 | (480V) | 571 | 1″C 3#8, 1#10G | AREA LTS | 1 | 1375 | _ |
| 26 | W3 | (480V) | 654 | 1″C 3#8, 1#10G | AREA LTS | 1 | 1100 | _ |
| 27 | W 4 | (480V) | 556 | 1″C 3#8, 1#10G | AREA LTS | 1 | 825 | _ |
| 28 | W5 | (480V) | 660 | 1″C 3#8, 1#10G | AREA LTS | 1 | 550 | _ |
| 29 | W6 | (480V) | 714 | 1″C 3#8, 1#10G | AREA LTS | 1 | 275 | _ |
| 30 | S1 | (480V) | 370 | 1"C - | SPARE FOUNT CKT | | _ | _ |
| 31 | 25 | (480V) | 494 | 1"C - | SPARE FOUNT CKT | | _ | _ |
| 32 | C5 | (240V) | 591 | 6"C 3-1000 KCMIL,
1-800 KCMIL G | CONCESSION STAND | 1 | 36000 | _ |

<u>LIGHTING FIXTURE SCHEDULE</u>

<u>USE</u>_ MAKE/MODEL <u>MARK</u> PARKING LOT HOLOPHANE, POLESTAR II, TYVEC, (PT-50827), 480V, L1-L5 400W,ENCLOSED,BLACK, PULSE START, 30' RTS POLE. AREA HOLOPHANE, GRASWERKS, 408V, 250W, MH, ENCLOSED, BLACK, 16' W1-W6 DECORATIVE POLE, PROVIDE HCC STANDARD POLE AND FIXTURE

ASSEMBLY, (COORDINATE WITH HCC), SPORTS ALL MUSCO LIGHT STRUCTURE GREEN LIGHTING



James E. Thompson James E. Thompson & Associates MEP Consulting Engineers 1169 County Road 136A Alvin, Texas 77511 business: (281) 585-3759 fax: (281) 824-4664 TBPE Firm Registration No. F1288 Copyright 2011, All rights reserved



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JAMES E. THOMPSON. JR.

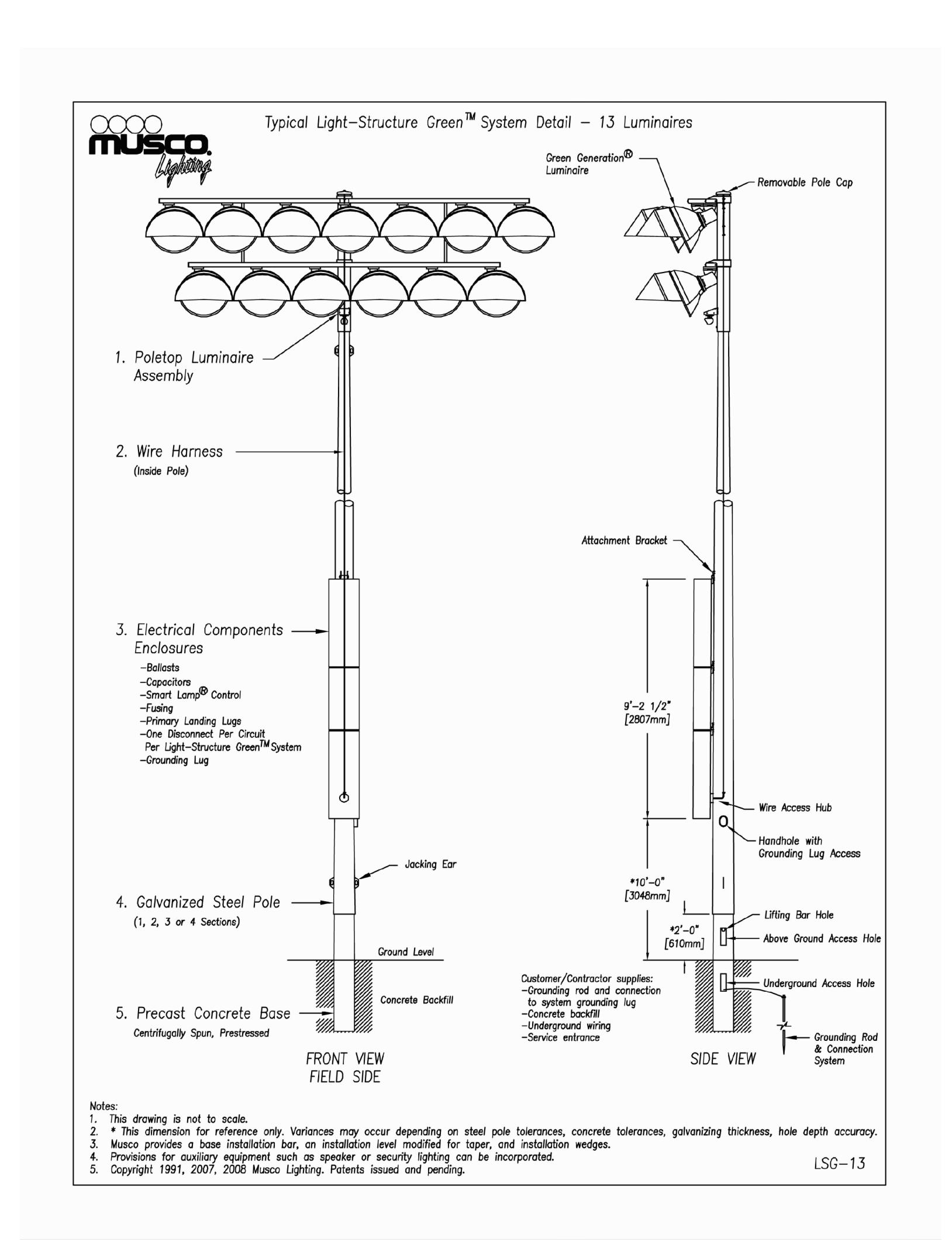
RECREATIONAL COMPL HCC SOUTH CAMPUS

NEW CONSTRUCTION ADDENDUM #1 5/28/2013 /2 ADDENDUM #3 & PERMIT REVISIONS

> **ELECTRICAL** NOTES

E-6.0 DRAWN BY: CHECKED BY:

ELECTRICAL NOTES NO SCALE



FOOTBALL FIELD, SOFTBALL FIELD, Driving range, tennis court Lighting notes

1. POLES TO BE GALVANIZED
STEEL, SQUARE, DIRECT STAB, AND
BE SUITABLE FOR 30 FT. MOUNTING
HEIGHT FOR SPORTS LIGHTS.
POLES TO BE PRE-DRILLED AT
FACTORY FOR ALL REQUIRED
OPENINGS. NO LOCAL FAFRICATION
IS TO BE CARRIED OUT.

2. LIGHTS AND FIXTURES TO BE MUSCO, OR APPROVED EQUAL. PROPOSED SUBSTITUTIONS TO BE APPROVED BY THE ENGINEER PRIOR TO BID. ALL PROPOSALS FOR SUBSTITUTION SHALL BE ACCOMPANIED BY A CERTIFIED POINT-BY-POINT SCALED DRAWING INDICATING THE LIGHTING DISTRIBUTION OF THE PROPOSED SUBSTITUTE FIXTURE.

3. AS PART OF ALL BID
DOCUMENTS, A POINT-BY-POINT
SCALED DRAWING SHALL BE
FURNISHED INDICATING THAT THI
LIGHTING LAYOUT MEETS THE
PRESECRIBED SPECIFICATIONS.

4. THE DRAWING ACCOMPANYING THE BID DOCUMENTS SHALL BE 24"X36" AND SHALL HAVE THE FOLLOWING INFORMATION: INITIAL FOOTCANDLES, MAINTAINED FOOTCANDLES (@70% RATED LIFE), AND END OF LIFE FOOTCANDLE LEVELS. ALSO INCLUDED SHALL BE MAX TO MIN AND AVERAGE TO MIN VALUES. ADDITIONALLY, UNIFORMITY RATIOS MEETING SPECIFIED REQUIREMENTS SHALL ALSO BE PROVIDED.

5. POLES AND LAMP COMBINATIONS BEING PROPOSED SHALL BE SUITABLE FOR THE PAARO REQUIREMENTS SPECIFIED FOR HOUSTON, TEXAS.

6. PROVIDE WITH BID DOCUMENTS A RECOMMENDED SPARE PARTS LIST FOR ALL EQUIPMENT AND ASSOCIATED LIGHTING, FIXTURES, LAMPS, AND ASSEMBLIES, AND PROVIDE AS AN ALTERNATE BID, A PRICE FOR THE SPARE PARTS RECOMMENDED.

7, CONTRACTOR SHALL PROVIDE A STATEMENT FROM THE MANUFACTURER IN WRITING IN THE BID DOCUMENTS THAT SPARE PARTS WILL BE AVAILABLE FOR A MINIMUM OF (5) FIVE YEARS AFTER COMPLETION OF INSTALLATION.

8. CONTRACTOR TO PROVIDE PROOF
OF PHOTOMETRIC COMPLIANCE OF
THE SYSTEM WITH THE
PHOTOMETRIC DRAWINGS PROVIDED
IN THE BID DOCUMENTS.
CONTRACTOR SHALL PROVIDE A
CERTIFIED TEST REPORT FOR EACH
SOCCER FIELD SHOWING ACTUAL
PHOTOMETRIC DATA OBTAINED.
REPORT SHALL BE PREPARED AND
CERTIFIED BY AN INDEPENDENT
AGENCY ACCEPTABLE TO THE CITY
OF HOUSTON PAARO.

9. CONTRACTOR SHALL PROVIDE OWNER'S MANUAL, TECHNICAL MANUALS, AND OPERATOR'S MANUAL FOR EACH MAJOR ASSEMBLY AND SUB-ASSEMBLY. THREE (3) COMPLETE SETS TO BE PROVIDED.

10. MANUALS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL ALONG WITH OTHER SUBMITTAL DOCUMENTS.

11. CONTRACTOR SHALL PROVIDE A TRAINING SESSION FOR UP TO SIX (6) CTIY OF HOUSTON PERSONNEL (TO BE SELECTED BY CITY OF HOUSTON) IN OPERATION, MAINTENANCE, AND TROUBLE-SHOOTING OF THE LIGHTING EQUIPMENT. IF REMOTE OPERATOR EQUIPMENT IS INSTALLED, THE TRAINING SHALL ENCPOMPASS THE REMOTE EQUIPMENT ALSO.

12. TRAINER SHALL BE A FACTORY TRAINED PERONS ACCEPTABLE TO TH CITY OF HOUSTON.

13. SUBMITTALS:

- A. RECOMMEND SPARE PARTS LIST PER ITEM #6.
- B. STATEMENT FROM Manufacturer per item #7,
- C. PROOF OF PHOTOMETRIC COMPLIANCE PER ITEM #8.
- D. OWNERS AND OPERATION
 MANUALS ITEMS #9 AND #10.
- MANUALS ITEMS #9 AND #10

 E. NAME OF TRAINS AND

 QUALIFICATIONS STATEMENT

 PER #12.

LIGHTING CONTROLLER

1. PROVIDE AND INSTALL A REMOTELY OPERATED CONTROLLER SIMILAR TO MUSCO CONTROL-LINK MODEL LIGHTING EQUIPMENT.

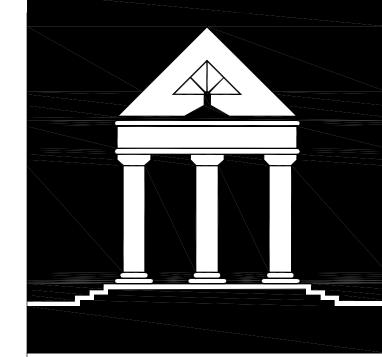
2. EQUIPMENT IS TO BE RACK
MOUNTED ADJACENT TO THE
ELECTRICAL SWITCHES AND BE
CONNECTED TO THE SOCCER FIELD
LIGHTING CONTACTORS VIA
CONTACTOR COILS. AUXILIARY
CONTACTS ARE TO BE PROVIDED AS
REQUIRED.

3. THE REMOTE EQUIPMENT SHALL
BE CAPABLE OF BEING PROGRAMMED
TO OPERATE VIA CELL PHONE OR
BY INTERNET, AND THE SOFTWARE
SHALL CONTAIN A PROVISION FOR
BILLING UP TO 100 INDEPENDENT
ACCOUNT NUMBERS.

4. TRAINING SHALL BE PROVIDED FOR THE REMOTE EQUIPMENT FOR UP TO SIX (6) INDIVIDUALS TO BE SELECTED BY THE CITY OF HOUSTON.

5. TRAINER SHALL BE A FACTORY TRAINED PERONS ACCEPTABLE TO THE CITY OF HOUSTON,

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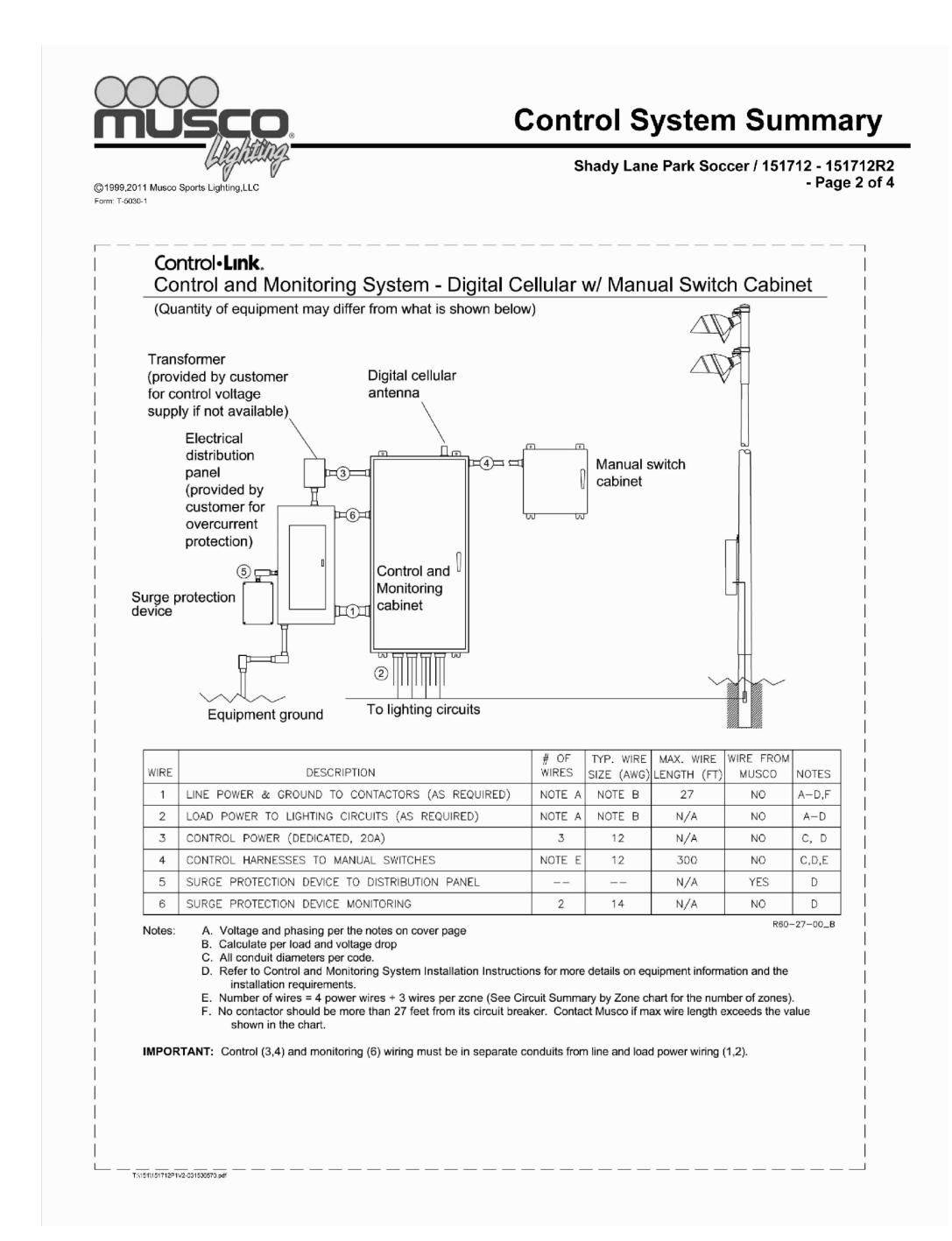
JAMES E. THOMPSON, JR.

LIGHT POLES AND LIGHTING NOTES

E-7.0 DATE:

DRAWN BY:
CHECKED BY:

NOTE: CONTROL SYSTEM INFORMATION FOR REFERENCE ONLY. REFER TO RISER AND ONE LINE DIAGRAM. REPORT DISCREPANCIES TO THE ENGINEER/CITY ENGINEER.





Control System Summary

Shady Lane Park Soccer / 151712 - 151712R2

©1999,2011 Musco Sports Lighting,LLC

SWITCHING SCHEDULE

| Field Type | Zones | Zone Description |
|------------|--------------|------------------|
| Soccer | 1 | Soccer |
| Security | 2 | Security |
| | | |

| CONTROL PO | WER CONSUMPTION | | | | | |
|----------------|-------------------|--|--|--|--|--|
| 120V Single Ph | 120V Single Phase | | | | | |
| | | | | | | |
| VA loading | INRUSH: 1555.0 | | | | | |
| of Musco | | | | | | |
| Supplied | SEALED: 241.0 | | | | | |
| Equipment | | | | | | |

| BALLAST SPECIFICATIONS .90 Minimum Power Factor | VOL. | TAGE: 2 | 40v | TH | REE PH | ASE | |
|---|------|---------|-----|-----|--------|-----|-----|
| Single Phase Voltage (Also applicable to each single phase of a 3 phase system) | 208 | 240 | 277 | 347 | 380 | 415 | 480 |
| 1500 Watt Metal Halide Lamp Operating line amperage per fixture, max draw | 8.6 | 7.5 | 6.5 | 5.1 | 4.7 | 4.2 | 3.7 |
| 1000 Watt Metal Halide Lamp Operating line amperage per fixture, max draw | 6.5 | 5.8 | 4.9 | 4.0 | 3.6 | 3.2 | 2.9 |

| | CIRCUIT SUM | MARY BY | ZONE | | | |
|-------|------------------------|------------------|----------------------|--------------------------|-----------------|------|
| POLE | CIRCUIT
DESCRIPTION | # OF
FIXTURES | FULL
LOAD
AMPS | CONTACTOR
SIZE (AMPS) | CONTACTOR
ID | ZONE |
| S1 | Soccer | 12 | 60 | 60 | C1 | 1 |
| S2 | Soccer | 12 | 60 | 60 | C2 | 1 |
| S3 | Soccer | 12 | 60 | 60 | C3 | 1 |
| S4 | Soccer | 12 | 60 | 60 | C4 | 1 |
| S1,S2 | Security | 2 | 4 | 30 | C5 | 2 |



Materials Checklist

—If the control voltage is NOT available, a control transformer is required. □ Electrical distribution panel to provide

overcurrent protection for lighting circuits

— Thermal/Magnetic circuit breaker

sized per full load amps on Circuit

Summary by Zone chart

—Dedicated control power circuit

—Power circuit to and from lighting

— Harnesses for cabinets at remote

- Monitoring circuit from surge protection device to Control and Monitoring cabinet 1

—Means of grounding, including lightning

■ Wiring:

contactors

ground protection

wire, if necessary

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□ Electrical conduit wireway system

Mounting hardware for cabinets

— Entrance hubs rated NEMA 4:

must be die-cast zinc, PVC, or

copper-free die-cast aluminum

Control circuit lock-on device to prevent

unauthorized power interruption to control

□ Anti-corrosion compound to apply to ends of

Call Control-Link Central ™ operations center

at 877/347-3319 to schedule activation of the

Note: Activation may take up to 1 1/2 hours

control system upon completion of the installation.

Contractor/Customer Supplied:

A single control circuit must be

Control System Summary

Project Information Project Specific Notes:

Control Voltage:

Project #: Project Name: Shady Lane Park Soccer Project Engineer: Josh Hawk Sales Representative: Jeff V Omer Control System Type: Control and Monitoring Communication Type: Digital Cellular 151712R2 Distribution Panel Location or ID: Total # of Distribution Panel Locations for Project:

Design Voltage/Hertz/Phase: 240/60/3

120

| Equipment Listir | าg |
|----------------------------------|------------------|
| DESCRIPTION | APPROXIMATE SIZE |
| 1.Control and Monitoring Cabinet | 24 X 48 |
| 2.Manual Switch Cabinet | 16 X 16 |

SIZE **Total Contactors** 30 AMP **Total Contactors** 60 AMP Total Off/On/Auto Switches: supplied per distribution panel location.

- 1. Please confirm that the design voltage listed above is accurate for this facility. Design voltage/phase is defined as the voltage/phase being connected and utilized at each lighting pole's ballast enclosure disconnect. Inaccurate design voltage/phase can result in additional costs and delays. Contact your Musco sales representative to confirm this item.
- 2. In a 3 phase design, all 3 phases are to be run to each pole. When a 3 phase design is used Musco's single phase luminaries come pre-wired to utilize all 3 phases across the entire facility.
- 3. One contactor is required for each pole. When a pole has multiple circuits, one contactor is required for each circuit. All contactors are UL 100% rated for the
- published continuous load. All contactors are 3 pole. 4. If the lighting system will be fed from more than one distribution location, additional equipment may be required. Contact your Musco sales representative.
- 5. A single control circuit must be supplied per control system. 6. Size overcurrent devices using the full load amps column of the Circuit Summary By Zone chart- Minimum power factor of 0.9.
- **NOTE:** Refer to Installation Instructions for more details on equipment information and the installation requirements

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Control System Summary

Shady Lane Park Soccer / 151712 - 151712R2

| | | | PANEL SUMMARY | | | |
|---------|---------|-----------|---------------------|------|-------------------------|-------------------------|
| CABINET | CONTROL | CONTACTOR | CIRCUIT DESCRIPTION | | DISTRIBUTION | CIRCUIT |
| # | MODULE | ID | | AMPS | PANEL ID (BY
OTHERS) | BREAKER
POSITION (BY |
| | | | | | J, | OTHERS) |
| 1 | 1 | C1 | Pole S1 | 60.0 | | |
| 1 | 1 | C2 | Pole S2 | 60.0 | | |
| 1 | 1 | C3 | Pole S3 | 60.0 | | |
| 1 | 1 | C4 | Pole S4 | 60.0 | | |
| 1 | 1 | C5 | Pole S1,S2 | 4.0 | | |

| ZONE SCHEDULE | | | | | |
|---------------|--------------------|------------------|------------|--------------|--|
| | | | CIRCUIT | DESCRIPTION | |
| ZONE | SELECTOR
SWITCH | ZONE DESCRIPTION | POLE ID | CONTACTOR ID | |
| Zone 1 | 1 | Soccer | S1 | C1 | |
| | | | S2 | C2 | |
| | | | S3 | C3 | |
| | | | S4 | C4 | |
| Zone 2 | 2 | Security | S 1 | C5 | |
| | | | 62 | C.F. | |

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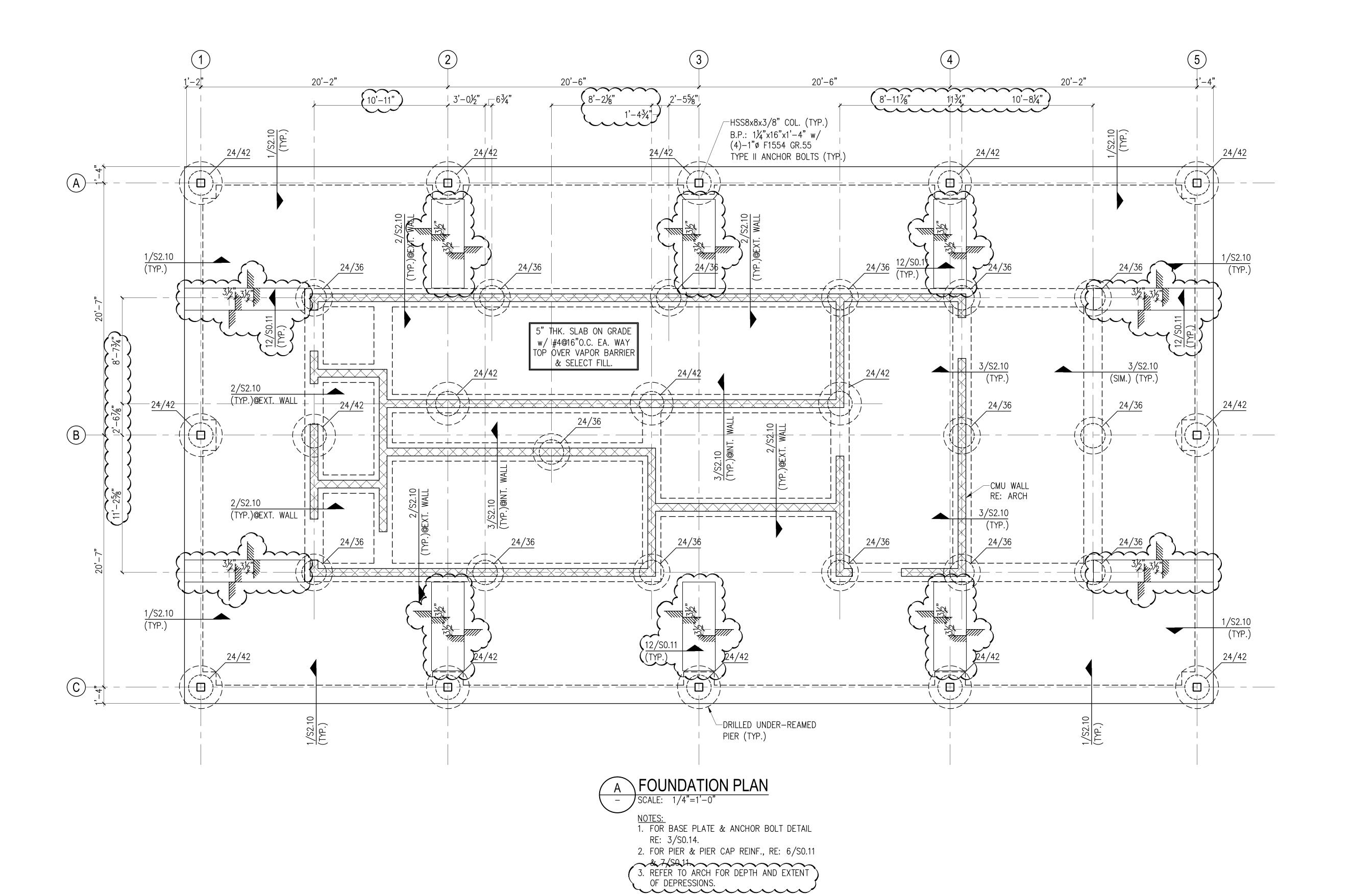
JAMES E. THOMPSON, JR.

NEW CONSTRUCTION ADDENDUM#1 5/28/2013 /2 ADDENDUM #3 & PERMIT REVISIONS

> CONTROLLER **SPECIFICATIONS** AND LOADS

DRAWN BY:

E-8.0 CHECKED BY:





ARCHI*TECHNICS/3, INC. ARCHITECTURE **URBAN DESIGN**

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INTERIORS CONSTRUCTION MANAGEMENT

Bellaire, Texas 77401 TEL 713/868-0088 FAX 713/468-2613

NEW CONSTRUCTION 100% DESIGN DEVELOPMENT 7/27/2012 FOR PERMIT & BID 4/08/2013

FOR PERMIT REVISIONS/ADDENDUM #3 5/28/2013

FOUNDATION PLAN

\$1.10 DATE: 07/27/12 DRAWN BY: MLM CHECKED BY: KLN SHT. OF FILE No. 09250

PART 1 GENERAL

1.01 SUMMARY

- A. This section includes requirements for a prefinished slotted panel system complete with shelving.
- B. Related Work: Coordinate the slotted panel system requirements of this section and drawings with related work to properly execute the Work in accordance with the Project Schedule. Sections which contain requirements that relate to panel system include but are not limited to the following:
 - 1. Section 06 10 00 Rough Carpentry
 - 2. Sections in Division 08 for doors and frames.
 - 3. Sections in Division 09 for floor, wall and ceiling finishes.
 - 4. Section 09 25 00 Interior Gypsum Board
 - 5. Section 09 91 00 Painting
- C. Related Documents: Houston Community College (HCC) Uniform General Conditions, Supplementary General Conditions and Division 1 Specifications, including Drawings and provisions of Contract.

1.02 REFERENCE STANDARDS

- A. Requirements for reference standards are specified in HCC Division 1.
- B. American Society for Testing and Materials:
 - ASTM E84 Standard Test Method for Surface Burning Characteristics of Building Materials.

1.03 QUALITY ASSURANCE

- A. Manufacturer Qualification: Manufacturer shall be regularly engaged in manufacturing and marketing the type of slotted panel system required to meet Project requirements and conditions, and have the facilities capable of meeting all requirements of Contract Documents and warranty.
 - 1. Products and materials used in manufacturing shall be free of lead, asbestos, polychlorinated biphenyls (PCB) or other types of hazardous materials.
- B. Installer Qualification: Slotted panel system shall be installed by skilled workers thoroughly experienced in the type of panel system required for this Project using materials, products and method of installation which do not contain lead, asbestos, PCB or other types of hazardous materials.

1.04 SUBMITTALS

- A. Shop Drawings: Submit in accordance with HCC Division 1 to include but not be limited to the following:
 - 1. All information and details indicating full compliance with Contract Documents.
 - 2. Elevations, plan views, large scale details and dimensions required for complete installation, including groove spacings, shelving detail, and type of finish and color.
 - 3. Method of securing panel system to walls including type and locations of fastener, type and location of glue behind panels.
- B. Manufacturer's Product Data: Submit in accordance with HCC Division 1. Technical information specified in this section shall be clearly marked in data required for this work. Information and manufacturer's published recommendations required to meet Contract Documents shall be clearly marked and identified to indicate full compliance with contract requirements. Submit data for the following:
 - 1. Slotted panel system with complete description and installation recommendations.
 - 2. Available colors and patterns for plastic laminate.
 - 3. Description of aluminum trim with available finishes.
- C. Samples: Submit the following in accordance with HCC Division 1:
 - 1. Two 12" x 12" samples of slotted panel for verification.
 - 2. Two 12" long samples of aluminum trim.
 - 3. Two complete sets of color chips representing manufacturer's full range of available colors and patterns.

1.05 DELIVERY, STORAGE, HANDLING

- A. Slotted paneling and accessories shall be delivered, stored and handled in accordance with HCC Division 1, and manufacturer's recommendations.
 - Do <u>not</u> deliver items for paneling work until building conditions are adequate to prevent damage by moisture, dampness, excessive humidity, extreme dryness, heat or cold.
 - 2. Do <u>not</u> deliver items until wet work, painting, grinding and similar work which could soil or damage the paneling have been completed.
 - 3. Store paneling items indoors, in ventilated areas, within temperature range required and recommended by manufacturer.
- B. Damaged slotted panels and items shall be removed from Project site and replaced with new items at no additional cost to Owner.

1.06 WARRANTY

A. General: Warranty for slotted panel system shall not deprive Owner of other rights the Owner may have under other provisions of the Contract Documents. Panel warranty shall be in addition to, and run concurrent with, other warranties made by Contractor

under requirements of the Contract Documents.

B. Warranty for slotted panel system shall be in compliance with HCC Division 1.

PART 2 PRODUCTS

2.01 MANUFACTURERS

- A. General: For the purpose of establishing the minimum functional, aesthetic and quality standards required for slotted panel system, products of the following manufacturer are specified:
 - 1. Slatwall Systems Phoenix, AZ 1-888-454-1233
- B. Substitutions: Slotted panel system of the following, and other manufacturers, is acceptable only after full compliance with requirements of this section, HCC Division 01 and Contract Documents:
 - 1. Marlite Dover, OH 1-330-343-6621

2.02 SLOTTED PANEL SYSTEM

- A. System Type: Slatwall System fabricated of fiberboard and plastic laminate grooved to receive standard-sized fixture-mounting brackets and shelves, complete with trim.
 - 1. Fiberboard: Medium density (MDF), 48 pcf density, internal bond strength of 110 psi, 250-275 pounds screw holding strength at edge.
 - 2. Flame Spread: 200 maximum, Class C, Class III, ASTM E84-94.
- B. Groove Finish: Extruded aluminum T-shaped insert, mill finish.
- C. Panel Size: As noted on Drawings, to be verified with Architect.
- D. Panel Finish: High-pressure plastic laminate, 0.015 inch thick, bonded to substrate with hot-melt process.
 - 1. Color/Pattern: As scheduled on Drawings, to be verified and approved by Architect.
- E. Panel Trim: Aluminum type with mill finish required on all sides of panels.
- F. Shelves: 3/4" thick particleboard, finished two sides with plastic laminate, edgebanded four sides.

2.03 ACCESSORIES

A. General: Slotted panel system shall be complete with materials recommended and required by manufacturer for compliance with Architect's requirements and Project conditions.

- B. Attachments: Shall be of types specially designed for metal studs and wood blocking, and be of types and sizes recommended by Panel Manufacturer.
 - 1. Concrete Masonry Conditions: Provide required attachments.
- C. Glue: Type recommended by Paneling Manufacturer for use with specific site conditions.

PART 3 EXECUTION

3.01 PREPARATION

- A. General: Examine substrates, with Installer present, for compliance with requirements for panel tolerances and other conditions affecting installation and performance of slotted panel system.
 - 1. Clean the substrates of projections and substances detrimental to panel installation.
- B. Before installation, panels shall be conditioned to the average prevailing humidity conditions in area of installation as recommended by manufacturer.
- C. Do <u>not</u> begin installation until building is completely enclosed and interior conditions are being maintained within temperature range recommended by Panel Manufacturer.
- D. Unsatisfactory conditions shall be reported in writing to Architect. Do <u>not</u> proceed with panel work until unsatisfactory conditions detrimental to the proper completion of the work have been corrected and reviewed with Architect.
 - 1. Beginning of panel work implies General Contractor and Installer have inspected and accept the substrate and Project conditions as being properly prepared in accordance with Panel Manufacturer's published installation specifications for compliance with Contract Documents.
- E. Provide protection of existing surfaces during installation of panel system.
- F. Hazardous Material: Products, materials and methods used in the installation of panel system shall be free of lead, asbestos or PCB.

3.02 INSTALLATION

- A. General: Perform panel work in accordance with approved shop drawings, Contract Documents and manufacturer's recommendations and requirements.
- B. Attachment: Method of securing panel system to substrate shall be in strict compliance with Panel Manufacturer's recommendations and as required to meet Project conditions and requirements.
 - 1. Screw and glue panel installation for maximum capacity. Paneling must be

- secured directly to wall studs and solid blocking.
- 2. Not Acceptable: Attachment directly to gypsum board without stud or blocking backup.
- 3. Avoid contamination of panel faces with adhesives, solvents and cleaners.
- C. The completed panel installation shall be in true alignment vertically and horizontally, accurately fitted and tightly secured to substrate.

3.03 CLEANING AND PROTECTION

- A. Clean the completed panel system of dust, dirt and other contaminants. Coordinate with manufacturer's recommendations.
 - 1. Do not use abrasive cleaners and cleaning methods including steel wool.
 - 2. Remove debris and leave areas neat and clean.
 - 3. Coordinate with cleaning requirements specified in HCC Division 1.
- B. Provide protection for completed panel installation from damage for duration of construction activities. Provide protection and maintain conditions that ensure panel system without damage or deterioration at the Time of Substantial Completion.
 - 1. Damaged panels shall be repaired or replaced as required and approved by Architect and Owner at no additional cost to Owner.
 - 2. Coordinate with protection requirements specified in HCC Division 1.

END OF SECTION